

# USA TRACK & FIELD – ARIZONA

OFFICIAL ENTRY

WEST REGION THROWS CHAMPIONSHIPS (USATF SANCTIONED)

**MASTERS DISCUS INVITATIONAL  
(NOT A REGIONAL CHAMPIONSHIP EVENT)**

**April 7<sup>th</sup>, 2018 Masters Discus Invitational**

**MCC 1833 W. Southern Ave., Mesa, AZ 85202**

**Start approximately at 2:00 PM. (Implement Weigh-In begins at 1:30 PM) Upon completion of the Throws Pent.**

**(6 throws)**

Name (Last) \_\_\_\_\_ (First) \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_

Date of Birth \_\_\_\_\_ USATF # \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail Address \_\_\_\_\_

Best Verifiable Mark achieved from 1/1/17 to present - \_\_\_\_\_ meters

Masters Discus \$ 20.00

Voluntary Contribution \$ \_\_\_\_\_

**Total:** \$ \_\_\_\_\_

How many will attend the post Ultra Wt. Pent. Party on 4/08/18 \_\_\_\_\_

**Entries must be RECEIVED by February 28, 2018. NO LATE OR SAME DAY ENTRIES WILL BE ACCEPTED!! Top 12 entries will be accepted for competition.**

Make checks payable to AZ Desert Throwers

MAIL TO: David Bickel  
12232 N. 65<sup>th</sup> Street  
Scottsdale, AZ 85254

Athletic Waiver Release: In consideration of acceptance of my entry, I hereby for myself and executors waive, release and forever discharge any and all claims for damages which I may have, or hereafter accrue, against Mesa Community College, USATF, USATF Arizona, AZ Desert Throwers, David Bickel and all other sponsors and sports facilities or their officials or agents, for any damages which may be suffered by me. I certify that I am in good health and that my level of training is such that I am prepared to compete in this event.

I agree to allow AZ Desert Throwers and assigns to use my likeness, picture, and/or written or verbal comments, in whole or in part for educational/promotional purposes.

Athlete's Signature \_\_\_\_\_ Date: \_\_\_\_\_