

The Apostolic Faith

"A HAPPY NEW YEAR TO ALL"

VOLUME XII

January, 1936

Number 1

HOW CAN I FEAR?

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"He abideth faithful: He cannot deny Himself." 2 Tim. 2: 12-13.

"God is faithful. Who will not suffer you to be tempted above that ye are able to bear." 1 Cor. 10:13.

"Faithful is He that calleth you, Who also will do it." Thess. 5:23, 24; Phil. 3:20, 21; 4:4-9.

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How can I fail to praise my God

For all His love to me,
To thank Him daily for the blood
Christ shed on Calvary's tree?

How can I fail to look to Him,

To trust Him evermore,
His words to love and to esteem,
And Him by grace adore?

How can I fail, though tempted, tried

To rest in all His love,
And in my Savior to abide
With mind and heart above?

How can I fail? "He faileth not,"

And I am blest for aye;
Presented, faultless, without spot,
I shall be in that day.

How can I fail? Christ ever lives

To intercede for me;
While daily grace He freely gives,
His love is boundless, free.

How can I fail, with love so vast,

To live a life of praise,
To love Him more than in the past;
Delight in all His ways?

How can I fail? The Lord is near!

Soon, soon our eyes shall see
The One Who died,—He will appear,
And with Him we shall be.

—Selected

THE WITNESS OF GOD
IN THE PYRAMID OF GIZEH

Isaiah 19: 19-20; Jer. 32: 20-21

"IN THAT DAY there shall be an altar to the Lord in the midst of the land of Egypt, and a pillar at the border thereof to the Lord. And it shall be for A SIGN and for A WITNESS unto the Lord of hosts . . . He shall send them a Savior, and a great one, and He shall deliver them."

"Which hath set Signs and Wonders in the land of Egypt."

"That Day" has arrived. Prophecy is history written in advance. God had given the world a pre-written history of His Covenant people, not only in the Bible, but also by the "Bible in Stone." The nation, Israel, is indeed "God's timepiece of the Ages."

The great Pyramid of Gizeh is a revelation in measurements, the unit of measure being the polar diameter inch, or the British inch. Though older than the Bible, it supports and vindicates God's Message, chronologically, beginning with the creation of Adam, and continuing for 6,000 years. Its builder, inspired of God, knew Astronomy. Its outside dimensions represent functions of the solar circle. It defines the average sun distance, the earth's surface displacements, and orbit. Modern science is baffled with its perfection. Its "Stones cry out" with a Message. Modernism may attempt to set aside the Bible but this stone witness stands as an unanswerable challenger in the scientific realm of argument. It was never built to be the sepulcher of a king, as the other lesser pyramids which were built afterwards. It contains a divine message to the masses who are perplexed concerning the present crisis.

It covers thirteen acres of land, and has five corners. Those who have studied it agree that it is the most accurate chronology obtainable. It unerringly marks many important historical dates, among which are: the deluge of Noah's day, the exodus of Israel out of Egypt, the capture of Jerusalem by the Gentiles, the birth of Christ, His crucifixion, His resurrection, His ascension, and the beginning date of the Reformation. On October 31, 1517 A. D. the sloping descent ends. Here the epoch of the Reformation starts. It gives the very date when Martin Luther nailed his 95 theses to the

church at Wittenburg. The subterranean pit, 100 feet below the level of the pyramid, shows that "natural man" would accelerate. But the roof is smooth as a floor, and the floor is as a roof, showing the 'upside downness' of the race, naturally. At 1844 A. D. the Great Step starts. It continues to ascend rapidly until 1928 A. D. This marks a great period of progress in the natural. Historians tell us, who never have looked into the Pyramid's testimony, that this stretch marks 75 per cent of the human progress of all time. The floorline of the grand gallery is 1884 inches long. Add 30 years for the crucifixion date, and we reach August 5, 1914, (the very date upon which Great Britain entered the War). This low passage indicating chaos, ends November 11, 1918, (the day the Armistice was signed). Another low passage, but of different flooring, stretches from 1928 to 1936, the Resurrection Room being reached on September 16, 1936. Prophetic scholars have much to say about this important marking. It is a beginning date, liberating Israel from Babylon's economical and spiritual bondage. It is a preparation date for the return of the Jews and a remnant of Israel back to Palestine, to which they will be established as a nation again, and the same time the Gentile Nations will go in to a time of Trouble, and set the stage for the awful Armageddon clash, which event is said to be marked to transpire before the end of the year 1941.

The two party government is soon to come to a close. God has always been careful to flash news in advance, giving fair warning of impending disasters. The end of the age is here, yet His Covenant People, Israel, on the whole, do not know it. Modern thought rejects the Bible, as the inspired Word of God. Having lost faith in the Bible, our "intelligencer" know nothing of God's dispensational plans, and consequently are not aware that the present crisis marks the end of one age and the introduction of another.

The King's Chamber symbolism portrays the destiny of all Israel—the whole chosen seed of Abraham—the Risen Christ is there, the Glorified Church is there, the Restored Nation of Israel is there, and these in unison comprise the complete organization of the Kingdom of God for the blessing of all the families of the earth, so long promised in the great Abrahamic

Covenant. The large ugly Subterranean Cavity with its fearsome pit symbolizes the great "Time of Trouble such as never was since there was a nation or ever shall be" again. Appropriately, the measurement of the Subterranean Cavity represents the duration of the time of trouble. The utter crushing of all the great Continental powers during the Time of Trouble, 1914-1941, particularly during the last few years of it from 1936-1941, is referred in the Bible under the symbol of a fire, which completely burns up the present social world, as we read in Zeph. 3:8: "Therefore, wait yet upon Me, saith the LORD, until the day that I rise up to the prey; for My determination is to gather the nations, that I may assemble the kingdoms to pour upon them Mine indignation, even all My fierce anger; for all the earth shall be devoured with the fire of My jealousy." So we find that the Subterranean Chamber which represents this devastation is called the Chamber of Central Fire in the ancient Egyptian literature.

Having rejected the precepts of the Divine Word, and the Kingdom of God, our material civilization is coming to a timely end. To indicate that end, is the object of the Great Pyramid's construction, which contains the same message as that of the Bible, "Prepare to meet thy God, O Israel." By 1936, Russia must definitely prepare for war against this system. Other ungodly nations, inspired by demons hatred against Christianity, will join Russia. These will form the most powerful alliance ever known in history, their plan being to force Communism upon the entire world. This Resurrection Chamber would indicate, however, that Christ will raise us by His own power. "Salvation is of the Lord." Amen.

Folk, there is much that can be said about the Pyramid, but time and space will not afford it, and I have gathered and condensed the above truth and trust it will be a blessing to all.

We are working on and will have the most complete set of Slides ever made of the Pyramids, and those that would like to have us stop and show them we would be very happy to do it. I would like to hear from every reader in the state of Oregon and Washington as we will be coming that way soon.—D. V.

May God Bless you, Your faithful servants,
BRO. and SIS. ROBERT PARHAM,
520 Rhea St., Long Beach, Calif.

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DEATH

After a lingering sickness of acute loneliness, the prayer meeting died last week at its accustomed place. The pastor found it in a very low condition and remained with it to the end, when it died with sobs, moans and groans, talking about the "good old days" that used to be. It was a sad sight.

Death was caused by serious neglect on the part of the church members, and unless the Lord raises it up, in answer to the prayers of the few shut-in saints, the funeral will take place next week.

The remains will be taken to the judgment bar of God, where the Father, Son and Holy Ghost will hold an inquest and will inquire into the real cause of death, having all the facts relative to the wicked neglect of those who forsook the prayer meeting, causing such a sad and untimely death.

Such persons will be punished severely, according to the penalty of God, found in the Bible, for it says in Psalms 9:17, "The wicked shall be turned into hell, and all the nations that forget God."

(Selected from the "Church Herald," by Lester Easley, Baxter Springs, Kansas).

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GOD'S SWEET WILL

"I asked the New Year for some motto sweet,
Some rule of life with which to guide my feet;
I asked and paused. He answered soft and low,
'God's Will to Know.'

"Will knowledge then suffice, New Year?"

I cried,

But ere the question into silence died,
The answer came, 'Nay, this remember, too,
'God's Will to Do.'

"Once more I asked, 'Is there no more to tell?'
And once again the answer sweetly fell:

'Yes, this one thing, all other things above.'

'God's Will to Love.'"

—Selected

—o—
Be ye transformed by the renewing of your mind, that ye may prove what is the good and acceptable and perfect will of God. (Rom. 12, 2, R. V.)

BABES IN CHRIST

"And I brethren could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. For ye are yet carnal and walk as men." 1 Cor. 3:1-3.

"For everyone that useth milk is unskillful in the word of righteousness, for he is a babe." "But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil." Heb. 5:13, 14.

"Whom shall he teach knowledge, and whom shall he make to understand doctrine? Them that are weaned from the milk and drawn from the breast." Isa. 28:9.

We are given to understand by the above Scriptures that babes in Christ have carnal (fleshy, natural) minds. "And the natural man receiveth not the things of the Spirit of God for they are foolishness unto him; neither can he know them, because they are spiritually discerned." 1 Cor. 2:14.

Paul said that a babe could not discern good and evil. Heb. 5:14. According to Webster that means they can't discriminate (separate) good and evil. Now if they don't know the good from the evil they are as apt to follow the evil as the good.

"And no marvel; for Satan himself is transformed into an angel of light." 11 Cor. 11:14. To be able to avoid the snares of Satan we must have the "mind of Christ." 1 Cor. 2:16. "For to be carnally minded is death." Rom. 8:6. Because "the carnal mind is enmity against God, for it is not subject (obedient) to the law of God." Rom. 8:7. "For they that are after the flesh do mind the things of the flesh." Rom. 8:5. "And if ye live after the flesh ye shall die." Rom. 8:13.

In Rom. 7 Paul describes the plight of a babe in Christ trying to live a Christian life. Every babe in Christ will realize how true a picture Paul here has drawn of the desire to do right but the inability to do so. He explains in the 18 verse that in the flesh there is no power to resist evil, and how to perform that which is good he finds not. Verse 20 he declares it is sin in him which causes him to do the thing he would not. Now we know that a man in this condition can not comply with Rom. 6: 2, 6, 12, 13, 16, 17, 18, 19, for he has a carnal mind and is walking after the flesh.

There has been much error spoken concern-

ing this part of Paul's writing. Some have understood and taught that Paul meant that man could have a spiritual mind and a carnal nature. But what Paul describes is the conflict in which the babe in Christ is engaged. Now one who has been a believer for years may yet be a babe, still using milk when he should be using meat. Heb. 5:12. He may still have a carnal mind and be walking after the flesh.

"Oh wretched man," "Who shall deliver me from the body of this death." Rom. 7:24. Oh, who shall deliver me from this carnal mind? (the flesh). Paul answers that we may be delivered through Jesus Christ our Lord. So what Paul describes in the last part of verse 25 of Rom. 7, is the babe serving God in mind only, that is desiring to serve Him, but in reality serving sin, lending his members servants to uncleanness. Rom. 6:19.

Now God is not mocked, and we cannot serve two masters. And if we sow to the flesh we shall reap corruption. "For they that are Christ's have crucified the flesh with the affections and lusts." Gal. 5:24.

Paul has shown us that in our flesh, that is within our selves is no power to withstand evil. But the all wise Father has provided a way. For what the law could not do in that it was weak through the flesh, God sent His own son who by a sacrifice for sin condemned (sentenced to death) sin in the flesh. That the righteousness of the law might be fulfilled in us who walk not after the flesh but after the Spirit. Rom. 8:3, 4.

"But ye are not in the flesh if so be that the Spirit of God dwell in you." Rom. 8:9. So it is necessary for the babe in Christ to acquire the Spirit of God if he would not come into condemnation to them that are in Christ Jesus who walk not after the flesh but after the Spirit. Rom. 8:1.

The promises are only to those who overcome. "Not everyone that saith unto me Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father." Mat. 7:21. And it is God's will that we be sanctified. 1 The. 4:3, Heb. 10:9, 10. For this reason Christ suffered the death of the Cross. Heb. 13:12.

It is also His will that we be baptized with the Holy Ghost. For this reason, also, he had to go the way of the Cross. St. Jn. 16:7. That we might receive the promise of the Spirit through faith. Gal. 3:13, 14. The baptism with

the Holy Ghost was the blessing of Abraham that was to come on the Gentiles.

Sanctification is cleansing by the blood of Christ. Heb. 13:12. The blood is applied by the Holy Spirit. 1 Pet. 1:2. Sanctification means putting on the new man which is created after God in righteousness and true holiness. Eph. 4:22, 24.

The carnal nature is our heritage from Adam. And this disposition must be changed. The love of the world and worldly things must be replaced with the love of God and spiritual things. Our house must be swept and garnished before the Holy Spirit comes in to dwell. James 4:7-10 tells us just exactly how to get sanctification. Then when our house has been swept and garnished we must not let it remain empty for here is grave danger. See Luke 11:24-26. But wait on the Lord until the Holy Spirit comes into his temple. 1 Cor. 6:19. And believe that it is for you for Peter said "the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God, shall call." Act. 2:39.

Now we "have the mind of Christ." He, the comforter, will guide us into all truth, and show us things of God (help us to see the deep truths contained in God's word).

Now we are ready to grow in grace and the knowledge of the Lord—we can begin to take meat—if we follow the Spirit. I am sorry for the truth of the fact that many upon whom the Lord has bestowed His precious Spirit, have left their first love (Rev. 2:4) and now walk after the flesh. Let us not quench the Spirit. Quench means to extinguish, to put out. So we can kill the influence of the Spirit and grieve it away by disobedience. May the Lord help us to "keep that which is committed to our trust" and not give heed to oppositions of science, falsely so called, which has caused so many to err concerning the faith. Theology is called the science of religion, and reading back down the pages of church history, we find that when men began to theologize then the truth began to suffer eclipse. Nothing but the Spirit of God can help us pierce the fog of tradition and find the pearl of great price behind it.

MRS. M. D. NIXON

THE APOSTOLIC FAITH PUBLISHING CO
Un-Denominational and Inter-Denominational
MRS. CHARLES F. PARHAM—Editor

SANCTIFIED BODY

This one message appeals to me very much as I see the need of God's children putting on the whole armour. I feel that in these closing days of time we need the fullness of His word wrought out in our lives. Sanctification of the soul is very often dealt with, but we hardly hear a message on a sanctified body. It all comes together with one experience in the Lord, but because it isn't taught people don't understand it, and the result they lose it not knowing what they have. Many people have the Holy Spirit before receiving a sanctified body to understand what it is. Paul said in 1 Thess. 5; 23-24 "And the very God of peace sanctify you WHOLLY; and I pray God your whole spirit, and soul, and body be preserved blameless unto the coming of our Lord Jesus Christ." "Faithful is He that calleth you who also will do it." Here we find that you may receive a sanctified soul, spirit and body when you are sanctified. It is necessary to have these three wrought out in your life to have a complete work of sanctification. On dealing with the body we find that inherited diseases have to leave even as the carnal nature is cleansed in dealing with the soul. Even as sin is not to have a part in your life so does it deal with sickness in the body. Why do I say this? We find again in 1 Thessalonians 4:4 Paul says, "That everyone of you should know how to possess his vessel in sanctification, and honor." Remember here he said "vessel." What is the vessel? It must be the body. Again in 1 Cor. 6:20 "For ye are bought with a price; therefore glorify God in your body, and in your spirit, which are God's." Another positive proof that sanctification deals with more than the soul. We find here that the price has been paid to glorify God in both body and Spirit. Also in the 19th verse of the same chapter he says, "What? Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?" So then if our body is the temple of the Holy Ghost we ought to honor Him enough to keep a clean abiding place for Him. Again in Romans 12:1 "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." Here again he speaks of the body that we present it a living sacrifice. Remember that this

HOLY is different than the WHOLLY found in 1 Thes. 5:23. So therefore our body must be holy, even as our soul. Let us live so that we can be acceptable unto the Lord at all times. Then in Romans 12:2 he deals with the rest of the body, or in soul, and spirit. Now in 1 Tim. 4:12 he tells us "Be thou an example of the believers in word, in conversation, in charity, in spirit, in faith, in PURITY." So let us go on unto perfection in the Body also.

—Mrs. Harold Williams.

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MRS. CHARLES L. WALL

Eliza Jane James was born in Greenwood County, Kansas, March 17, 1863, where she grew to womanhood. About 1883 she moved with her parents to the "Indian Territory," three and one-half miles south of Melrose, Kan.

July 20, 1884, she was united in marriage to Chas. L. Wall and they established their home three-quarters of a mile east of Keelville, Kan., where they have resided until this day. Unto this union were born six children; two died in infancy. A son, Everett, preceded her in death eleven years ago. Those remaining are her husband, C. L. Wall; two sons, Will Wall of near Keelville; Frank Wall, of Springfield, Mo., and one daughter, Mrs. Flossie Garrett, of the home. Six grandchildren, Geraldine and Raymond Wall, Verna Wall, Leland Wall, Juanita and Rhoda Jean Garrett. Three brothers, besides a host of other relatives, friends and neighbors, who mourn her loss.

She was converted and baptized when she was about thirteen years of age, and for sixty years has lived a consistent Christian life, being among the first to embrace the full gospel faith. She was an active worker in revival meetings conducted all over the Tri-State district. Her undaunted faith was an inspiration to all who came in contact with her, and her sweet, consecrated life will be greatly missed in church circles. However, we have come to say, "The will of the Lord be done."

She departed this life November 1, 1935, age 72 years, 8 months and 21 days. While she rests from her labours her works will follow her, and only eternity will reveal the precious fruits of her life.

FRIENDS OF "DAD" PARHAM ENJOY EVENING AT PALESTINE EXHIBITION

Brother and Sister Robert L. Parham planned a gathering of a number of old time friends of "Dad Parham" at the home and Bible School of Dr. Futterer in Los Angeles, who was in Palestine at the same time as Brother Parham. There were about forty friends there, seeing the large exhibition of Palestine products, also moving pictures taken in Palestine with Bro. Chas T. Parham in them. Brother Futterer served the crowd to a Bedouin supper, the food being imported from Palestine and was served in Bedouin style. Among the number there was eight ministers and evangelists.

Brother and Sister Robert Parham were lifted up and encouraged to meet all these dear ones and for the fellowship in the name of the Lord.

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PERRYTON, TEXAS

November 24th was the closing day of a four weeks' revival in our church in which the Lord marvelously blessed. There was a revival spirit from the beginning. Four souls were saved in the Sunday morning service a week before the meeting began. Brother Gail W. Schultz, the evangelist in charge, brought spirit filled messages which were a blessing to many. Several sinners were saved, quite a number of backsliders were reclaimed, about twenty were sanctified, the power of God was present to heal the sick and twenty-nine were baptized with the Holy Spirit. We thank the Lord for hearing and answering prayer.

—Robert Girouard, Pastor.

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SONG BOOKS

Now is the time to lay in a new supply of Song Books for your Mission or Church, Bro. Thoro Harris has made a wonderful book for us with our imprint on it, and can be purchased for the small sum of \$15.00 per hundred, F.O.B. Chicago. A book with 295 songs in it and is a good all around book. The name of the book, "HIS PRAISE IN SONGS," with "APOSTOLIC FAITH" imprint. Order now from Robert Parham, Baxter Springs, Kansas, or Thoro Harris, Eureka Springs, Arkansas, while this song book is being offered at this special wholesale price.

BRIEF MENTION

Bro. Millard Brown held a successful revival meeting at Joplin, Mo., and then had a two weeks' meeting at the Spring Grove Mission at Galena, Kan. Many souls were blessed in these meetings. After spending Christmas with his folks at Lowell, Ark., he began his next revival at Alvin, Texas, December 27.

Bro. Robert L. Parham, who had parked his car in Los Angeles, Calif., and was gone from it only about twenty minutes at the most, came back to his car, and the window had been forced open, and all his personal things had been taken, including suit, two pairs of pants, all his shirts, ties, socks, etc. He was thankful, however, that he was wearing some of his better clothes, and the Lord seemed to direct him to put on his overcoat, which had the extra key to the car, or the car probably would have been taken also. Sister Pauline and little Roberta June were in Fullerton, Calif., with Brother and Sister Floto when it happened. Robert Parham regretted most losing the black gladstone which had belonged to his father. Chas. F. Parham had carried this on his trip to Palestine. Many other things which will be hard to replace, were among the things taken.

Brother Arthur Corl wrote that Bro. Mack Wyatt's tent meeting at Houston, Texas, was still continuing with good interest, and many have been healed. They were planning a watch night service.

Bro. Gail W. Schultz began a revival meeting December 31 with a watch night service, at the Bethel Community Church, 21st and Military, Baxter Springs, Kansas.

We are still on the firing line for God and lifting up the Christ in His fullness and seeing the blessings of the Lord rest upon His children. We have been working in the Apostolic missions of South and West Texas for the past six months. As we bid farewell to our Texas friends we realize as never before the great love that binds God's children together. Have been very busy since returning home. The Lord willing we expect to hold a few nights' meetings in the different missions in the Tri-State district before answering several calls

for meetings in the North. We appreciate hearing from our friends and your prayers in our behalf. Yours, looking for His soon coming.

CLAUDE and LULA PARHAM,

Baxter Springs, Kansas

Let's start the New Year with New Song Books. You will like Thoro Harris' Song Book, "His Praise in Song."

Space would not permit us to use all the articles we have received, and some we have had to condense, but we have endeavored to do the best we could, asking the Spirit to guide for His glory.

I have had my article on "Immortality," which was published in the last two papers, printed in tract form. If you want this tract, write to me, with or without an offering, and I will be glad to send it to you. Offerings sent will be gratefully received, and used for publishing expenses.

DO YOU WANT THE APOSTOLIC FAITH PAPER FOR 1936?

We are sorry that we could not get out a Christmas paper, but are grateful to the friends who, with their tithes and offerings, have made this paper possible. We want to thank each one who has helped us, and so faithfully stood by us in getting out the paper during the past year. May God bless you for every sacrifice you have made.

We are sending the paper to some whom we have not heard from for over a year. Will you please write and tell us if you are getting the paper and want it continued?

If you do not want the paper, please notify your postmaster and have him return the paper to us at our expense and your paper will be discontinued. We want to send the paper to all who desire it but do not want any papers to be wasted. Papers are not forwarded, so if you change your address please notify us as we endeavor to keep our mailing list correct—but we need your cooperation to do so.

May God bless all our dear readers through the New Year. Your Sister in Him,

Mrs. Charles F. Parham, Editor,

Baxter Springs, Kansas, Box 6

The First Prayer In Congress

In Thatcher's Military Journal, under date of December, 1777,
is found a note containing the identical "First Prayer in Congress,"
made by the

Rev. J. Duche

O Lord, our Heavenly Father, High and Mighty King of Kings, and Lord of Lords, who dost from Thy Throne behold all the dwellers on earth and reignest with power supreme and uncontrolled over all the kingdoms, empires and governments; look down in mercy we beseech Thee, on these American States, who have fled to Thee from the rod of the oppressor, and thrown themselves on Thy gracious protection, desiring henceforth to be dependent only on Thee; to Thee they have appealed for the righteousness of their cause; to Thee do they now look up for that countenance and support which Thou alone canst give; take them therefore, Heavenly Father, under Thy nurturing care; give them wisdom in council and valor in the field; defeat the malicious designs of our cruel adversaries; convince them of the unrighteousness of their cause; and if they persist in their sanguinary purpose, O, let the voice of Thy own unerring justice, sounding in their hearts, constrain them to drop the weapons of war from their unnerved hands in the day of battle! Be Thou present, O God of Wisdom, and direct the councils of this honorable assembly; enable them to settle things on the best and surest foundation. That the scene of blood may be speedily closed; that order, harmony and peace may be effectually restored, and truth and justice, religion and piety prevail and flourish among thy people. Preserve the health of their bodies and vigor of their minds; shower down on them, and the millions they here represent, such temporal blessings as Thou seest expedient for them in this world, and crown them with everlasting glory in the world to come. All this we ask in the name and through the merits of Jesus Christ, Thy Son, Our Saviour. Amen.

Are we Facing

Communism - Facism - Americanism

The first prayer in Congress taken from one of
the original copies by Evangelist Robert L. Parham

NEARER MY SAVIOUR

Nearer my Saviour I would stay,
For He leads me all the way;
Although the day may turn to night,
We will lead me to the light.

Nearer my Saviour I would be,
For His life He gave for me,
When He suffered, bled and died
While crowds mocked on every side.

(May be sung to tune "I Remember Calvary")

Nearer my Saviour, come what may
He will always show the way,
To overcome all trials and fears
And wipe away all sorrow's tears.

Nearer my Saviour, let me keep
All of my thoughts then I shall reap
A bountiful harvest by and by
When I shall meet Him in the sky.

NOLEN DYE,
Booker, Texas