

Town of Parsonsfield  
Selectmen Minutes  
October 10, 2017

In Attendance: Jeff Wright

- (1) Town Clerk Report / Suggested adding outside camera to contract. Have two site walks coming up. Wesley set off alarm in error, Don was the contact person- it is now Ed Bower. .
- (2) Approval of October 10, 2017 agenda /Selectmen reviewed/approved
- (3) Approval of October 3, 2017 minutes /Selectmen reviewed/approved/signed
- (4) Review and approve Bills to paid October 10, 2017 #8 /Selectmen reviewed/approved/signed  
Review and approve Bills to paid October 17, 2017 #8PP /Selectmen reviewed/approved/signed
- (5) Review ads- None
- (6) CEO, Sheriff, ACO Report
  1. CEO Report –working on several issues- /Will make list of outstanding CEO projects and provide to the Selectmen.
  2. York County Sheriff Report-3<sup>rd</sup> Tuesday of each month-. Stopped by brief update.
  3. Animal Control Officer – stopped by-very busy.
- (7) Selectmen's' review/ signatures of approvals:
  1. Selectmen's signature needed on Abatement/s and Supplemental/s forms for 2017 taxes/continue to Oct. 17<sup>th</sup> at 3:45 pm. (Assessors workshop)
  2. Year end June 30, 2017, Management letter needs to be composed for audit/continue –waiting for Draft Audit to complete/ Draft Audit still not available
  3. Email from Gerard Clifford- Executive Session Oct. 17, 2017 at 3pm with CEO
  4. MMA Percentage Increase Instructions, WC Renewal Application, and Estimated Payroll Worksheet. Due 10/16/17 / Selectman Bower will do worksheet next week. . /continue to October 10, 2017
  5. FYI: Mark Moody's email regarding Sanborn LLC.
- (8) Road Commissioner – Approve 10/9/17 to 10/15/17 work plan and POs. /Selectmen approved
- (9) Selectmen update:

Jesse Stacy- Excused  
Sondra-Tiffany Brendt- attended MMA convention; received more infor on marijuana-has new language It was confirmed at the MMA meeting that Tiffany had a 1<sup>st</sup> amendment right to place a campaign ad, and she could had continue her term on the Planning Board when elected as Selectman..  
Ed Bower Jr- Talked about Mill, would be nice to get some drone pictures.
- (10). Meeting Calendar/events-10/16/17 Bulky Waste pickup, 10/21/17 Tire drop off,
- (11). Workshop items:
  - (1) CMP Street light bulb replacement –Continue- see Minutes Sept 27, 2016-continue-Jeff Wright is heading this endeavor.
  - (2) Action needed on MMA Risk Management Consultant's Report/call State Fire Marshal to inquire about request to State to remove one exit. / Assistant will do once 2017 Tax Rate is set.  
Approved:
  - (3) Paul Schumacher, Oct. 31<sup>st</sup> at 2pm

Approved:

\_\_\_\_\_  
Debra Taber, Selectmen's Assistant

\_\_\_\_\_  
Edward I. Bower Jr., Selectman Chairman

\_\_\_\_\_  
Sondra-Tiffany Brendt, Selectman

\_\_\_\_\_  
Excused  
Jesse Stacey - Selectman