| Please fill in the fields below in CAPITAL LETTERS | MEMBERSHIP |  | CHECK ONE |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| FIRST NAME | Sustainable Member | \$100 |  |
| LAST NAME | Regular Member | \$70 |  |
| NAME ON TAG | Zoom Only Member | \$50 |  |
| ADDRESS: | Basic Member | \$25 |  |
| CITY, STATE, ZIP | 1Class | \$15 |  |
| TELEPHONE: |  |  |  |
| EMAIL |  |  |  |

ILR Libility Wayver: By registering for any in-person classes or trips, you are agreeing to the ILR Liability Waiver as posted on our website.

| CLASS TITLE and INSTRUCTOR NAME | CRISS (X) |  | CROSS (X) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | SESS\# x H | INCLASS | TIME | ONLINE | TIME |
| Apollo 11. McMenamin, J. | $1 \times 3$ | 4/11 | 12:00 |  |  |
| Around the world without Magellan. Call, T. | $1 \times 1.5$ | 5/2 | 12:00 | 3/21 | 7:00 |
| Book Club. Stevenson, Sandy \& Bell, Debbie | $3 \times 2$ | 3rdTue | 12:00 |  |  |
| Butler County - Where the Past is always Present. Cicero, S. | $1 \times 1.5$ |  |  | 3/6 | 7:00 |
| Concluding Shakesperean Quotations. Cole, R. | $1 \times 1.5$ |  |  | 4/4, 11 | 10:00 |
| Developing an Attitude of Gratitude. Leo, R. | $1 \times 1.5$ | 4/24 | 2:00 |  |  |
| Diabetes Prevention \& Wellness. Kunik, L. \& Geiger, E. | $1 \times 1$ | 5/9 | 12:00 | 5/16 | 10:00 |
| Endurance: Search \& Discovery of Shackleton's Ship. Scuoteguazza, E. | $1 \times 2$ | 4/25 | 12:00 |  |  |
| Exercise Is Medicine. Urda, J. \& Verba, S. | $1 \times 1$ | 3/21 | 2:00 |  |  |
| Film: Far-Away Places. Harris, Ken | $10 \times 2$ | Wed | 1:30 |  |  |
| Games: Are you game? (board games). Doran, D. \& McMenamin, J. | $3 \times 2$ | 4/10-24 | 12:00 |  |  |
| Genetic Results from the All of Us Research Program. Geiger, E. | $1 \times 1$ | 5/8 | 12:00 | 5/2 | 10:00 |
| Grief and Grieving. Leo, R. | $1 \times 2$ | 4/3 | 12:00 |  |  |
| How American humor became American. Adomites, P. | $4 \times 1$ | 3/7-4/2 | 12:00 |  |  |
| Internet and Online. Draghiciu, Delia \& ssacco, S . | $3 \times 2$ | 4/3-17 | 2:00 |  |  |
| K-9 Police dog demonstration. Kruger, R.\& Niko \& Blakeley, G. | $1 \times 1$ | 5/11 | 10:30 |  |  |
| Learn to Write Poetry- Three Small Giants of Form. Johnson, A. | $4 \times 2$ | 4/18-5/9 | 2:00 |  |  |
| Legends of the Hollywood Musical. Atteberry, P. | $4 \times 1.5$ | 3/27-4/17 | 10:00 |  |  |
| Mac Easy . Draghiciu, D. \& Isacco, S. | $3 \times 2$ | 3/6-20 | 2:00 |  |  |
| Medicare - What You Need to Know. Johnstone, J. | $1 \times 1.5$ | 4/6 | 12:00 | 3/30 | 10:00 |
| Oh, My Aching Back - Spinal Arthritis. Flood, K. | $1 \times 1$ | 5/1 | 12:00 | 4/24 | 10:00 |
| Route 8 Highway to History. Cicero, S. | $1 \times 1.5$ |  |  | 4/24 | 7:00 |
| Stress Relief via Nature. Patterson, L. | $1 \times 1$ | 5/8 | 2:00 |  |  |
| Stroke: Brain Attack!. Flood, K. | $1 \times 1$ | 3/6 | 12:00 | 3/20 | 10:00 |
| The Berlin Airlift 75th Anniversary. DePastino, T. | $1 \times 1$ |  |  | 3/7 | 10:00 |
| The Future of Major Religions - A Historical View . Kochems, R. | $3 \times 2$ | 4/6-27 | 2:00 | 4/6-27 | 9:30 |
| The Matrix of Western Culture. Wenk, A. | $2 \times 1$ |  |  | 4/18-25 | 10:00 |
| The Power of Happiness. Patterson, L. | $1 \times 1$ | 5/22 | 12:00 |  |  |
| The Stories Behind the Monuments at Gettysburg. May, B. | $1 \times 1$ | 5/3 | 12:00 |  |  |
| The Story of the Keystone Shortway, I-80. Shaw, P. | $1 \times 1.5$ | 3/7 | 2:00 | 5/9 | 10:00 |
| The Lost Faces of the Titanic. May, B. | $1 \times 1$ | 5/24 | 12:00 |  |  |
| The Whiskey Rebellion: A Distilled History of an American Crisis. Crytzer, B. | $1 \times 1.5$ | 3/14 | 2:00 |  |  |
| The Wild, Wild Southwest among the National Parks . Call, V. | $2 \times 1.5$ | 3/20-27 | 2:00 | 3/13-20 | 7:00 |
| Watercolor . Simon, W. | $12 \times 2$ | Wed | 11:30 |  |  |
| Wonderful Woodpeckers. Kwasnick, D. | $2 \times 1$ | 3/28-4/4 | 2:00 |  |  |
| Your Health in Retirement - The New Normal. Leo, R. | $1 \times 2$ | 3/27 | 2:00 |  |  |

SPRING 2023

| TRIP/TOUR, ORGANIZER NAME | FEES | CROSS (X) |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | SESS\# | Date | TIME |
| Member Picnic. McManamin, J. | Free | 1 | 6/3 | 4:00 |
| Armstrong Bike trail in East Brady. Thornhill, R. |  | 1 | 5/4 | 11:00 |
| A Visit to the Maridon Museum. Flood, K. | \$3 | 1 | 4/14 | 11:00 |
| Blackwood Estate Tour. Johnson, A. | \$25 | 1 | 5/25 | 10:00 |
| Chapel at Grove City College. Leo, R. |  | 1 | 5/23 | 10:00 |
| Green Book and Pittsburgh. Cicero, S. | TBD | 1 | 5/27 | 10:00 |
| Let's Go Shopping. De Luca, M. |  | 1 | 5/11 | 11:00 |
| Lunch Out, cost on you. O'Malley, T. \& Anna, H. |  | 6 | Thu | 11:30 |
| Maple Sugaring. Blakeley, G. |  | 1 | 5/10 | 10:30 |
| Opera IL Trovatore. Doran, D. | \$43 | 1 | 4/2 | 11:00 |
| Opera-We Shall Not Be Moved. Doran, D. | \$43 | 1 | 5/21 | 11:00 |
| Picnic by Volant Dam. Blakeley, G. |  | 1 | 4/29 | 12:00 |
| Pennsylvania's Black Bears. Edmiston, K. \& Blakeley, G. |  | 1 | 3/24 | 10:30 |
| Planting an herbal garden in pots for year-around use. De Luca, M. |  | 1 | 5/1 | 11:00 |
| Rabkin Japanese Garden Tour. Bell, D. |  | 1 | 5/15 | 1:30 |
| Sip \& paint at Steele's Ceramics Studio in Butler. De Luca, M. |  | 1 | 3/9 | 12:00 |
| Spring Wildflower Identification. Smith, K. |  | 1 | 5/5 | 1:00 |
| Steamfitter Technology Center. Blakeley, G.\& Marshall, A. |  | 1 | 3/31 | 10:00 |
| Tea at Tarbell House. Flood, K. | \$20 | 1 | 4/22 | 1:00 |
| Wine \& Lunch, cost on you. Flood, K. \& O'Malley, T. |  | 3 | //16, 4/13, 5/1 | 12:00 |
| Wildflower Walk. Simon, N. |  | 1 | 5/12 | 1:00 |

