2018 Gonzales Jambalaya Festival

Craft Vendor Application

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_

Cell # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E- Mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| FESTIVAL DATES ARE: MAY 25th, 26th, & 27th  |

Rules & Guidelines:

1. Vendor hours are from Noon Till 6PM ON FRIDAY, 9:00 a.m. to 6:00 p.m. on Saturday, and 9:00 a.m. to 5:00 p.m. on Sunday.

2. Set uptime on Friday is from 10 :00 am to 4 pm and 10:30 am to 11:30 pm on Saturday,

 You must check in with Brigitte at the K.C. Hall prior to setting up to pick up your parking permit, trailer tags and other information for the weekend.

3. Gates will open to exhibitors at 9:00 a.m. on Saturday and Sunday. The Jambalaya Festival Will Provide Security From 7:00 p.m. to 7:00 a.m. both Friday and Saturday nights.

4. Booth fees are $300.00 and non-refundable. Booth spaces are 10' by 10'. Please make Payment By Credit Card Only Contact Brigitte prior to April 15th 2018 To Pay. Any Entry fee paid After the 15th will be assessed an additional $ 150.00. No one Will be accepted After the 1ST Day of May 2018

120 V 20 Amp Power Available For Additional $ 75.00 \_\_\_\_\_\_\_\_\_

**(YOU HAVE TO PROVIDE YOUR OWN EXTENSION CORDS)**

If Bringing Trailer and leaving on premises give Size of trailer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Measurement includes the tongue of trailer.)

 No changes will be made the weekend of the Festival.

5. Each vendor is limited to displaying items from no more than two categories to eliminate cluttered, unorganized booths. For example, a vendor may wish to exhibit garden art and furniture, but not more than that.

6.**This is an outdoor Festival** Exhibitors must provide their own shelter, tables, chairs, displays and all supplies such as tape, scissors etc.

We are not a bank and cannot provide cash or change during the Festival.

7. Special parking will be provided for exhibitors PLEASE COME PREPARED.

8. Exhibitors are responsible for paying state (4%) and parish (4.5%) sales tax. We will supply you with the proper forms and you are responsible for filing them.

9. No pets or animals are allowed on grounds.

10. The JFA reserves the right to refuse space to applicants for any reason, including not meeting proper qualifications for Festival participation. Only original, handcrafted items, made by the exhibitor, are accepted and must be listed at the time of application. Refunds of payment will be made only to applicants not accepted for participation.

**11. The JFA reserves the right to make changes to the booth layout at any time.**

**Categories (maximum of 2)**

\_\_\_\_\_ 1.Painting - Oil, Acrylics, Watercolor, etc.

\_\_\_\_\_ 2. Graphics, Drawings, Photography - Pen & Ink, Etchings, pencil calligraphy, etc.

\_\_\_\_\_ 3. Sculpture - Dimensional forms in wood, metal, clay, glass

\_\_\_\_\_ 4. Pottery - Stoneware, porcelain

\_\_\_\_\_ 5. Children’s Crafts - Dolls, toys, soft sculpture

\_\_\_\_\_ 6. Jewelry

\_\_\_\_\_ 7. Wooden Crafts

\_\_\_\_\_ 8. Furniture

\_\_\_\_\_ 9. Textiles - Children’s & adult clothing, accessories, etc.

\_\_\_\_\_ 10.Garden Art - yard signs, birdhouses, fountains, wind chimes, etc.

\_\_\_\_\_ 11. Around the House - ceiling tiles/tins, baskets, stained glass, spoons, candles, etc.

\_\_\_\_\_ 12. Edibles - jams, pickles, jellies, peanuts, etc.

\_\_\_\_\_13.Other Explain \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Describe IN DETAIL how you make your product. **You will not be considered for this Festival unless this section is filled out completely.** Your information will be kept confidential. Please do not take this section lightly - give us as

Much information as you can. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The above named Vendor Acknowledges Reading and Agreeing to The vendor Rules & Guidelines. For more Info call 225-614-7562 ask for Brigitte

Email To: jamfestassociation@gmail.com (After selection is made on vendors we will call for credit card information)