



# 49th Annual Christmas Parade & Lighting Ceremony

This year's theme is

***"I'll be Ma'HOMES for Christmas"***

**Saturday, November 30, 2019**

**Entry Deadline November 22, 2019**

Please read and complete all pages of this form and turn in by the deadline. Remember to sign your entry. If you provide an e-mail address, we will send you a map and parade line-up when they are ready. **Late entries will not be accepted.**

**FLOATS** - Entries will be judged on creativity, originality, and depiction of theme.

**1<sup>st</sup> place float: \$100 in Chamber Bucks**

**2<sup>nd</sup> place: \$50 in Chamber Bucks**

**3<sup>rd</sup> place: \$25 in Chamber Bucks**

## **JUDGED ENTRIES**

Name of Organization \_\_\_\_\_

Name of Float: \_\_\_\_\_

Contact Person: \_\_\_\_\_

PHONE: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

E-mail address: \_\_\_\_\_

## **NON-JUDGED ENTRIES** (walkers, riders, bands, horses, emergency vehicles, etc.)

Name of Group: \_\_\_\_\_

Contact Person: \_\_\_\_\_

PH# \_\_\_\_\_

Mailing Address: \_\_\_\_\_

E-mail address: \_\_\_\_\_

**CONTINUE TO BACK**



## CLASSIC OR ANTIQUE CARS & TRUCKS

Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_

Special Features: \_\_\_\_\_

Driver/Owner: \_\_\_\_\_ PH# \_\_\_\_\_

Mailing Address: \_\_\_\_\_

E-mail address: \_\_\_\_\_

**Description of Organization: (all entries)** Write your information for the parade announcer below. This might include the purpose of your organization, how many years in existence, programs or projects, names of owners/leaders, number of members, etc. *Tell us what you would like others to know about your group. Description must be easy to read and fit in the time constraint of approximately 15 seconds.*

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To avoid injuries, we ask that you **DO NOT THROW CANDY OR OTHER OBJECTS FROM THE FLOATS**, but walkers may hand items to the crowd. Please **use caution when maneuvering through pedestrians and heavy traffic**, particularly at the line-up and at the conclusion of the parade. Remember, **your float should not include Santa Clause** as he will be arriving at the end of the parade. All Floats will line up at the North Lake.

The parade is at night, so **all entries need to be lit!**

### **THE GARNETT AREA CHAMBER OF COMMERCE WILL NOT BE RESPONSIBLE FOR ACCIDENTS**

**This entry form is due in our office by Friday, November 22, 2019**, however, we would appreciate hearing from you as soon as possible. Completed entry forms can be brought to the Chamber Office, faxed, emailed or mailed.

Entry submitted by: \_\_\_\_\_ Date: \_\_\_\_\_



*Signing here acknowledges that you have read and agree to the guidelines above.  
Please share these guidelines with the members of your group.*

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[www.garnettchamber.org](http://www.garnettchamber.org)