

STAFFORDSHIRE TERRIER CLUB OF AMERICA, INC.



To: STCA Members
From: Corresponding Secretary
Date: June 15, 2017

National Judge Selection for the years 2019-2021

Dear Member,

It is time for us to start narrowing down our judges to be selected for the years 2019-2021 National Specialties. This year, we are having two rounds* of nominations. The first rounds nomination form will be on the *STCA website*. You will just go to the website, click on Members only, and click on Nomination Form. Print that, then write in your top three judges for Each year. Mail to the address on the form. This first Nomination form *must* be postmarked by July 15, 2017. The purpose of this initial nomination is to consolidate the voting for the second and final nomination.

You will choose 3 judges, not in any particular order. Each judges' name you choose will be awarded one point.

After the total counts have been tallied, we will have the final vote from the top 10 judges for EACH year that have been established by you, the members. At this time, the Judges Selection committee will send out, via USPS, the second and final Nomination form, and official ballot envelopes for *each* year.

When you receive your forms, you will again, choose three judges from the final 10 to determine who the judges will be for each year. The tabulation for this final vote is as follows; 1st choice will be awarded 3 points, 2nd choice will be awarded 2 points, 3rd choice will be awarded 1 point.

These ballots *must* be postmarked by August 31, 2017. Any ballots received, by mail, after this date will be invalid. You can also hand deliver your ballot to the Club Recording Secretary at this year's National specialty, no later than the commencement of the Annual Membership Meeting.

Please remember, we have a small membership, so please go on the website, look at the judges list and vote, because *every* vote counts!

We will announce the selected judge for each year at this years' National Specialty Annual Membership Meeting.

Thank You

CORRESPONDING SECRETARY

Kim Rudzik
582 E. Mountain Road
Westfield, MA 01085
Kimrudzik1@gmail.com

*The official rules as stated in the Standing Rules for Judges Selection will also be available to read on the website. www.amstaff.org

PRESIDENT

FRANCES CONNER
Box 6366
March AFB, CA 92518
(951) 243-1772
Connerf1972@yahoo.com

VICE PRESIDENT

Monique Bertrand
43 Araujo Court
New Bedford, MA 02745
508-287-0298
Mizstang67@comcast.com

CORRESPONDING SECRETARY

Kim Rudzik
582 E. Mountain Road
Westfield, MA 01085
Kimrudzik1@gmail.com

RECORDING SECRETARY

STEPHANIE ROGERS
624 Byrd Street
Little Rock, AR 72202
501-375-3647
electricladystafs@gmail.com

TREASURER

John O'Hanlon
304 Beaver Dam Road
Selkirk, New York 12158
johanlon@msn.com

BOARD MEMBERS

AL BINCAROUSKY
PO Box 96
Kipling, NC 27543
(571) 201-3665
al@esotericamstaffs.com

BRENDA MARTZ
PO Box 9137
College Station, TX 77842
(979) 220-5003
wynwood@hotmail.com

Ed Thomason
10207 W. Newman Lake Dr.
Newman Lake, WA 99025
360-250-9889
edthomasonii@icloud.com

Pamela Schweiss
717 Cheri Way
Fairdale, KY 40118
502-744-2371
[mwsazybum@aol.com](mailto:mwazybum@aol.com)

