

MAPLE CREEK TOWN BOARD MEETING
July 10th, 2017 – 6:30 P.M.
TOWN HALL, W10388 COUNTY ROAD W

AGENDA:

- 1) Call to order and Pledge of Allegiance by Chairman Gitter
- 2) Verify open meeting notices, Roll call, Agenda order (stands as is unless motion for change)
- 3) Approval of 06/12/17 Town Board meeting minutes
- 4) Treasurer's Monthly Report– **Discussion and possible action-** dog license update, snowplowing update
- 5) Outagamie County Sheriff's officer report (if in attendance)
- 6) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the proposed action, has been noticed.
- 7) **Specific matters for discussion and possible action:**
 - A. Heideman building permit
 - B. Town hall roof / cemetery roof
 - C. Change in tax receipt and pet software- online and price increase
 - D. Roads:
 1. WISLR road ratings update- when/who?
 2. Traffic counter plan
 3. Schweitzer / Breiting update shouldering
 4. Affeldt road
 - E. Liquor license discussion
 - F. Clerk / Treasurer quarterly reconciliation
 - G. Budget review
- 8) Report of officers:

Clerk: Class all this week; building permits; WTA local meeting. Cemetery Commission, Constable, Building Inspectors: need sign for N5330 Cty W, Raft: 1 new for Gill, Plan Commission: nothing.
- 9) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the proposed action, has been noticed.
- 10) Complaints and/or Correspondence/ No action taken
- 11) Review and payment of vouchers
- 12) Future Agenda Items: **Discussion/Action on future agenda items?**
- 13) Adjournment/Calendar: Next Town Board meeting – August 14th, 6:30 PM.

I, Larry Katerzynske, being sworn on oath, affirms that on Saturday, July 8th, 2017, the undersigned did post a notice informing of the Town Board meeting in the following public locations, a copy of which is shown above: 1) Town Hall, 2) Sugar Bush by Ball Diamond 3) Corner of W & Stilen Road.
Subscribed and sworn to before me this 10th day of July, 2017.

_____ Chairman _____ Clerk

Efforts will be made to accommodate the needs of disabled persons upon proper notice by contacting the Clerk prior to the posted meeting at 920-634-9429.