



PARISH OF OUR MOTHER OF PERPETUAL HELP
Redemptorist Community
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50TH ANNIVERSARY OF OMPH PARISH IPOH (1972-2022)

Good News: "If God is for us, who can be against?" (*Romans 8: 31*)
 Even the Bishop has approved of the Golden Jubilee project. I wish to thank all of you for your tremendous support and prayers on this very special occasion we will celebrate together.
 We will continue replacing the tiles of old roof tiles, improve drainage, resurfacing of the car park and painting the peripheries of the Church.
 We target the entire expenditure to be RM480,000.00 considering all rising costs in building materials. So far the new roof is almost completed under the watchful eye of clerk-of-works and the inspection of the Civil Engineer.
 We are still looking for generous Donors that would help defray the cost of this Jubilee Project. I thank all parties concern for their untiring efforts to see this project through against the odds.
 "God will make a way" (*Isaiah 43L19*)

As part of the 50th Year Marian Jubilee celebration and OMPH 50th Golden Anniversary, we are holding –
1) Song competition.
2) Logo Design contest

Please login to www.omphip.org for more details of the competition and Logo contest.

ETERNAL HAPPINESS TO:-
 + Richard Yeoh Kheng Poh departed on 5 April, 2022.

HOLY WEEK SCHEDULE – 2022

Mon. 11, Tues. 12 & Wed 13 April; there will be no 7a.m mass. Mass will be at 7.30pm in church.

PALM SUNDAY – Blessing of palms will be inside the church. Procession will be by Liturgical ministers only.

Sat. 9/4/22 – 5.30 p.m Novena Devotion
 - 6.15 p.m Mass (E)

Sun. 10/4/22 – 8 a.m. Mass (E) (church)
 - 10.30 a.m. Mass (C) (hall)
 - 10.30 a.m. Mass (T) (church)

St.Mary' Chapel , Tersusun – 5 p.m. Mass (T)

HOLY THURSDAY – 14/4/2022

- 10.00 a.m. Mass (E) (church)
 - 7.30 p.m. Mass (E) (church)
 - 8.00 p.m. Mass (T) (Hall)
 Reposition of the Blessed Sacrament – (church) (8.30 p.m. till 10.00 p.m.)
 (*Silent Adoration*) All who wish to attend are to adhere to strict SOPs.

GOOD FRIDAY – 15/4/2022

- 10.30 a.m. –Only Stations of the Cross (E)
 - 2.30 p.m. Stations of the Cross (E) followed by Service.
 - 6.00 p.m. Stations of the Cross (T) followed by Service (T) in the church.

EASTER VIGIL – 16/4/2022

- 7.00 p.m. Service of Light followed by Vigil Mass (E)
 - 10.30 p.m. Service of Light followed by Vigil Mass (T)

EASTER SUNDAY – 17/4/2022

- 8.00 a.m. Mass (E) (church)
 - 10.30 a.m. Mass (C) (church)
 - 8.00 a.m. Mass (T) (St.Mary's Chapel,Tersusun)

(food for thought) (Bulletin 10 April, 2022)
 Gospel: Lk 22: 14-23 **"Approaching Holy Week"**



Jesus is the "Suffering Servant" who speaks to a people enslaved. Their exile is that of weakness and failure. Jesus reaches out to them in solidarity. But they would rather stay imprisoned in their own notions of God and holiness - and of what's right and wrong. They are trapped in their own self-righteousness. And despite the hostility he meets, Jesus is not a defenseless victim and remains faithful to his mission. His passion concretely speaks the words of Isaiah: "I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting."

The word "passion" has roots in words meaning "suffering" and "being acted upon." There are many people in our world who suffer or have been victimized at the mercy of others. Today we are still in the middle of a world-wide pandemic and daily we are witnesses to a brutal and unprovoked war in the Ukraine - all of which heightens our sense of fear and helplessness. But we also suffer from the pressures of political, economic and social systems, which drain our energy and suffocate our faith.

Jesus comes to us when our hope is shattered and we want to walk away. He comes to us in the poor and the sick and the frightened and the lonely. He comes to us when we grow weak and feeble because of old age or illness, and he lifts us up with the assurance that he will stay with us through the valley of death until we, too, will rise with him to the fullness of life.

Today's narrative ends at the tomb. But we come to Holy Week not to focus on the Crucified Christ in sadness and sorrow, but to worship the Risen and Living Lord, who challenges us, who transforms us, and who enables us to be courageous witnesses of his presence to others.