

MAPLE CREEK TOWN BOARD MEETING
May 14, 2018 – 6:30 P.M.
TOWN HALL, W10388 COUNTY ROAD W

AGENDA:

- 1) Call to order and Pledge of Allegiance by Chairman Gitter
- 2) Verify open meeting notices, Roll call, Agenda order (stands as is unless motion for change)
- 3) Approval of 04/09/2018 Town Board meeting minutes
- 4) Treasurer's Monthly Report – **Discussion and possible action:** none
- 5) Outagamie County Sheriff's officer report (if in attendance)
- 6) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 7) **Specific matters for discussion and possible action:**
 - A. Planning Commission- 2 openings from 2018-2021. Both current members expressed interest (possible move to closed session for discussion)
 - B. Approve Sierra Knapp as ground crew worker
 - C. Roads
 1. Road inspection results / upcoming road work
 - D. Andrew Young – mobile home
 - E. Wages for Raft inspector, etc. Dennis Handschke
 - F. Pump septic tank at Town Hall
 - G. Non-metallic (sand) mining – Ordinance to provide Town oversight?
 - H. County Planning and Zoning training – May 17th at 6:30 PM – attend?
- 8) Report of officers:

Clerk- BOR postponement; Spooks on Spurr zoning meeting. Cemetery Commission- none; Constable- none, Building Inspectors- none; Raft- none; Plan Commission- none.
- 9) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 10) Complaints and/or Correspondence/ No action taken
- 11) Review and payment of vouchers
- 12) Future Agenda Items: **Discussion/Action on future agenda items?**
- 13) Adjournment/Calendar: Board of Review May 24 at 1:00 PM, Next Town Board meeting – June 11, 2018 at 6:30 PM

I, Larry Katerzynske, Clerk, being sworn on oath, affirms that on Saturday, May 12, 2018, the undersigned did post a notice informing of the Town Board meeting in the following public locations, a copy of which is shown above: 1) Town Hall, 2) Sugar Bush by Ball Diamond 3) Corner of W & Stilen Road.
Subscribed and sworn to before me this 14th day of May 2018.

_____ Chairman _____ Clerk

Efforts will be made to accommodate the needs of disabled persons upon proper notice by contacting the Clerk prior to the posted meeting at 920-634-9429.