



**SS. Peter & Paul Ukrainian Orthodox Church**  
Святі Петро і Павло Українська Православна Церква  
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Fr. Ivan Tchopko, Pastor  
Fr. Gregory Becker, Choir Director

**Sunday, April 21, 2019**

**Sixth Sunday of the Great Lent**

**PALM SUNDAY. THE ENTRY OF THE LORD INTO JERUSALEM.**

Holy Apostles of the Seventy: Herodion, Agabus, Asyncritus, Rufus, Phlegon, Hermes, and those with them (1st c.). Ven. Rufus the Obedient of the Kyiv Caves (14th c.)

**Epistle:** Philippians 4:4-9; **Gospel:** John 12:1-18

**From the Pastor's Desk** -- Christ is Among us! As we finish the 40 days of Great Lent, it's time to step into Passion Week—a more intense period for reflection and reconciliation. Sometimes we are so concerned about what we are going to have for Pascha breakfast we forget to prepare ourselves to listen and reflect on what is being sung or read in Church. Each service has a purpose and meaning. Although you may occasionally miss one, you still can grasp the idea of it.

Years ago, at my lay work, a friend asked if I knew the meaning of the word resilient. I knew the word but couldn't define it. I just had a basic understanding. I looked it up in the dictionary to refresh my mind; and, at the same time, I saw how the Gospel uses the same word in a way that I had not seen before. In St. Paul's Second Letter to The Corinthian, he says, "We are troubled on every side, yet not distressed; we are perplexed, but not in despair;" giving us one of the many examples of resilience. Sometimes it seems strange how certain people can endure so many difficulties and yet remain strong and with hope. And, I can assure you that you also can be more resilient if you shield yourself with the Gospel of Christ. The Gospel alone cannot heal you because it must be lived, and when you live it, you find peace. The words comfort and heal us at the proper time. There are different seasons throughout our lives each bearing its different fruits; and, we are able to fully harvest these fruits by coming to and fully participating in the Church. Come share with us in the Church services. All the services in church are meant for you--yes, you--as Jesus wants you to be saved as well. Christ is Among us! *Fr. Ivan Tchopko*

## The Entry of the Lord into Jerusalem

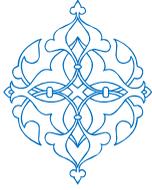
**The Anointing at Bethany:** <sup>12</sup> Then, six days before the Passover, Jesus came to Bethany, where Lazarus was [a]who had been dead, whom He had raised from the dead. <sup>2</sup> There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him. <sup>3</sup> Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil. <sup>4</sup> But one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said, <sup>5</sup> "Why was this fragrant oil not sold for [b]three hundred denarii and given to the poor?" <sup>6</sup> This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it. <sup>7</sup> But Jesus said, "Let her alone; [c]she has kept this for the day of My burial. <sup>8</sup> For the poor you have with you always, but Me you do not have always."



**The Plot to Kill Lazarus:** <sup>9</sup> Now a great many of the Jews knew that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He had raised from the dead. <sup>10</sup> But the chief priests plotted to put Lazarus to death also, <sup>11</sup> because on account of him many of the Jews went away and believed in Jesus.

**The Triumphal Entry:** <sup>12</sup> The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, <sup>13</sup> took branches of palm trees and went out to meet Him and cried out: "Hosanna! 'Blessed is He who comes in the name of the Lord!' The King of Israel!" <sup>14</sup> Then Jesus, when He had found a young donkey, sat on it; as it is written: <sup>15</sup> "Fear not, daughter of Zion; Behold, your King is coming, Sitting on a donkey's colt." <sup>16</sup> His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things were written about Him and that they had done these things to Him. <sup>17</sup> Therefore the people, who were with Him when He called Lazarus out of his tomb and raised him from the dead, bore witness. <sup>18</sup> For this reason the people also met Him, because they heard that He had done this sign. (John 12:1-18)





This is the  
day  
the Lord  
has made.  
Let us  
rejoice  
and be glad  
in it.



## Great Week and Pascha (Easter) Schedule

Sunday, April 21, 2019

*(Blessing of Palms and Pussy Willows)*

**The Entrance of our Lord into Jerusalem**

9:30 AM Divine Liturgy

**Great and Holy Tuesday, April 23, 2019**

6:30 PM - Bridegroom Matins

**Great and Holy Wednesday, April 24, 2019**

6:30 PM Bridegroom Matins

**Great and Holy Thursday, April 25, 2019**

6:30 PM - Matins of Great Friday

(The Service of the 12 Passion Gospels)

**Great Friday, April 26, 2019**

10:00 AM – The Royal Hours of the Crucifixion

6:30 PM – Burial Vespers

**The Great and Holy Sabbath, April 27, 2019**

The commemoration of the Lord's Death

Burial and Harrowing of Hell for our Salvation

9:30 AM – Jerusalem Matins

**PASCHA (Easter) – Sunday, April 28, 2019**

*The Holy and Bright-beaming Day of the Resurrection of  
our Lord and Savior Jesus Christ:*

*The Feast of Feasts;*

7:00 AM – The Paschal Nocturns, Paschal Procession,  
Resurrection Matins, and The Festal Liturgy of Pascha

**PASCHA fellowship and AGAPE MEAL**

(Sharing of baskets - The Orthodox Center)

**Bright Monday, April 29, 2019**

9:30 AM – Divine Liturgy

# All Through the Town

(Mark 11)

As Jesus rode the donkey through Jerusalem, people shouted, "Hosanna."

Help Jesus finish His ride through the city.

