

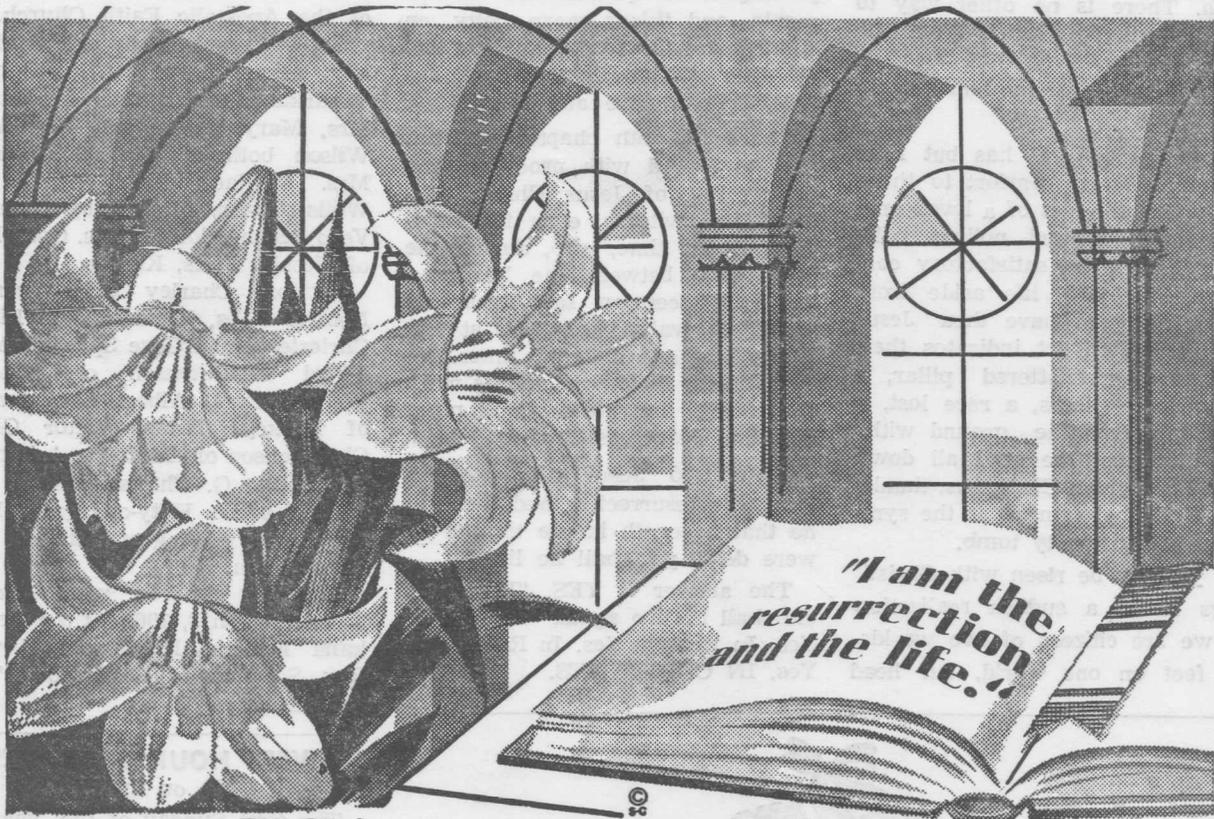
The Apostolic Faith Report

Volume XVI

APRIL, 1969

Number 4

Christ Is Risen; He Lives



John 11:25

Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

John 11:26

And whosoever liveth and believeth in me shall never die. Believest thou this?

THE RISEN LIFE

Col. 3:1

A. B. Stanberry

"For, lo, the winter is past, the rain is over and gone; the flowers appear on the earth; the time of the singing of the birds is come." Song of Songs 2:11-12.

It is fitting that Easter should be celebrated in the spring, for spring is resurrection. It is hard to believe that anything can live thru the cold of winter and bring new life again. So it is, that in the soul there is a hidden life that does not, no, cannot perish. There is no other way to explain springtime aside from the miraculous power of God. We find the same is true of the resurrection of the soul.

The Pagan World has but little to offer, and no comfort to those who mourn the loss of a loved one. The many confused notions held, show there is no satisfactory conception of eternal life aside from that which we have thru Jesus Christ. Heathen art indicates their hopelessness—a shattered pillar, a ship gone to pieces, a race lost, a harp lying on the ground with strings broken, the sand all down in the hour glass. Christians, thanks be to God, find comfort in the symbolism of the empty tomb.

"If ye then be risen with Christ" brings us to a sudden realization that we are citizens of two worlds. Our feet on one world, our head

and heart in another high above clouds. Life on a higher level is the result of affections set on things above. Seeking, brings the best and highest values possible. It always is good to remember that "things above" are attained by climbing. The cross was built on a hill. In "rising above" we keep our body in subjection, we do not have to worry about what the world says about what is right or wrong. We do not participate in questionable amusements, and things mean, petty, or childish are far from us. Then too, we seek "Whatsoever things are true, honest, pure and lovely."

Paul's fifteenth chapter of First Cor. is loaded with proofs of the resurrection of Jesus Christ. Witness after witness, even five hundred at one time, who, during the forty days between the Resurrection and Ascension, saw Jesus, ate with Him, walked with him at various places and different times. No event in the history of man is more convincing and with more proof than that Jesus rose from the dead.

John 11:25 "Jesus said unto her I am the resurrection and the life; he that believeth in me though he were dead, yet shall he live."

The answer is YES. "If a man die shall he live again." In Nature, Yes. In Reason, Yes. In Revelation, Yes, IN CHRIST YES.



Victor Alfred Christenson

Victor Alfred Christenson, 76, died at 8:55 a.m. Friday, February 28, 1969, at Wadley Hospital, Texarkana.

Born in Kansas, he was a resident there until moving to Texarkana, Arkansas, one year ago. He was a retired farmer and a member of the Apostolic Faith Church.

He is survived by his widow, Mrs. Alice Viaette Christenson of Texarkana, Ark.; five daughters: Mrs. Mary Wilson and Mrs. Alice Wilson both of Texarkana, Ark., Mrs. Wallace Blair of Mineral Wells, Texas, Mrs. Ruby Blair of Vero Beach, Florida, Mrs. Opal Tidd of Neosho Falls, Kansas.

Six sons: Charley Christenson of Neosho Falls, Kansas; Rev. Elmer Christenson of Cave Springs, Ark., Floyd Christenson of Mineral Wells, Texas, Albert Christenson of Leakey, Texas, Victor Glenn Christenson of Ashdown, Arkansas, and Willie G. Christenson of Augusta, Kansas. Fifty-one grandchildren and 16 great grandchildren also survive him.

Funeral services were held at 2 p.m. March 3, 1969, at the Texarkana Funeral Home Chapel with Rev. Sol Getz of Brownwood, Texas, officiating.

"SWEET HOUR OF PRAYER"

980 on the dial

The first Sunday of this year introduced a new radio program for and sponsored by the "Apostolic Faith Movement of South Texas." We are gradually getting to all the churches for a program, and in turn will keep these in store for posterity. This would be a good work for someone in other parts of the country that is hunting something worthwhile to do (a big job.)

A. B. Stanberry is the present host to these programs, 9:30 a.m. each Sunday, Rosenberg, Texas, 980 on the dial, K. F. R. D., and is called "Sweet Hour of Prayer."



Mr. and Mrs. Garry Sherman Sutton of 3107 Ave. V. Snyder, Texas, are the proud parents of a 7 lb 1 oz. baby boy born Saturday, February 22, 1969, at 12:55 a.m. His name is

Garry Sherman Sutton, Jr. The paternal grandparents are Mr. and Mrs. Sherman Sutton who pastor the Apostolic Faith Church in Snyder, Texas.

THE APOSTOLIC FAITH REPORT

Howard Whiteley Editor
Box 115, Galena, Kansas
Gail W. Schultz, Asso. Editor
Box 147, Baxter Springs, Kansas

EDITORIAL BOARD

Alford Whiteley
Fayetteville, Arkansas
Doyle Wiles Logan, Okla.
Olen Bachler Katy, Texas

Published as the Lord Provides;
sent to you upon request on the
free-will offering basis.

APOSTOLIC FAITH REPORT
Galena, Kansas 66739
Box 115

Please send all changes of ad-
dress, giving both old and new
address, and Zip Code.

EDITORIAL

We're living in the very close of
the day. Time is Short! What we
do for the Lord we must do it now.
How do we feel about men who
are dying without Christ? Does it
move us to our knees before Him?

In Genesis 30:1 we read "and
when Rachel saw that she bare Ja-
cob no children, Rachel envied her
sister and said unto Jacob GIVE
ME CHILDREN OR I DIE."

What a statement Rachel uttered.
Here she stands before her husband,
barren, not able to bring forth child-
ren. How long has it been since
we last saw a soul saved in our
churches? How long has it been
since we went into a home and led
a man or woman to Christ?

Are we concerned about our bare-
ness before the Lord? Does it cause
a concern and a burning in our
hearts when we see friends and
loved ones away from the Lord?
Rachel said Give me children or I
die. I would that this kind of a bur-
den would come over each of us.
Oh! that we could find ourselves
concerned to the extent that sleep
would leave our eyes and our food
become tasteless. Lord! Give us a
burden for souls!

After Christ found and called
Phillip, Phillip went out and found

Nathanael. Jesus reprimanded the
church of Ephesus because they had
left their first love. We find again
the Bible says that without a vision
my people perish. Do you remem-
ber your enthusiasm when you were
first saved? You wanted to tell ev-
eryone about your new found
friend.

I was talking to a young person
one year following Bible School and
he had great plans to evangelize
the country. I feel if the Lord has
really given us the burden and
there is a true vision from Him, the
world is our field. Jesus told the
twelve "Look on the fields for they
are white unto harvest." There is
so much to be done! !

What are we doing about this
whitened field? I told my wife the
other day that often I feel as if
I'm just spinning my wheels. It
has been my earnest prayer that
God will give me a real burden for
the lost.

Many times people are prone to
say, "Leave it to the pastor. Why
have we hired him? This is what
we expect out of him." You as laity
have daily contact with many peo-
ple that the pastor never meets ex-
cept perhaps occasionally. The con-
fidence they have in you from
watching your consistent Christian
living means more to them than a
visit and invitation from your pas-
tor who is no doubt more of a stran-
ger to them. They EXPECT you to
invite them to church. One day I
met a man that many times I had
visited and invited to church. He in-
formed me that he and his wife
had just joined one of the larger
denominational churches in town
because "their friends" just would-
n't take "NO" for an answer.

We all have our place to work.
People are watching our lives. It
is not so much what we may say

Pens

of the
Editors

that is important but a consistent
Christian life lived day after day
that weighs far more than many
words. If we will pray for the Lord
to open the door, He will lead us
to the person that is ready to accept
God's call.

Jeremiah said in Chapter 9, verse
1, "Oh that my head were waters
and mine eyes a fountain of tears
that I might weep day and night
for the slain of the daughter of my
people." He was greatly concerned
over his people.

We as a church of the Apostolic
Faith Movement are going to die if
we don't see sons and daughters
born into the kingdom. I was talking
to one of our good pastors some
time ago and he said, "I have a
dying church."

I wonder how many of the rest
of us have dying churches. This
should bring us down on our faces
before the Lord crying, "Give me
children or I die." Lord help us!!
Lord, awaken us!! Lord move us
out of our spirit of sleep! !There are
souls at stake!! Do we care enough
to spend hours in prayer for them?

The book on the life of Charles
F. Parham is nearing completion.
The printer informed me that they
should be ready around the second
week of May. Place your order to-
day so you will be sure of receiv-
ing one. All checks should be made
out to "Parham Book Fund." Bro.
Paul Clanton will have some of the
books with him when he makes
his tour of the churches.

We certainly appreciate your
faithfulness in prayer and support
of the Report. May God bless each
of you and begin a revival in the
heart of each reader that will soon
sweep our churches into victory.
Take advantage of each opportunity
to attend church and receive from
God what He has for you.

Howard Whiteley

Mortal Bodies Quickened

Romans 8:11

by Mrs. E. A. Greever

Recently through the sickness and death of a dear sister in Christ that I loved as my own life, a truth I have seen through the many years since hearing and receiving blessings that came when my life was covered by Jesus' blood (sanctified) and the abiding presence of the Holy Ghost has moved me to write an article for our paper, THE APOSTOLIC FAITH REPORT.

As I have heard some say when some truth was preached (not this one) but possibly may be when reading it, "Why preach that, no one lives it?"

All the more it should be preached and we weak mortals should say, "So far as I know and as far as I am concerned no one lives it."

This sister, Ona May Byers, 54 years of age, had trusted the Lord since He breathed into her nostrils the breath of life when entering this world until He withheld it. During her suffering of several weeks at different times she said, "Sister Greever, God has something better than this for me." I replied, "Ona May, I readily agree with you."

Jesus at one time said to His disciples, "I have yet many things to say unto you but ye cannot hear them now. Howbeit when he the Spirit of truth is come he will guide you into all truth: for he shall not speak of himself but whatsoever he shall hear that shall he speak: and he will shew you things to come." St. John 16:12, 13.

In I Cor. 2:9-11 we read, "But as it is written Eye hath not seen nor ear heard, neither have entered into the heart of man the things which God hath prepared for them that love him. But God hath revealed them unto us by His Spirit, for the Spirit searcheth all things yea the deep things of God. For what man knoweth the things of a man save the spirit of man which is in him? Even so the things of God knoweth no man but the Spirit of God."

Please read the remainder of this chapter.

We of the Apostolic Faith teaching are a people who preach Jesus is coming soon but before that time

we will have a time of trouble as never before known and a people (144,000) Rev. 14th chapter whose lives were made ready for escape will be delivered or redeemed from among men (not the grave) and caught to the throne.

This is a people who were not defiled with women, earthly organizations or churches. (The church in the Word of God is spoken of as a woman) These are virgins, These are they which follow the lamb whither soever he goeth. They are the first fruits unto God and to the Lamb, And in their mouth was found no guile for they are without fault before the throne of God. This is the group spoken of in Rev. 12th Chapter as the Man Child, The holy church gives birth to this child and she is also kept of God in a place prepared by him during the time of awful trouble.

Now back to the Garden in Eden.

No sickness and no death until after Adam's transgression. By this sin entered into the world and death by sin. In the first books of the Bible under the law we read of God's good promises. "If you will hearken diligently unto my voice, walk in my statutes and keep my commandments I will allow none of the diseases to come upon thee that I brought upon the Egyptians, for I am the Lord that healeth thee."

Jesus said, "I did not come to destroy the law or the prophets but to fulfill," Matt. 5:17.

Love the fulfilling of the law. Roman 13:10. By keeping the commandments we receive or can receive the Promise of the Father which is the Holy Ghost. By him (the Holy Ghost) these truths have been revealed. O praise the Lord for the messages of healing and health sent by God to me when I was almost ready to die without the hope of the first Resurrection. All must be holy for this. In I Thess. 5th chapter the 23rd and 24th verses we read, "Abstain from all appearance of evil. And the very God of peace sanctify you wholly and I pray God your whole spirit and soul and body be preserved blame-

less unto the coming of our Lord Jesus Christ. Faithful is he that calleth you who also will do it."

This entire chapter will be food for our souls if read and reread and we are charged by the Lord that it be read unto all the holy brethren.

In John chapter 5 we read where Jesus healed the impotent man and finding him afterward in the temple he said, "Behold thou art made whole, sin no more lest a worse thing come unto thee."

When Jesus walked upon earth among men he healed all that were brought to him.

Often I hear men say healing is for God's people, but I declare unto you with authority from God's holy word, "health is for God's people" and they who make redemption spoken of in Rev. 14 regardless of age are sanctified wholly, preserved spirit, soul, and body and will be a people with faith to be among that number for without faith it is impossible to please God. He that cometh to God must believe that he is and is a rewarder of them who diligently seek him. Faith is on our part, before we can receive anything from him.

In the 3rd epistle of John we find these words, "Beloved I wish above all things that thou mayest prosper and be in health even as thy soul prospereth."

Seeing this truth through the years I've been striving for the mastery. Being ashamed of sickness when the Lord permitted Satan to lay me low, in earnest prayer I have asked the Lord why and aside from one time 8 years ago this coming May when my folk felt I was sick unto death for several days, he has shown me wherein I lacked and I would strive for higher ground. This sickness spoken of was a test to prove myself true to my consecration even unto death.

Now remember, dear friends, we dare not make ourselves of the number or compare ourselves with some that commend themselves but they measuring themselves by themselves and comparing themselves among themselves are not wise.

The message of health that I found recorded in the Bible was given by Holy Ghost filled men who

(Continued on page 7)

NEWS from the CHURCHES

BAYARD, NEBR.—

Greetings in the Name of Our Lord. I do hope you are enjoying the blessings of our wonderful God. He surely is looking upon us with favor.

The church here is looking forward to a revival starting the 13th of April with Rev. Lowell Long of Beaver, Okla. as the minister. We pray that the Lord's spirit will convict and souls will be saved. We have a number of men coming that need God and prayers are being prayed that they will find the peace of salvation during the forth coming meeting.

All ministers and workers of the Faith are given a standing invitation to be with us in service when they are in this area.

The Report is a blessing to us as it keeps us in contact with all our fellow workers in the Lord. Our prayers are with you and your work for Him.

Billey J. Allen, pastor

PINE HILL, ALA.—

Rev. Edwin Waterbury began a revival with us March 24th and we are trusting the Lord will stir the hearts and lives of our people. We're very grateful to have Rev. and Mrs. Lyndel Arnall with us as gospel workers. Their ministry with the youth and in the music has been a real blessing. We desire your continued prayers for the work here in the South.

Jim Arnall, pastor

HUDSON, WYO.—

We're so glad to report that God continues to bless and move in our midst here in Wyoming. Our Sun-

day school is growing a little with our attendance in the high 40's. By the last Sunday in March we hope to break our record attendance of 55.

We're praying that God will open the way for us to build a new church soon, as our present building is filled. We will finish paying for our land in about 2 years.

At present we're looking forward to our Easter Revival with Bros. Ronny Martin and Gary Kerr. Many who come need the Lord as Savior and we all need a great out pouring of blessings. Will you join with us prayer for these services?

In June we'll have a gospel party here for our VBS. The Lord has wonderfully worked it out so we can use the school house for VBS. This will allow room for many to attend that don't presently go to church. Help us pray for souls in this school.

We want to invite all gospel workers and ministers of the Faith to visit with us anytime.

Eugene Webster, pastor

PAMPA, TEXAS—

We have just closed a revival with Brother Ronnie Martin as evangelist and six other young gospel workers as helpers. We enjoyed every service and the church was blessed. Many new people attended, and we had good crowds for each service.

We were happy to see some saved and others gain some deeper experiences.

We felt God's presence in each service, and we are thankful.

Mrs. Paul Simmons, reporter
Amos Harris, pastor

GALENA, KANSAS—

We were glad to have Rev. and Mrs. E. K. Cornell with us in services recently. God blessed in both of the Sunday services anointing His word to our hearts.

Some of our people are participating in the Easter Cantata presented again by the Community Choir of Galena. Sis. Pauline Cooper sings one of the solos and she and Sis. Nadine Topping and Glenda Reeves are also in the ladies sextet. This is a voluntary choir directed by Bro. Howard Whiteley and has received excellent response from the town. Sis. Whiteley serves as pianist with the organist being the Christian Minister of Galena.

Easter Sunday begins with a Sunrise Service in our church. Following the service our young people will serve rolls, milk, and coffee to those present. We're certainly thankful for the wonderful leadership of Mr. and Mrs. Bill Hollis with our youth God has blessed their efforts and we've seen a spiritual growth among our youth for which we give God all Praise.

Howard Whiteley, pastor

BEAVER, OKLAHOMA—

"Blessed are those who hunger and thirst after righteousness for they shall be filled." We have seen the results of this promise during our recent revival with Bro. Gail Schultz which began March 6 and closed March 23. Lois Riley and Marilyn Lemmons were gospel workers.

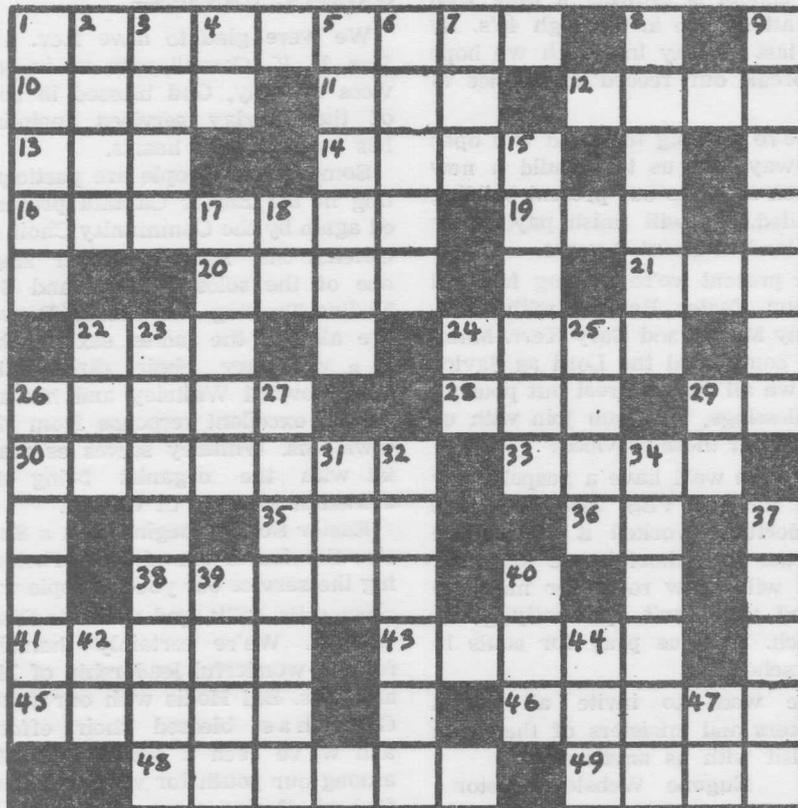
With about 18 inches of snow during the first week and a half of the revival we are pretty well soaked up. This moisture was badly need-

(Continued on page 7)

Copy Deadline 20th of Each Month

Crusaders for Christ

The Christian's Hope I Thessalonians 4



Answer in next month's issue.

Clues Across

- 1 "_____, when we could no longer forbear" I Thess. 3
- 10 "But now we are delivered from the law, that being dead wherein we were _____" Rom. 7
- 11 a descendant of Solomon's servants (Ezra 2:57)
- 12 New Testament name for Hosea (Rom. 9:25)
- 13 a chief ruler about David (II Sam. 20:26)
- 14 belonging to a city at which the children of Israel stopped (Num. 33:45)
- 16, 30, 45 "so shall we ever be with the Lord. Wherefore _____ one _____ with _____ words."
- 19 "That every _____ of you should

- know how to possess his vessel"
- 20 "in this mountain shall the Lord of hosts make unto all people . . . a feast of wine on the _____" Isa. 25
- 21 "But as it is written, _____ hath not seen, nor ear heard" I Cor. 2
- 22 an animal imported by Solomon (I Kings 10:22)
- 24 "and the covering narrower than that he can _____ himself in it" Isa. 28
- 26 "the Lord will take away . . . their round _____ like the moon" Isa. 3
- 28 an age
- 29 "_____ sinful nation, a people laden with iniquity" Isa. 1
- 30 see 16 across
- 33 "to do your own business, and to work _____ your own hands"

- 35 "Sir, come down _____ my child die." John 4
- 36 initials of two Old Testament day?" Neh. 13 prophesied against Jerusalem Micah 1:1 prophesied against Edom (Obad. 1:1)
- 38 "sound an _____ in my holy mountain" Joel 2
- 41 "know how to possess his vessel in sanctification and _____" (modern spelling)
- 43 a river of Damascus cleaner than the Jordan (II Kings 5:12)
- 45 see 16 across
- 46 "For this we say unto you by the _____(s) of the Lord, that we which are alive"
- 48 tranquil; placid
- 49 to revise and prepare an article for publication

Clues Down

- 1, 32 "Then we _____ are alive and _____ shall be caught up together"
- 2 a great, brave man
- 3 a son of Shem (Gen. 10:22)
- 4 initials of two Old Testament women whom God used to deliver His people (Josh. 2:1; Judges 4:14)
- 5 "Thou art _____ than the children of men" Psa. 45
- 6 leaves out (as Jesus said the Pharisees did of the weightier matters of the law in Matt. 23:23)
- 7 the outer part of a wheel
- 8 "I would not have you to be ignorant concerning them which are _____"
- 9 "Furthermore than we _____ you, brethren, and exhort you"
- 15 "that ye _____ not, even as others which have hope."
- 17 swift
- 18 initials of: the man not ashamed of Paul's bonds and the town where he lived (II Tim. 1:16, 18)
- 22 a town on the borders of the land of Canaan (Num. 34:11)
- 23 "What evil thing is this that ye do, and _____(s) the sabbath day?" Neb. 13

JEWISH - ISRAEL - ISRAELI!

Continued From Last Month

Government

In government, the Proclamation of Independence as of May 14, 1948 is the guiding line. In part it reads, "The State of Israel . . . will rest upon foundations of freedom, justice and peace as envisaged by the Prophets of Israel." It will guarantee freedom of religion and conscience, of language, of education and culture, without distinction of race, sex or creed. It will safeguard Holy Places.

The Knesset, or the 120 legislature is placed in power by voting. All over 18 years of age may vote. Israel is a Democracy. They have a president, who is the official head of the state. He is elected for five years.

Housing

Housing is quite a problem in Israel. From very few in number, Israel has grown to 2.5 million. Many of them arrived homeless and penniless. From the tent and make-shift, they have built many homes. There are common residences and also spacious hotels and apartments. Some are of private construction while the major portion are built by the government. Israel has become a home for people without a home. It is the objective of Israel to close down every hut. Over 40,000 housing units are needed a year, for replacements and expansion. The new residential quarter of Nazareth is good. The new Hilton Hotel of Tel Aviv is as modern as can be made. Construction materials for the most part of Israel, are stone, cement and plywood.

Religion

The religious life of Israel must be noted. Of course the Jewish religion with its Biblical background is foremost and precious to the Jews. There are also many Christians and the Moslem teaching is deeply entrenched among the Arabs. The Mosque of Omar (Dome of the Rock) is a center of worship for them. Many old churches stand over places that depicted the life of Christ. The wailing wall, symbol of hopes and sorrows for the Jews now is a part of their country. We need to study only the Old Testa-

ment to realize the Jewish religion and what it means to them. The Jewish law is applicable to modern situations. The Rabbi helps in their sacrifice slaughters and construction of places of worship. All Jewish citizens are liable for military service, regardless of religion. The synagogue is the house of worship and many Jews are anxious for a new temple. The Sabbath is observed. The "yeshivat" is their religious school of learning.

Sports-Music-Theatre

Israel, like many other countries, is sports minded. In 1958 70,000 fans watched the Soviet Union - Israel game. The Bloomfield Stadium at Joffa is a popular game center. All sports in Israel are amateur, and the sportsmen come from all occupations, plus the farms. Games played most are handball, volleyball, weight lifting, wrestling, bowling, golf, cricket, and soft-ball. Football fields are few.

Music life in Israel is organized exceptionally. The Israel Philharmonic Orchestra has toured the world. They also play in many parts of Israel. Music is brought to the small villages as well as the large cities. There is such a thing as Ben Shemen's Children's Orchestra and Choir. (Also the Haifa boys band.) The Rubin Academy of Music, Jerusalem, is a beautiful building, a favorite of music lovers. Piano, accordion, violin and harp are taught and played.

Yes, Israel has her music and song in spite of war and national growing pains.

Its theatre or plays has had a profound influence on the world. After it draws from the Biblical world, the Jew is well known in play and performance. The Municipal Theatre building at Haifa is one of grandeur. The Ohel Theatre has deep roots in Israel and is well known. The Jewish theatre is serious and likes to impress, and stimulate the audience and critics alike.

Literature

To discuss Jewish literature is somewhat difficult. If the Bible alone were taken into consideration it would place Jewish literature on a

level with none. The masses have been stirred by the pen of the Jews. He gained recognition in Russia. The return to Zion was one of their many subjects. The writings of Agnon and Hazaz are links to the vast expansion of Hebrew literature as it is today. The poetry of Bialik has been declared the nation's best. Each in his own style, looks, and subject matter adds to the prestige and beauty of Hebrew literature. Even from the homeland comes many worthy themes to remind us of living Israel.

Industry - Manufacturing

Factories have been and are being built at a rapid pace. Almost all the ships leaving Israel have some exports from the factories of Israel. The electrical power surging from this little land is immense. Pipe line plants put out some of the largest types of pipe in the world. Rubber-cement-paper, fiber board, and masonite are made. Also there is large manufacturing of telephones, electric motors, plastics and textiles. In fact, her manufacturing ability is almost without end. Shows are made and the Orlagin watch is a product of Israel.

While the Jews, as a whole, have not been accustomed to these industries, they have now launched out upon such a course. In 1962, 73 ocean-going vessels carried the flag of Israel into almost every world port. Not only was her cargo in the millions of tons, but her liners for passengers were well known and accepted. Elegant lounges, swimming pools, synagogues, radar and automatic steering were some of their devices.

In all means of transportation Israel is on the move to improved roads, trucks, bus lines and private transportation. It must not be forgotten that her strength in the air must be admired. From nothing to many she has come.

In Israel almost everybody digs, it is a hobby, a past time for some, and an occupation for others. Israel is rich in archaeology. The Dead Sea Scrolls were a mighty discovery and led to other findings of the past. Ancient rulers have left their testimony to be revealed in archaeology.

(Continued on page 10)



YOU — THE TEACHER

Article III

Preparing to teach begins with you, the teacher, and one of the first questions you must answer is this one — "How well do you get along with people?"

Many employers look for three things in hiring new help. One — ability to do the job, two — ability to have self-honesty (feeling that you're interested in your work and that you believe it is worthwhile), three — (and this is listed as most important, yet the hardest to find) ability to get along with other people.

The Sunday School teacher must be an expert at getting along with people. Jesus taught this strongly when He gave the commandment, "Thou shalt love thy neighbor as Thyself."

The successful Sunday-school teacher is careful to work with his class, his department, his school, his local church, and with the Lord leading him. If an organization chart were made, showing the teacher's place in the church, it would show the Lord as the head of the church, with the teacher working alongside the minister, the missionary, and all others who are members of his team.

The teacher must co-operate with the student in order to lead him in the learning process; with the parents in gaining knowledge needed about the student; with other teachers sharing experiences and discoveries; with the superintendent welcoming any suggestions for making the school's efforts more effective; and with the Lord, discussing with

Him the details of each lesson, the needs of each pupil, and the effects of the lesson upon the life of each pupil. The Lord is the head of the church and of the school.

To advance in favor with man, the teacher must build good teacher-pupil relationship which will break down the barrier to the pupil's heart, mind, and will; permitting the seed of the Word of God to find ready and fertile soil. The teacher who does not know how to make friends and influence people is a liability instead of an asset to the Lord's work.

If your students are proud and happy to be in your company at any time or any place, and if they come to you with their problems, you can feel you are a success in getting along with people.

The Apostle's instruction, "Abstain from all appearance of evil," applies to every Christian, but with multiplied emphasis to you as a Sunday-school teacher. So, preliminary preparation to teaching must include a house cleaning in personal behavior. This can only be done in yielding our lives fully to the Lord that He might cleanse our temples and sanctify us spirit, soul, and body. Then as we DAILY commit our lives unto the Lord for His leading and direction, we won't have to fear or worry but can rest assured that His leading will be perfect.

Our classroom behavior is very important and must show consideration and tolerance of the views of others, making those who disagree with you respect and love you, then you can often win them to your way of thinking and doing. You will make a lasting impression by the

way you handle difficult persons and themes and situations in the classroom. In every trial you must overcome the temptation to be less than your best.

Behavior outside the classroom is just as important. A teacher with bad habits (which would include dirty jokes, slandering other people, etc.) may think he is fooling someone, but he isn't. He isn't fooling God, who sees all and knows all and he isn't fooling his pupils. Nor does the teacher fool himself when he does not practice what he teaches.

(Continued on page 10)

How Others Do it

Let your pupils have a part in keeping your classroom neat and clean. Meet them at church at designated times (perhaps one each quarter). They will be glad to help change bulletin boards, clean chalkboards, etc. Serve simple refreshments before going home. This will give you an opportunity to be with your pupils and get to know them in an informal setting.

Stock a "personal contact stationery box" with the items you need to keep in touch with your students on a regular basis: stamps, post cards, stationery, envelopes, greeting cards of various kinds and a complete list of your students' names, addresses, and birthdays. Other items that may prove useful are colored pencils, pens, ink, ruler, and glue.

You can purchase printed cards of various kinds but often a homemade one can have more effect.

Teacher's Notebook

TEACHER'S NOTEBOOK—

(Continued from page 9)

Christ was the perfect example both in teaching methods and in living. His judges said they found no fault in him, and in the Holy Scriptures we read, "Be ye therefore perfect, even as your Father which is in heaven is perfect." No human teacher can claim such perfection before men yet each one should daily strive for it in our lives.

Students must not only "love" their teacher but their lives must be influenced and changed. For some years, an editor of a nationally circulated magazine of Christian education conducted an annual search for a man and a woman who could be honored as the year's outstanding teachers in Sunday school. Many students wished to nominate their teacher that they just "loved" yet when answering the following questions, the teacher had failed to influence her class. Was the teacher a Christian in his or her daily life? How did the teacher get along in the home? In the community? How much had class attendance increased during the past year? If the class was for pupils old enough, how many of them had been added to the church as Christians during the year? How many of the teacher's former pupils were now active as workers in the church? These and similar questions dig deep at the roots of a teacher's responsibility.

How far does a teacher's responsibility reach for the students? Let us look at this example and see if maybe we'll find the answer to one of our own class problems. One teacher ask that a certain girl be removed from her class. The girl was rude, crude, and generally disrespectful in her conduct. The teacher was persuaded to try praying for the girl for 15 minutes each day for two weeks. The teacher soon realized she didn't know enough about the girl to pray for 15 minutes and so made a call to the home. There she discovered the pupil was merely eager for attention. Knowing the pupil's background the teacher became fond of her and was able to lead her into such progress that

the problem girl later became one of the best teachers in the Sunday school. Here the teacher mastered one way in learning to get along with people.

To summarize our thoughts, let us look at the following chart and carefully see how we measure in getting along with people and fulfilling our teaching duties. Count 10 for each yes and estimate those answered "partly" with a figure one to nine, add the total and that is your grade.

	Yes	No	Partly
I know and speak to each of my pupils by name.	—	—	—
I have visited in the home of each pupil.	—	—	—
I always put the interests of my pupils ahead of my own interests or convenience.	—	—	—
I pray for each pupil by name daily.	—	—	—
I am always glad to be with my pupils during the week as well as on Sunday.	—	—	—
My pupils come to me with their personal problems.	—	—	—
When a newcomer visits our class I make it a point to call in his home at once.	—	—	—
Discipline is not a problem in my class.	—	—	—

EXCUSES

A woman apologized for her husband's never being in church. "The yard work keeps him pretty busy." Yet if a man misses four consecutive meetings of his Rotary Club in a year he's out. If a man doesn't show up for work, he's fired. This kind of on-ninesense approach makes sense in any organization. It ought to make sense in the Christian church. Certainly Christ is as important as crabgrass.

In the church it is better to put ten men to work than try to do the work of ten men!

Jewish - Israel - Israeli!

(Continued from page 6)

Communication

Israel is not forgetful in the field of communication. Her telephone advancement has kept pace with the times. By radio and television she has informed her people as well as any western land. The newspapers of Jerusalem and other leading cities are of the complete modern type.

There are times when boundary lines and wars have hindered or hurt the tourist industry. However not for long as a rule the endless line of sightseers and worshipers come and go, especially at Easter and Christmas seasons. Attractions of ancient times abound everywhere, plus such modern buildings as the Kennedy Memorial and the 100 million dollar Weisman Science Research Center.

As I look over this work it is so incomplete, but it may give you some thought of the importance of Israel. To the prophetic student, these are the wonders of our Lord and the God of Israel, who has not forgotten them, but is bringing them out from under the curse of Gentile rulers. Of course, they are ignorant of God's plan for them. They have suffered for rejection of Christ as their Saviour and may still be inflicted more, but they shall survive and the elect shall long enjoy the labor of their land.

Jerusalem will some day be a world capital and the law of Christ shall go out from there. None shall say, "Know ye the Lord, for all shall know Him from the least to the greatest and the curse will be lifted." This hope every Christian should cherish, and with thanksgiving respect the Jew, his land, and all that has happened and that soon will come to pass. Israel, Blessed Israel. May God be with her and establish her until that day when the wolf and the lamb shall dwell together in peace, and the little child shall lead them.

Take care to respect the Jew and honor the God of heaven who has chosen Israel from the days of Abraham. Make my heritage like that of Jacob, O God of all flesh.

Gail W. Shultz

Children's Hour . . .

—By Lois Riley



DEBBY TALKS TO MOTHER

by Elzena A. Scott

"Time for bed," said Aunt Jane. "Pick up your toys, Debby. Brush your teeth and put on your pajamas."

Debby obediently gathered up her toys. "I wonder what Mother is doing now," she remarked.

"She's probably having a nice visit with Grandma and getting a good rest," Aunt Jane replied. "I'm glad I could take care of you so she could have a short vacation."

Debby was glad too. Mother hadn't been feeling well and needed rest. But still, it was lonesome without her and she had already been gone for five long days.

Debby had just slipped into her pajamas when the telephone rang.

"Hello," said Aunt Jane. "Oh, how are you, Mildred? Yes, she's here." She turned to Debby. "It's your mother. She wants to talk to you."

Debby put the receiver to her ear. Yes, it was Mother's voice, all the way from Grandma's house. But Debbie had so many things to say that Mother scarcely had a chance to utter a word.

"Hello, Mother. Oh, I'm fine but, please, may I have a new skirt? And, Mother, guess what?" she chattered. "Fluffy jumped on the table and broke the lamp. And the bottle of brown shoe polish spilled all over the rug. And, Mother, please may I . . ."

Aunt Jane put her hand over the phone. "Debby, your mother doesn't want to hear about all that," she protested. "She just called to see if you are all right and to let you know that she loves you."

"O-o-oh." Once again Debby spoke into the phone. "I'm sorry, Mother. I don't really need a new skirt and I'm fine, only I miss you a lot."

"I miss you too, Debby," said Mother. "I'll come home as soon as I can. Now, may I speak to Aunt Jane once more?"

"Hello, Mildred," said Aunt Jane again. "We're getting along fine. Yes, I'll buy another lamp. No, the polish spilled on the small scatter rug, not on the carpet. It will wash out. Don't worry about a thing. Just get a good rest. Good-bye."

"You talked to your mother just like many people talk to God when they pray," Aunt Jane reproved Debby. "They tell Him all of their troubles and ask Him for what they want, but they forget to thank Him for what they already have. And they talk so much that He doesn't have a chance to talk to them."

"I guess that sometimes He'd just like to know that we're all right and that we love Him," said Debby.

"That's right. And now, into bed you go. Don't forget your prayers."

"I won't, Aunt Jane," promised Debby. "And tonight I'm not going to ask Him for a thing. I'm just going to tell Jesus that I love Him."

JUST FOR FUN

WOMEN OF THE BIBLE

by Inez Gilbert Hallan

It seems I was a favored maid.
God granted this to me,
To be the mother of our Lord.
How could it ever be?
Who am I? (Luke 1:30,31)

I was a wicked, wicked queen,
My face I painted to be seen.
They threw me out the window
frame
And there I died - a life of shame.
Who am I? (II Kings 9:30-34)

Moses was my brother,
Aaron my brother, too.
God led us through the wilderness
In places strange and new.
Who am I? (Numbers 26:59)

Ananias was my husband.
I'm sorry we told a lie.
And when this sin was figured out,
We both had to die.
Who am I? (Acts 5:1-10)

My brother's name was Lazarus,
My sister's name was Mary.
To serve great meals was my delight.
It never made me weary.
Who am I? (John 11:5)

Some Christians know little of
victory, because they have failed to
recongnize a conflict!

Grief is sent to hallow hearts and
draw them toward Heaven!

**MID-WEST
YOUTH CAMP**

Laverne ,Oklahoma

July 6-11, 1969
9-12 Age Group

July 13-18, 1969
13-up Age Group

Rev. Harrol Waterbury
Camp Chairman

THE APOSTOLIC FAITH REPORT
Return Postage Guaranteed
P. O. Box 115
Galena, Kansas, 66739

Mrs. R. C. Jones
Hardesty, Okla. 73944

Non Profit Org.
U. S. Postage
Paid
Galena, Ks., 66739
Permit No. 37

MOVING?
HELP US TO SAVE MONEY
PLEASE send us your change
of address:

Name
Old Address
New Address

CAMP MEETING

July 24, 1969
To
August 3, 1969

First Service
Thursday Night 24th

COMMITTEE:

Onal Nunn
Howard Whiteley
Paul Clanton
Baxter Springs, Kansas

**MISSISSIPPI
YOUTH CAMP**

Camp Meeting
June 23, 1969
To
June 30, 1969

**PINE CREST CAMP
Quitman, Mississippi**

**FOUR-STATE
YOUTH CAMP**

JUNE 22-28, 1969
Baxter Springs, Kansas

COMMITTEE:

Onal Nunn, Chairman
Howard Whiteley
Paul Clanton
Jim Morris