

THE ACCLAMATION

Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

PROCESSIONAL HYMN

Hymn of Saint Thomas

O sons and daughters, let us sing!
The King of heaven, the glorious King,
O'er death and hell rose triumphing.
Alleluia!

Alleluia, alleluia, alleluia!

That night the apostles met in fear;
Amidst them came their Lord most dear,
And said, "My peace be on all here."
Alleluia!

Alleluia, alleluia, alleluia!

When Thomas first the tidings heard,
How they had seen the risen Lord,
He doubted the disciples' word.
Alleluia!

Alleluia, alleluia, alleluia!

"My pierced side, O Thomas, see;
my hands, my feet, I show to thee;
not faithless, but believing be."
Alleluia!

Alleluia, alleluia, alleluia!

No longer Thomas then denied,
He saw the feet, the hands, the side;
"Thou art my Lord and God," he cried

Alleluia!

Alleluia, alleluia, alleluia!

How blest are they who have not seen,
And yet whose faith has constant been,
For they eternal life shall see.
Alleluia!

Alleluia, alleluia, alleluia!

THE COLLECT FOR PURITY

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Then follows the Summary of the Law, or The Decalogue (page 100).

Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart and with all your soul and with all your
mind. This is the first and great commandment. And the second is like it: You shall love
your neighbor as yourself. On these two commandments depend all the Law and the
Prophets.

MATTHEW 22:37-40^T

THE KYRIE

The Celebrant and People pray

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

SONGS OF PRAISE

Doxology (God You Are Great)

We look at all the works of Your hand
the wisdom of Your sovereign plan
O Lord, how majestic is Your name!
Who are we that You would make
a way for us to come partake
of all Your goodness, glory and Your fame?

God You have made everything
with all creation we will sing
God You are great! God You are great!
O praise the Father, Praise the Son,
Holy Spirit – Three in One
God You are great! God You are great!

God You are great (Hallelujah!)
God You are great (Hallelujah!)
God You are great (Hallelujah!)
We sing, we sing to You

How Great Is Our God

The splendor of the King clothed in majesty
Let all the earth rejoice, all the earth rejoice...
He wraps Himself in light and darkness tries to hide
And trembles at His voice, and trembles at His voice!

How great is our God! Sing with me
How great is our God!
And all will see How great,
How great is our God!

And age to age He stands and time is in His hands
Beginning and the End Beginning and the End...
The Godhead three in one, Father, Spirit, Son,
The Lion and the Lamb, the Lion and the Lamb!

How great is our God! Sing with me
How great is our God!
And all will see How great,

How great is our God!

Name above all names,
Worthy of all praise!
My heart will sing
how great is our God!

How great is our God! Sing with me
How great is our God!
And all will see How great,
How great is our God!

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

People **Amen.**

THE LESSONS

The Old Testament Lesson

Reader A reading from **Isaiah 26:1-9, 19.**

1 In that day this song will be sung in the land of Judah:

“We have a strong city;
he sets up salvation
as walls and bulwarks.

2 Open the gates,
that the righteous nation that keeps faith may enter in.

3 You keep him in perfect peace
whose mind is stayed on you,

because he trusts in you.
4 Trust in the LORD forever,
for the LORD GOD is an everlasting rock.
5 For he has humbled
the inhabitants of the height,
the lofty city.
He lays it low, lays it low to the ground,
casts it to the dust.
6 The foot tramples it,
the feet of the poor,
the steps of the needy.”
7 The path of the righteous is level;
you make level the way of the righteous.
8 In the path of your judgments,
O LORD, we wait for you;
your name and remembrance
are the desire of our soul.
9 My soul yearns for you in the night;
my spirit within me earnestly seeks you.
For when your judgments are in the earth,
the inhabitants of the world learn righteousness.
19 Your dead shall live; their bodies shall rise.
You who dwell in the dust, awake and sing for joy!
For your dew is a dew of light,
and the earth will give birth to the dead.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 111

1 Praise the Lord. I will give thanks unto the Lord with my whole heart, *
in the company of the upright, and among the congregation.
2 **The works of the Lord are great, ***
sought out by all who have pleasure in them.
3 His work is worthy to be praised and held in honor, *
and his righteousness endures for ever.
4 **He has made his marvelous works to be had in remembrance; ***
The Lord is gracious and merciful.
5 He has given food to those who fear him; *
he shall ever be mindful of his covenant.
6 **He has shown his people the power of his works, ***

that he may give them the heritage of the nations.

7 The works of his hands are faithfulness and justice; *
all his commandments are true.

**8 They stand fast for ever and ever, *
and are done in truth and equity.**

9 He sent redemption to his people; he has commanded his covenant for ever; *
holy and awesome is his Name.

**10 The fear of the Lord is the beginning of wisdom; *
a good understanding have all those who live accordingly; his praise endures for
ever.**

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

The New Testament Lesson

Reader A reading from **1 John 5:1-5:**

1 Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father loves whoever has been born of him. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. 5 Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

Reader The Word of the Lord.

People **Thanks be to God.**

Christ Is Risen He Is Risen Indeed

Where dead and darkness once had been,
They saw Him and their hearts believed.
But blessed are those who have not seen,
Yet sing hallelujah.

THE GOSPEL

If Communion is to follow, all stand for the Gospel, and the Deacon or Priest reads it, first saying

The Holy Gospel of our Lord Jesus Christ according to St. John.

People **Glory to you, Lord Christ.**

20:19 On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." 20 When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. 21 Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." 22 And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

24 Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. 25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

26 Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." 27 Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." 28 Thomas answered him, "My Lord and my God!" 29 Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book; 31 but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Christ Is Risen He Is Risen Indeed

Where dead and darkness once had been,
They saw Him and their hearts believed.
But blessed are those who have not seen,
Yet sing hallelujah.

THE SERMON

Acts 3:12-15 & 17-26

Isaiah 26:1-9 & 19

Psalms 111

1 John 5:1-5

John 20:19-31

THE NICENE CREED

On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],¹
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy complete and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

¹ The phrase “and the Son” (Latin *filioque*) is not in the original Greek text. See the resolution of the College of Bishops concerning the *filioque* in *Documentary Foundations* (page 768).

THE PRAYERS OF THE PEOPLE

The Deacon or other person appointed says these prayers, or the Prayers of the People in the Anglican Standard Text. The reader pauses after each bidding, and the people may add petitions, either silently or aloud.

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

People **Lord, in your mercy: Hear our prayer.**

For Foley Beach, our Archbishop, and Todd Hunter, our Bishop, and for all the clergy and people of our Diocese and Congregation.

People **Lord, in your mercy: Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

People **Lord, in your mercy: Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

People **Lord, in your mercy: Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Joe Biden, our president, Greg Abbott, our governor, and Andy Mack, our mayor.

People **Lord, in your mercy: Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

People **Lord, in your mercy: Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____,] in thanksgiving let us pray.

People **Lord, in your mercy: Hear our prayer.**

Additional petitions may be added. Thanksgivings may also be invited.

The Celebrant concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Celebrant may then say the Exhortation.

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Deacon stands and says

Grant to your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Officiant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16^T

THE PEACE

Officiant The Peace of the Lord be always with you.

People **And also with you.**

THE OFFERTORY

My Lord and My God

Our unchanging God,
Father of the heavenly lights,
Who calls to this walk of
Faith, not sight...
A good and perfect gift,
Please bless us to receive:
A faith that hasn't seen and
Yet believes.

My Lord and my God,
You have overcome the doubter
With faith given by your
Nail scarred hands.
My Lord and my God,
Faith grows louder and louder:
My Lord and my God,
My Lord and my God!

Faith not of ourselves –
Lest anyone should boast –
Is a gift from Father,
Son and Holy Ghost!
Now it is our proof
Of the hope we cannot see.

Jesus, our shield of faith,
And our Victory!

My Lord and my God,
You have overcome the doubter
With faith given by your
Nail scarred hands.
My Lord and my God,
Faith grows louder and louder:
My Lord and my God,
My Lord and my God!

Believing is seeing (3x)
O Lord!

My Lord and my God,
You have overcome the doubter
With faith given by your
Nail scarred hands.
My Lord and my God,
Faith grows louder and louder:
My Lord and my God,
My Lord and my God!

DOXOLOGY

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People

**Holy, holy, holy Lord
God of power and might
Heaven and earth are
Filled with glory**

**Holy, holy, holy Lord
God of power and might
Heaven and earth are
Filled with glory**

**Hosanna! Hosanna!
In the highest!
Hosanna! Hosanna!
In the highest!**

**Blessed is he who
Comes in the name of the Lord
Hosanna in the highest.**

**Hosanna! Hosanna!
In the highest!
Hosanna! Hosanna!
In the highest!**

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

[And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.]

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

[And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.]

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

A period of silence is kept.

Then may be sung or said

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

The following or some other suitable anthem may be sung or said here

O Lamb of God that takest away the sins of the world – Have Mercy upon us.

O Lamb of God that takest away the sins of the world – Have Mercy upon us.

O Lamb of God that takest away the sins of the world – Grant us peace.

COLLECT FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

THE MINISTRATION OF COMMUNION

Father Make Us One

Father make us one (2x)
That the World may know

Thou hast sent the Son
Father make us one

Behold how pleasant and how good it is
For brethren to dwell in unity
For there the Lord commands the blessing
Life forevermore.

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following, or the Post Communion Prayer in the Anglican Standard Text

**Almighty and everliving God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor and goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.**

THE BLESSING

The Bishop when present, or the Priest, gives this or an alternate blessing

Go now in the joy of knowing that you have been included.
Included at this table.
Included in His table.
Included in our common life.

Included in the Life of God;
in the Life of the Triune God;
in the Life shared by the Father, Son and Holy Spirit.
Go, find joy in telling others that they too are included!
Go, find joy in bringing all God's people to His table!

A hymn, psalm, or anthem may be sung after the Blessing (or following the Dismissal).

Faith Is the Victory
Encamped along the hills of light,
Ye Christian soldiers, rise.
And press the battle ere the night
Shall veil the glowing skies.
Against the foe in vales below
Let all our strength be hurled.
Faith is the victory, we know,
That overcomes the world.
Faith is the victory! Faith is the victory!
O glorious victory, that overcomes the world.
His banner over us is love,
Our sword the Word of God.
We tread the road the saints above
With shouts of triumph trod.
By faith, they like a whirlwind's breath,
Swept on o'er every field.
The faith by which they conquered death
Is still our shining shield.
Faith is the victory! Faith is the victory!
O glorious victory, that overcomes the world.
On every hand the foe we find
Drawn up in dread array.
Let tents of ease be left behind,
And onward to the fray.
Salvation's helmet on each head,
With truth all girt about,
The earth shall tremble 'neath our tread,
And echo with our shout.
Faith is the victory! Faith is the victory!
O glorious victory, that overcomes the world.
To him that overcomes the foe,
White raiment shall be giv'n.
Before the angels he shall know
His name confessed in Heav'n.

Then onward from the hill of light,
Our hearts with love aflame,
We'll vanquish all the hosts of night,
In Jesus' conqu'ring name.

Faith is the victory! Faith is the victory!
O glorious victory, that overcomes the world.

THE DISMISSAL

The Deacon, or the Priest, may dismiss the People with these words

Let us go forth in the Name of Christ.
People **Thanks be to God. Alleluia, alleluia.**