



**AWARD OF EXCELLENCE
2017-2019 APPLICATION FORM**

State Garden Clubs President or State Awards Chairman must **email or mail** entry to arrive no later than **January 1**
to: Brenda Moore NGC Award of Excellence Chairman
1709 Edgewood Drive Oak Hill, WV 25901-2013
b_moore@frontier.com 304-465-3647

State Garden Club _____
President _____
Address _____
Phone _____ Cell phone _____ Email _____

Award of Excellence for Non-Member #23

Non-member being nominated: _____
Address _____
Phone _____ Cell phone _____ Email _____

For an organization or institution being nominated:

Name of Organization or institution: _____
Name of Contact Person _____
Address _____
Phone _____ Cell phone _____ Email _____

Award of Excellence for State Garden Club #24

Check one:

- | | |
|---|---|
| <input type="checkbox"/> a. Membership up to 999 | <input type="checkbox"/> c. Membership from 3,000 – 7,999 |
| <input type="checkbox"/> b. Membership from 1,000 – 2,999 | <input type="checkbox"/> d. Membership over 8,000 |

Award of Excellence for Region #25 (second year of administration only)

Region _____
Director _____
Address _____
Phone _____ Cell phone _____ Email _____

Award Requirements to submit by email or mail to NGC Award of Excellence Chairman:

- NGC Award of Excellence Application Form
- **One-page** summary of Applicant's qualifications for #23 or Summary of Project for #24 & #25
- **Maximum of 4 pages (front of the page only)** of text and photos/photocopies to cover all requirements in award description; no binders, vinyl sheet protectors, or staples
- **AWARD ENTRY SHOULD BE 6 MAXIMUM PAGES (front of the page only) TOTAL**