
*Good Shepherd Anglican Church Longview
Service for In Person and Spiritual Communion
Proper 20 – September 20, 2020 Year A*

PROCESSIONAL HYMN – Praise to the Lord, the Almighty

Praise to the Lord, the Almighty, the King of creation!
O my soul, praise Him for He is thy health and salvation!
All ye who hear, Now to His temple draw near;
Join me in glad adoration!

Praise to the Lord, who o'er all things so wondrously reigneth,
Shelters thee under His wings, yes, so gently sustaineth!
Hast thou not seen How all thy longings have been
Granted in what He ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee;
Surely His goodness and mercy here daily attend thee.
Ponder anew What the Almighty can do,
If with His love He befriend thee.

Praise to the Lord! O let all that is in me adore Him!
All that hath life and breath, come now with praises before Him.
Let the Amen Sound from His people again:
Gladly for aye we adore Him!

THE ACCLAMATION

*Celebrant
People*

Blessed be God: the Father, the Son, and the Holy Spirit
And blessed be his kingdom, now and for ever. Amen

THE COLLECT OF PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

~Matthew 22:37-40

THE KYRIE

Lord have mercy upon us
Christ have mercy upon us
Lord have mercy upon us

SONG OF PRAISE – I Will Follow

Where You go, I'll go
Where you stay, I'll stay
When you move, I'll move
I will follow

All your ways are good
All your ways are sure
I will trust in you alone
Higher than my sight
High above my life
I will trust in You along
Trust in You alone

Where You go, I'll go
Where you stay, I'll stay
When you move, I'll move
I will follow
Who you love, I'll love
How you serve I'll serve
If this life I lose,
I will follow you, yeah
I will follow you, yeah

Light unto the world
Light unto my life
I will live for you alone
You're the One I seek
Knowing I will find
All I need in You alone,
In you alone

Where You go, I'll go
Where you stay, I'll stay
When you move, I'll move
I will follow
Who you love, I'll love
How you serve I'll serve
If this life I lose,
I will follow you, yeah
I will follow you, yeah

In You there's life everlasting
In You there's freedom for my soul
In You there's joy, unending joy
And I will follow

Where You go, I'll go
Where you stay, I'll stay
When you move, I'll move
I will follow
Who you love, I'll love
How you serve I'll serve
If this life I lose,
I will follow you, yeah
I will follow you, yeah

SONG OF PRAISE - For the cause

For the cause of Christ the King
We give our lives, an offering
'Til all the earth resounds
With ceaseless praise
To the Son

For the cause of Christ we go
With joy to reap, with faith to sow
As many see
And many put their trust in the Son

Christ we proclaim
The Name above every name
For all creation
Every nation
God's salvation

Through the Son!

For the King once lifted high
To cries of rage, of crucify!
Endured the cross
As every sin was laid
On the Son

To the King who conquered death
To free the poor and the oppressed
For lasting peace
For life and liberty
In the Son

Christ we proclaim
The Name above every name
For all creation
Every nation
God's salvation
Through the Son!

Let it be my life's refrain
To live is Christ, to die is gain
Deny myself, take up my cross
And follow the Son

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To live is Christ, to die is gain
Deny myself, take up my cross
And follow the Son

Christ we proclaim
The Name above every name
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THE COLLECT FOR THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

The Celebrant prays the Collect of the day from BCP pgs 598-640

O Lord, you have taught us that without love, all our deeds are worth nothing: Send your Holy Spirit and pour into our hearts that most excellent gift of charity, the true bond of peace and of all virtues, without which whoever lives is counted dead before you; grant this for the sake of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE LESSONS

A Reading from **Jonah 3:10-4:11**

After each Lesson the Reader may say
The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

A psalm, hymn, or anthem may follow each reading.

Psalm 145

- 1 I will magnify you, O God my King, *
and I will praise your Name for ever and ever.
- 2 Every day will I give thanks to you, *
and praise your Name for ever and ever.
- 3 Great is the LORD, and most worthy to be praised; *
there is no end of his greatness.
- 4 One generation shall praise your works to another, *
and shall declare your power.
- 5 As for me, I will be talking of the glorious splendor of your majesty, *
and of all your wondrous works.
- 6 They shall speak of the might of your marvelous acts, *
and I also will tell of your greatness.
- 7 The remembrance of your abundant goodness shall they proclaim, *
and they shall sing of your righteousness.

8 The LORD is gracious and merciful, *
long-suffering, and of great kindness.
9 The LORD is loving to everyone, *
and his mercy is over all his works.
10 All your works praise you, O LORD, *
and your faithful servants give thanks to you.
11 They speak of the glory of your kingdom *
and talk of your power,
12 That your power may be known to the children of men, *
even the glorious splendor of your kingdom.
13 Your kingdom is an everlasting kingdom, *
and your dominion endures throughout all ages.
14 The LORD upholds all those who fall *
and lifts up all those who are bowed down.
15 The eyes of all wait upon you, O LORD, *
and you give them their food in due season.
16 You open wide your hand, *
and fill all things living with plenteousness.
17 The LORD is righteous in all his ways *
and merciful in all his works.
18 The LORD is near to all those who call upon him, *
to all who call upon him faithfully.
19 He will fulfill the desire of those who fear him; *
he also will hear their cry and will help them.
20 The LORD preserves all those who love him, *
but he will destroy all the ungodly.
21 My mouth shall speak the praise of the LORD; *
and let all flesh give thanks unto his holy Name for ever and ever.

Glory be to the Father, Son, and Holy Spirit, as it was in the beginning is now and ever shall be, world without end. Amen

A Reading from **Philippians 1:21-27**

After each Lesson the Reader may say
The Word of the Lord.
People **Thanks be to God.**

GOSPEL HYMN – Days of Elijah

And these are the days of the harvest
The fields are as white in the world

And we are the laborers in Your vineyard
Declaring the Word of the Lord.

Silence may follow.

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to St. Matthew
(Matt 20:1-16)

People **Glory to you, Lord Christ.**

The Parable of the Workers in the Vineyard

20 “For the kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. 2 He agreed to pay them a denarius[a] for the day and sent them into his vineyard.

3 “About nine in the morning he went out and saw others standing in the marketplace doing nothing. 4 He told them, ‘You also go and work in my vineyard, and I will pay you whatever is right.’ 5 So they went.

“He went out again about noon and about three in the afternoon and did the same thing. 6 About five in the afternoon he went out and found still others standing around. He asked them, ‘Why have you been standing here all day long doing nothing?’

7 “‘Because no one has hired us,’ they answered.

“He said to them, ‘You also go and work in my vineyard.’

8 “When evening came, the owner of the vineyard said to his foreman, ‘Call the workers and pay them their wages, beginning with the last ones hired and going on to the first.’

9 “The workers who were hired about five in the afternoon came and each received a denarius. 10 So when those came who were hired first, they expected to receive more. But each one of them also received a denarius. 11 When they received it, they began to grumble against the landowner. 12 “These who were hired last worked only one hour,’ they said, ‘and you have made them equal to us who have borne the burden of the work and the heat of the day.’

13 “But he answered one of them, ‘I am not being unfair to you, friend. Didn’t you agree to work for a denarius? 14 Take your pay and go. I want to give the one who was hired last the same as I gave you. 15 Don’t I have the right to do what I want with my own money? Or are you envious because I am generous?’

16 “So the last will be first, and the first will be last.”

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GOSPEL HYMN – Days of Elijah

And these are the days of the harvest
The fields are as white in the world
And we are the laborers in Your vineyard
Declaring the Word of the Lord.

THE HOMILY

Jonah 3:10-4:11
Psalm 145:1-21
Philippians 1:21-27
Matthew 20:1-16

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy complete and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*The Deacon or other person appointed says these prayers, or the Prayers of the People in the Anglican Standard Text.
The reader pauses after each bidding, and the people may add petitions, either silently or aloud.*

Let us pray for the Church and for the world, saying, “Lord in your mercy, hear our prayer.”

Let us pray for the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy, hear our prayer.

Please add your own prayers aloud or silently for peace of the whole world.

Pray for Foley Beach, our Archbishop, and Todd Hunter, our Bishop, and for all the clergy and people of not only of our diocese and congregation, but of all Christian denominations.

Lord, in your mercy, hear our prayer.

Please add your own prayers aloud or silently for all religious leaders.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Lord, in your mercy, hear our prayer.

Please add your own prayers aloud or silently for all who spread the Gospel of Christ.

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy, hear our prayer.

Please add your own prayers aloud or silently for all who are called to be missionaries at home and abroad.

We pray for our nation, for those in authority, and for all in public service especially Donald Trump, our president, Greg Abbott, our governor, and Andy Mack, our city mayor.

Lord, in your mercy, hear our prayer.

Please add your own prayers aloud or silently for leaders around the world.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy, hear our prayer.

Please add your own prayers aloud or silently for who need God's comfort.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy, hear our prayer.

Please add your own prayers aloud or silently for not only those who have died but also for those who grieve.

For all the many blessings and gifts bestowed upon us from our Heavenly Father, let us give thanks.

Lord, in your mercy, hear our prayer.

Please add your own prayers aloud or silently for the gifts and blessings given by God through His grace.

Additional petitions and thanksgivings may be added.

The Celebrant concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Absolution of Sin

The priest or deacon stands facing the congregation and says

Through the cross of Christ, God have mercy on us, pardon us and set us free. Know that we are forgiven and be at peace. God strengthen us in all goodness and keep us in eternal life.

Amen.

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him. Come to me, all who labor and are heavy laden, and I will give you rest.

~Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

~John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

~1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

~1 John 2:1-2

THE PEACE

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and People may greet one another in the Name of the Lord

THE OFFERTORY

The Celebrant may begin the Offertory with one of the provided sentences of Scripture.

During the Offertory a hymn, psalm, or anthem may be sung. The Deacon or Priest prepares the Holy Table for the celebration.

Representatives of the Congregation may bring the People's offerings of bread and wine, and money or other gifts, to the Deacon or Priest.

The People stand while the offerings are presented. The following may be sung:

Offertory Hymn – You Are

You are my healing.
You are my miracle.
You are my deliverance.
You are all that's beautiful.

You are my heaven.
You are my vision.
You are my portion.
You are my provision.

I just want You!
I just want You!
I just want You, Jesus!
I just want You.

And I will seek Your face and not Your hand
Until all You are is all I am
And You're enough for me every time
Because all You are is already mine!

Doxology

Praise God from whom all blessings flow
Praise him all creatures here below; Praise him above ye heavenly host
Praise Father, Son, and Holy Ghost Amen

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them up to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

THE LORD'S DAY

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

AT ANY TIME

Through Jesus Christ our Lord; for he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new.

or this

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

[And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.]

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

[And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.]

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD’S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

A period of silence is kept.

Then may be sung or said

Celebrant [Alleluia.] Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. [Alleluia.]**

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,**

**that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

The following or some other suitable anthem may be sung or said here

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
grant us your peace.

Silence is kept.

THE MINISTRATION OF COMMUNION

COLLECT FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

COMMUNION HYMN – Your Great Name

Lost are saved find their way
At the sound of your great Name
All condemned feel no shame
At the sound of your great Name
Every fear has no place
At the sound of your great Name
The enemy he has to leave
At the sound of Your great Name

Jesus, worthy is the Lamb
That was slain for us
The Son of God and man
You are high and lifted up

And all the world will praise
Your great Name!

All the weak find their strength
At the sound of your great name
Hungry souls receive grace
At the sound of your great name
The fatherless find their rest
At the sound of your great name
The sick are healed, the dead are raised
At the sound of your great name

Jesus, worthy is the Lamb
That was slain for us
The Son of God and man
You are high and lifted up
And all the world will praise
Your great Name!

Redeemer, My Healer, Lord Almighty!
Defender, My Savior, You are my King! (2x)

Jesus, worthy is the Lamb
That was slain for us
The Son of God and man
You are high and lifted up
And all the world will praise
Your great Name!

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following, or the Post Communion Prayer in the Anglican Standard Text

**Almighty and ever living God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor and goodness towards us:**

that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.

THE BLESSING

The Bishop when present, or the Priest, gives this or an alternate blessing
Go now in the joy of knowing that you have been included.
Included at this table.
Included in His table.
Included in our common life.
Included in the Life of God;
in the Life of the Triune God;
in the Life shared by the Father, Son and Holy Spirit.
Go, find joy in telling others that they too are included!
Go, find joy in bringing all God's people to His table!
Amen.

A hymn, psalm, or anthem may be sung after the Blessing (or following the Dismissal).

RECESSIONAL HYMN – Since I Laid My Burden Down

Glory glory, hallelujah!
Since I laid my burden down (2x)

I feel better, so much better
Since I laid my burden down (2x)

Feel like shouting hallelujah
Since I laid my burden down (2x)

THE DISMISSAL

The Deacon, or the Priest, may dismiss the People with these words

Let us go forth in the Name of Christ.

People **Thanks be to God.**

or this

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

or this

Deacon Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People **Thanks be to God.**

or this

Deacon Let us bless the Lord.

People **Thanks be to God.**

From the Easter Vigil through the Day of Pentecost, “Alleluia, alleluia” is added to any of the dismissals. It may be added at other times, except during Lent and on other penitential occasions.

The People respond

Thanks be to God. Alleluia, alleluia.