

DECEMBER 2018 VOLUME: 44 ISSUE: 12

Office Hours: M-F 8:00 a.m. - 4:00 p.m.

Address: 4909 Marine Parkway

New Port Richey, Florida 34652

Phone: 727-848 - 0198

Email: gcondominium3@tampabay.rr.com
Website: ghc.webmaster2018@gmail.com

EMERGENCY NUMBERS: ! Fire/Ambulance: 911

For Suspicious Activities CALL 911 first, then call

GHC Patrol: 727-848-0198

Non-Emergency (Sheriff): 727-847-8102

Pool #1 727-848-4417 Pool #2 727-845-4804

Pool Phones - 911 and Local Calls only

THE COMET

EDITOR: Pat Bourquin: cometer13@gmail.com

DISTRIBUTION:

MAILING: Judy Morgan

POSTAGE: \$.65 per issue (USA) \$1.25 per issue (Canada) Send check payable to: GHC-COMET

NEWS DEADLINE: Thursday- Dec. 20, 2018
DISTRIBUTION: Last Friday of month at Office.
Send ALL correspondence to the *Comet via* email.
Subject Box: COMET. 1) Event name 2) Date
3) Time 4) Location 5) Price 6) Additional Info./notes
7) Hosts and contact information— include area code.

The Comet is distributed the last Friday of each month. It goes to businesses that support it as well as all of us. Active Military family member- we provide free mailing to them. Leave name and address at the office. Call the office for FREE email delivery.

WEBSITE: Doug Brown: www.gulfharborscondos.com

BOARD OF DIRECTORS

Diane Barkey, President Richard Fudge, Vice President Rhonda Lee Brown, Secretary Fred Moffett, Treasurer Robert Bergeron, Director Ralph Linton, Director Donna Murphy, Director

Susan Bedford - Community Assoc. Mgr.

It has been chilly in Ohio. Christmas is starting earlier. Hallmark movies are geared up for the run. It is a sparkly time of year. Meet friends and neighbors. Remember to focus on the many, many things we have and not dwell on those things lost. A Happy Holiday Season to all of you!

Cool Runnings...keep smiling, Pat Bourguin

RECREATION COMMITTEE

Please view event pictures on our GHC Website noted on pg. 1. Bill Bourquin: 440-465-5394 OR ghc.recreation@gmail.com

2018-2019 Recreation Calendar SAVE THE DATE!!

November:

17 Veteran's Day Steak Fry (Ross /Bedford)

December:

- 2 Decorate CH1 (Kinnander/Brown)
- 21 Christmas Social (Kinnander/Brown)

January:

- 3 Recreation Committee Meeting
- 6 Un-Decorate CH1 (Kinnander/Brown)
- 12 Pancake Breakfast (Bourquin, Olan)
- 19 January Dance (Schissel)
- 24 Juliet Luncheon (needs chairperson)
- 27 Meet Your Neighbor (Recreation Committee)

February:

- 7 Recreation Committee Meeting
- 9 Karaoke (needs Chairperson)
- 18 Card party (Ward)
- 23 Dance (Spitler, Chiquen, Simon)
- 28 Juliet Luncheon (needs chairperson)

March

- 2 Pancake Breakfast (Bourquin, Olan)
- 5 Fat Tuesday Celebration (Smith +)
- 7 Recreation Committee Meeting
- 9 Country Western Dance (Fudge+)
- 10 Show Palace Theatre "Chicago"
- 16 Annual Yard Sale (Murphy+)
- 23 Bocce Game Day (Wilson/Bourquin)
- 28 Juliet Luncheon (needs a chairperson)
- 30 Block Party (Bourguin and Recreation Committee

April

- 4 Recreation committee Meeting
- 6 Karaoke (needs Chairperson)
- 12 Fiesta Friday (Antle, Brown, MacPhee)

WEEKLY ACTIVITIES

MONDAY: SEWING GROUP: 1:00-4:00 p.m. CH1 (starts 1/14/19) Linda Schissel 218-255-3583 /

Barb Silva 617-653-2102

EUCHRE: 7:00 p.m. CH1 Bill Galley 727-846-1612 (starts Jan. 7th)

TUESDAY: BOCCE: 9:30 a.m. Bocce Courts near CH3 Gunter Thomas 727-845-1754

BRIDGE: 7:00 p.m. CH 1 If you want to play call Mary Kinnander 763-515-3347

WEDNESDAY: MEN'S GOLF LEAGUE: 7:30 a.m. Don Lutyens (starts Jan. 2nd)

LADIES HAND & FOOT: 6:30 p.m. CH1 Pat Fagerson 727-505-9336

FRIDAY: BOCCE: 9:30 a.m. Bocce Courts near CH3 Gunter Thomas 727-845-1754

ACTIVITY NOTES:

<u>IT'S TIME TO DECORATE</u>!: Sunday Dec. 2nd 3:00p.m. CH1. HELP!!! Calling all Elves! Christmas decorating. Mark the date on your calendar! Thanks Rhonda Brown and Mary Kinnander.

MEN'S GOLF: 2019 GULF HARBORS MENS WEDNESDAY GOLF LEAGUE-Kick Off

Location is Links GC, Hudson Rte. 19 North 20 minutes to Hudson Road, East 1 mile to course. (727-868-1091)

Season Starts: January 02, 2019 (**Wednesday Golf**) through March 20rd (12 weeks).

Check in Time: 7:30- 7:45 am

Teams Card Drawing: 8:00 am Player cards will be drawn

2019 - New Tee Time: 8:15 am Shot Gun Start

Arrival: First get golf cart & load clubs before Pro Shop check In

Pro Shop Check In: Pro Shop First / League Rate \$30.00 - Next GH League Table.

GHGL Table - Check In: Required players check in for confirmation number of players /

teams

Annual League Fee: \$20.00 Per Player due in January (includes Banquet food & drink)

Teams/Cart Partners: Per card drawing. Move golf bag to appropriate golf cart after drawing.

Classet to Pin Contact: \$2.00 "Classet To Pin Contact and accordance to property and accordance to the pin Contact."

Closest to Pin Contest: \$2.00 "Closest To Pin Contest and several tournament events."

Tournaments/Schedule: Variety of individual and team events with club

Championship/banquet.

Play Tee Box (Age): White Tee Box = 70 yrs. of age and younger

(Handicaps Adjusted) Green Tee Box= 75-79 yrs. of age (Optional- 2 strokes from white)

Red Tee Box = 80 yrs. of age (Minimum) Exceptions allowed:

Chair/committee granted due to inability/disability to play white/green.

New Residents: If you wish to play Wednesday League Golf with us you will find a great, fun loving group of golfers with mixed handicaps. If you do not know anyone -- just show up – we will put you in a foursome.. By doing so you will play with others and may wish to share a ride with them in the future.

Banquet Included Date: Wednesday, March 20, CH #! (Later in afternoon after golf).

Sign Up: Questions / Recommendations: dlutch@aol.com and/or 727-849-3773. Don Lutyens,

Chair

SEWING GROUP: Begins Monday Jan 14^{th} CH1 1 - 4:00 p.m.

Ideas from last Spring to explore: casserole carrier, placemats, aprons made from men's shirts, wine case, sewing caddy. Will also make blocks for Quilts of Valor & pillow cases for donation. Explore class for making painted fabric, how to machine quilt & care of your machine. SEARCH YOUR STASH FOR SUPPLIES Linda Schissel 218-255-3583 & Barb Silva 617-653-2102

<u>JANUARY DANCE</u>: Sat. Jan. 19th 8:00-11:00 p.m. CH1. *Dig out your dancing shoes!!* Welcome "Joel and Lynn" to keep us 'rocking' and rolling'. Individual charge of \$6.00 covers beer, soda, ice and set-ups. You may bring other beverages and munchies.

Hosted by Schissel, Hanam, Silva, Simerson, and Murray. Contacts: Schissel: 218-255-2483.

Dance Ticket Lottery: Deposit at the Office **on or before 12:00 noon, Mon. Jan. 14th**. Use a small envelope with your **U.S. Bank** check for \$6 per person.

<u>Write on the outside of the envelope</u>: 1. Dance 2. Your name and the names of all persons in your group. 3. Condo Bldg. and Unit # for persons in your group. 4. Phone numbers for group. 5. Number of tickets (limit 10) 6. Dollar amount of checks or money order enclosed. DO NOT ENCLOSE CASH! Make **U.S. Bank** checks payable to Gulf Harbors Recreation Committee.

Lottery for seating will be held on Jan. 14th. Tickets are assigned to tables and can **be picked up at CH1 Tues Jan. 15th from 1-3 p.m.** or at the door on the night of the dance. No tickets will be sold or picked up at the office. Lottery results will be posted outside CH1 on Bulletin Board.

Show Palace Theater: Gulf Harbors Recreation has tickets available to see "Chicago" at the Show Palace Dinner Theater, 16122 US 19, in Hudson on Sunday, March 10th at 1:00 p.m. For reservations call Peggy Cacciola @ 201-638-1593 or apcacciola@aol.com. Due to an increase in ticket prices by the Show Palace, the tickets are \$50.00 per person. Checks (drawn to an **U.S. Bank)** are to be made payable to Gulf Harbors Recreation, Attn. Bill Olan. Leave Reservation and check envelope in the Office between Jan. 1 and Feb. 1.

BOOK CLUB REMINDER: Our Reading list is set for 2019! Jan.: Before We Were Yours by Lisa Winegate and The Shoemaker's Wife by Adriani Trigiani Feb.: The Oregon Trail by Rinker Buck and The Right Time by Danielle Steel March: The Paris Architect: A Novel by Charles Belfoure. We meet the third Thurs. at 1:00 p.m. CH1 Library.

NEW OWNERS

G-204 James R. Baker of Memphis, TN. formerly owned by Rafael A. Rosa & Erica Rivera.

J-107 Lois Ziolkowski of Palm Harbor, Fl. formerly owned by James Morris.

V4-202 Abby Nordholm of Spring Hill, Fl. formerly owned by Anthony Catanzaro.

V11-204 Nannette Figliuolo of New Port Richey, Fl. formerly owned by Evelyn Gurlides Gilder.

V13-102 Gwendolyn & John Barros of North Port, Ma. formerly owned by Heidi L. Scharlow.

NOTES FROM THE BOARD

Next Scheduled Meetings: Work Session January 10, 2018 10:00 a.m. CH1

Board Meeting January 17, 2018 10:00 a.m. CH1

*** **NOTE**: watch the Bulletin Boards for any changes or Special meeting dates.

Owners Only Website

Have you accessed the **Owners Only** Website?

Did you know you can read Work Session Notes, approved Board Meeting Minutes, review GHC Financial Statements, read the Strategic Plan and much more...

Steps required - Web Access Authorization sign-up Form

FIRST step: *Pick up and complete Website Access Authorization Form* - and return the form to the office so we have your proper email address and your signed request for access to the private website – on file.

SECOND step: Press the "Owners Only" button on our existing website page. You will be linked to the private access site. Click "sign up" - if this is your first time.

LAST step - enter the email address you included on your form and create your own password. Your Request will be verified against your completed / signed form on file. We can now approve your access to the Owners Only private section of our website and notify you.

SPECTRUM TV SERVICE!!

Residents at Gulf Harbors now **require a TV Box**, per TV to watch your television. GHC residents are entitled **to a free TV Box** from Spectrum.

Call Spectrum from your GH address at 1-855-222-0102 and they need to access their Bulk TV Team. Give the representative your GHC civic address as our GHC addresses have been entered into their system to identify you as part of the Bulk TV Service program.

Our **Bulk TV service** with the TV Box has packages of: *Spectrum TV Basic, TV Select and TV Bronze*. (Bronze or Digital Tier 1, is the Silver package listed on their website, without the Movie channels). Additional TV boxes are an additional cost to you as well as other additional channels, movie channels etc. *Internet and Phone rates may change at any time. Exception is our Bulk TV rate on Contract.*

Note: If you are advised that your address is not entered in their bulk TV system, please call our GHC office and advise Cindy. The office will contact Spectrum to ensure the address is then added.



MAINTENANCE CORNER

Please **do not use** Drano, Liquid Plumber or drain cleaners of any kind in the sinks, tub or shower drains. These chemicals damage the pipes and will harm our employees if we go into these pipes to clear them. If you feel you need to put something down these pipes, use some household bleach.

CAMS CORNER <

Don't fall victim to scammers!!!!! If anyone comes to your door asking for money and you don't know who they are, you need to call the authorities. Our local law enforcement needs to be informed so they can act quickly.

At the Board Meeting on Thursday, November 29, 2018 the Board will be deciding on a charity for Christmas donations. Call the office for the details.

Wishing all a Merry Christmas and a Happy New Year.

Message from the Community Patrol Security Committee

We have had a number of bicycles stolen and now there is a couple going door -to - door, posing as needing help and asking for money.

This is a scam!!

Please contact Police if you see something suspicious.

EMERGENCIES call 911 NON-Emergencies call 727-847-8102 Always - Call the Police first and the community patrol next!!

THINGS TO KNOW AT GHC

- **PHONE BOOKS: Real phone books are available for pick-up in the office.
- **PARKING:

PLEASE Do not park vehicles over the sidewalk. Wheelchairs and scooters will Thank you!

- **SLOW DOWN ON OUR STREETS AND in our PARKING AREAS!!
- **ALARM: There is a Defibrillator at CH1. ALARM SOUNDS-CALL OFFICE.
- **RECYCLING: Cans & Paper Recycling station for Aluminum CANS, use the can squisher for cans and put them in the receptacle provided.

PAPER Recycle: **Please BREAKDOWN All Boxes** before throwing them into the bin, as it is for all 537 Units to share so there is limited space. Bin emptied twice a month. PLEASE DO NOT leave cardboard next to the BIN. **Both BIN's are located at <u>SIDE PARKING LOT CH3</u>**

**WATER CONSERVATION: Repair leaky faucets and toilets...HELP Lower OUR water bills!

**RESIDENTS:

If you know of anyone who has been ill or has passed away, please notify Pat Fagerson @ 727-505-9336.

- **SUGGESTION BOX: Just inside CH1. Put questions/complaints/suggestions in the box. All entries are read by the Board. The signed ones will be acknowledged. Keep your ideas coming!
- **Wi-Fi: CH1 and CH3 FREE to Road Runner Customers- email and password needed to log on.
- **VEHICLE WASHING: Fridays Only. Use carport and open parking areas. Do not wash cars at the Clubhouses or near the pools.
- **ATTENTION SMOKERS: Use 'Smokers Outpost Stands' located outside CH#1. Don't Litter!
- **GRILL CLEANING: Grill cleaning materials available for check-out in the office.
- **Card Table and Chairs are available for residents to use. The tables and chairs are in the office. A refundable deposit of \$10 for a table and \$10 for 4 chairs.

AVAILABLE TO BORROW: Baby stroller, high chair, playpen & baby bed in a bag. Pat Fagerson 727-505-9336.

COMET DISTRIBUTION

The Comet is hand delivered Jan-April (winter months only). Otherwise available in the office, postal delivery, posted on our website or a notice can be emailed to you, the Comet is posted.

Pick up copies for your building to help with delivery!!

