

**July 14, 2019**  
**Fifth Sunday after Pentecost**  
**9:30 am**



# FIRST LUTHERAN CHURCH

## *STATEMENT OF WELCOME*

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

### **Pastor**

Rev. Tor Kristian Berg  
tberg@flcbothell.org

### **Director of Music/Organist**

Lucy Kay Osborne  
lkosborne@flcbothell.org

### **Director of REACH Ministries**

Roger Steinke  
rsteinke@flcbothell.org

### **Office Manager**

Kristin Smith  
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**July 14, 2019**  
**Fifth Sunday after Pentecost**  
**Worship as Life: Hearing Our Story**  
**9:30 AM**

**WORSHIP NOTES**

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)

**Assisting With Today's Service:**

Presiding Minister: Rev. Tor K. Berg

|                   |   |                         |  |
|-------------------|---|-------------------------|--|
| Music Director    | Lucy Kay Osborne  | Ushers                  | Ryan Stute                                   |
| Ensemble Director | Richard Edmonds   | Lector                  | Marlis Pehling                               |
| Violin            | Alexia Payne  | Greeter                 |  |
| Guitar            | Connie Wolter   | Sound Tech              | Jacky Schnarre                               |
| Ensemble          | Bob Berg, June Condra,<br>Doug Peterson & Gordy<br>Phelps | Communion<br>Assistants | David Berg, Brian Midtbo &<br>Jacky Schnarre |
|                   |   | Pew Angel               | Joanne Bjornsen                              |

## GATHERING

*The Holy Spirit calls us together as the people of God.*

### PRELUDE: *Foundation* (W. Held)

### WELCOME

### GATHERING SONG: *How Firm a Foundation* (ELW 796)



1 How firm a foun - da - tion, O saints of the Lord,  
2 "Fear not, I am with you, oh, be not dis - mayed,  
3 "When through fi - 'ry tri - als your path - way shall lie,  
4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!  
for I am your God and will still give you aid;  
my grace, all - suf - fi - cient, shall be your sup - ply.  
my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said  
I'll strength - en you, help you, and cause you to stand,  
The flames shall not hurt you; I on - ly de - sign  
and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?  
up - held by my righ - teous, om - nip - o - tent hand."  
your dross to con - sume and your gold to re - fine."  
like lambs they shall still in my bo - som be borne."

### GREETING

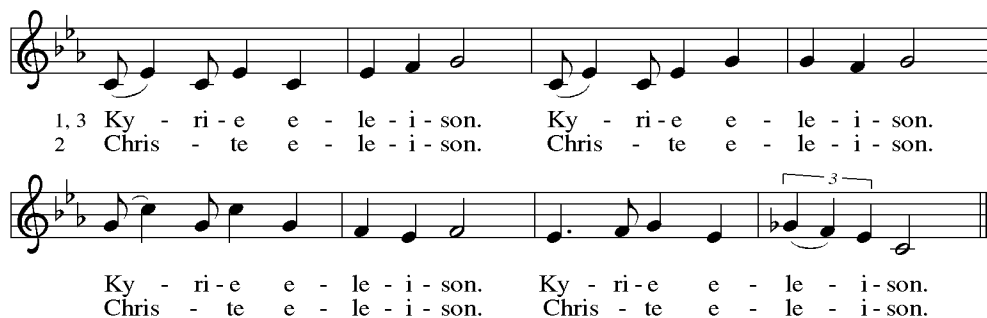
The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## PRAYER OF THE DAY

Let us pray.

Our God, who meets us in our story with the greatest story ever told. In Jesus we have an anchor in rough seas. As Esther learned, you are indeed with us always in the most difficult moments of our lives. We give you thanks for fulfilling your promise. Amen.

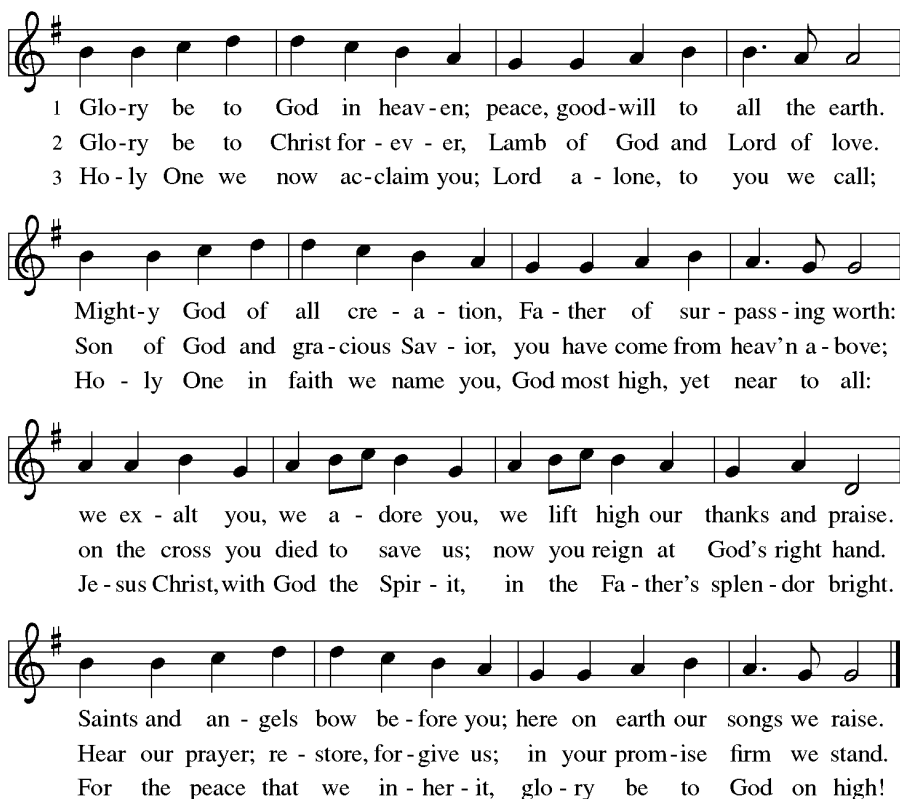
**KYRIE:** *Kyrie = Lord; eleison = have mercy; Christe = Christ*



1, 3 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.  
2 Chris - te e - le - i - son. Chris - te e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.  
Chris - te e - le - i - son. Chris - te e - le - i - son.

## CANTICLE OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;

Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:

we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.

Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

**ANTHEM: *How Firm a Foundation* (L. Shackley)**

Vocal Quartet: Sally Adams, Bob Berg, Doug Peterson & Connie Wolter

**WORD**

*God speaks to us in scripture reading, preaching, and song.*

**WELCOMING THE WORD: *Halle, Halle, Hallelujah***

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

**THE WORD: Esther 4:1-17**

<sup>1</sup>When Mordecai learned all that had been done, Mordecai tore his clothes and put on sackcloth and ashes, and went through the city, wailing with a loud and bitter cry; <sup>2</sup>he went up to the entrance of the king's gate, for no one might enter the king's gate clothed with sackcloth. <sup>3</sup>In every province, wherever the king's command and his decree came, there was great mourning among the Jews, with fasting and weeping and lamenting, and most of them lay in sackcloth and ashes.

<sup>4</sup>When Esther's maids and her eunuchs came and told her, the queen was deeply distressed; she sent garments to clothe Mordecai, so that he might take off his sackcloth; but he would not accept them. <sup>5</sup>Then Esther called for Hathach, one of the king's eunuchs, who had been appointed to attend her, and ordered him to go to Mordecai to learn what was happening and why.

<sup>6</sup>Hathach went out to Mordecai in the open square of the city in front of the king's gate, <sup>7</sup>and Mordecai told him all that had happened to him, and the exact sum of money that Haman had promised to pay into the king's treasuries for the destruction of the Jews. <sup>8</sup>Mordecai also gave him a copy of the written decree issued in Susa for their destruction, that he might show it to Esther, explain it to her, and charge her to go to the king to make supplication to him and entreat him for her people.

<sup>9</sup>Hathach went and told Esther what Mordecai had said. <sup>10</sup>Then Esther spoke to Hathach and gave him a message for Mordecai, saying, <sup>11</sup>All the king's servants and the people of the king's provinces know that if any man or woman goes to the king inside the inner court without being called, there is but one law — all alike are to be put to death. Only if the king holds out the golden scepter to someone, may that person live. I myself have not been called to come in to the king for thirty days. <sup>12</sup>When they told Mordecai what Esther had said, <sup>13</sup>Mordecai told them to reply to Esther, "Do not think that in the king's palace you will escape any more than all the other Jews. <sup>14</sup>For if you keep silence at such a time as this, relief and deliverance will rise for the Jews from another quarter, but you and your father's family will perish. Who knows? Perhaps you have come to royal dignity for just such a time as this." <sup>15</sup>Then Esther said in reply to Mordecai, <sup>16</sup>Go, gather all the Jews to be found in Susa, and hold a fast on my behalf, and neither eat nor drink for three days, night or day. I and my maids will also fast as you do. After that I will go to the king, though it is against the law; and if I perish, I perish. <sup>17</sup>Mordecai then went away and did everything as Esther had ordered him.

Word of God.

Word of life.

**CHILDREN'S SERMON:** Lloyd Condra

## SERMON

### HYMN OF THE DAY: *Faith of Our Fathers* (alternate text) (ELW 813)



1 Faith of our fa - thers, liv - ing still in spite of dun - geon,  
2 Faith of our moth - ers, dar - ing faith, your work for Christ is  
3 Faith of our sis - ters, broth - ers too, who still must bear op -  
4 Faith born of God, oh, call us yet, bind us with all who



fire, and sword. Oh, how our hearts beat high with joy  
love re - vealed, spread - ing God's word from pole to pole,  
press - ion's might, rais - ing on high, in pris - ons dark,  
fol - low you, shar - ing the strug - gle of your cross



when-e'er we hear that glo - rious word. Faith of our fa - thers,  
mak - ing love known and free - dom real. Faith of our moth - ers,  
the cross of Christ still burn - ing bright. Faith for to - day, O  
un - til the world is made a - new. Faith born of God, O



ho - ly faith, we will be true to you till death.  
ho - ly faith, we will be true to you till death.  
liv - ing faith, we will be true to you till death.  
liv - ing faith, we will be true to you till death.

## AN AFFIRMATION OF FAITH

We are not alone, we live in God's world.

We believe in God:

who has created and is creating,  
who has come in Jesus, the Word made flesh,  
to reconcile and make new,  
who works in us and others by the Spirit.

We trust in God.

We are called to be the Church:

to celebrate God's presence,



to live with respect in Creation,  
to love and serve others,  
to seek justice and resist evil,  
to proclaim Jesus, crucified and risen, our judge and our hope.

In life, in death, in life beyond death, God is with us.

**We are not alone. Thanks be to God.**

### **PRAYERS OF INTERCESSION**

Joining our voices with God's people around the world, let us offer our prayers for those in need.

For the church, steadfast and faithful in its mission to proclaim redemption through Christ Jesus; for all ministers of the gospel who proclaim that the word is near, let us pray.

**Have mercy, O God.**

For areas affected by drought or storms; for livestock and fields; for ranchers and farmers; and for all stewards of the earth, that as God's goodness is revealed in creation, we act with justice toward all creatures, let us pray.

**Have mercy, O God.**

For lawyers and advocates; for local, regional, and national governments; and for peace throughout the world, that God send gracious and upright leaders to govern with mercy and truth, let us pray.

**Have mercy, O God.**

For those who feel ashamed; for those who find it difficult to trust; for the bereaved and sick, especially Roy & Rick that God provide compassionate and loving caregivers to all who suffer, let us pray.

**Have mercy, O God.**

For the members of the body of Christ in this place; for those who do good works in our midst; for those who are visiting and those who are absent, that the Holy Spirit guide all the journeys of our lives, let us pray.

**Have mercy, O God.**

For whom do the people pray?

For our ancestors who have inspired us by their lives of faith, that thankful for their witness, we can confidently proclaim our salvation, let us pray.

**Have mercy, O God.**

Merciful God, you hear the prayers of your people even before they are spoken. We commend these and all our prayers to you, trusting in your abundant mercy; through Jesus Christ, our Savior and Lord.

**Amen.**

## CONFESSION AND FORGIVENESS

Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin.

*Silence for self-reflection.*

God of mercy,  
we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord. Amen.

When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us all our trespasses by taking our sins to the cross. For freedom Christ has set us free: Rejoice in this good news!

Amen.

## PEACE

The peace of Christ be with you always.  
And also with you.

## MEAL

*God feeds us with the presence of Jesus Christ.*

## OFFERTORY: *Foundation (Arr. By P. Keveren)*

**OFFERING:** *The offering of flowers is given to the glory of God by Evelyn & Charles Gaylord in memory of their son-in-law Dave Lewis, husband of Shannon.*

## PRESENTATION OF THE GIFTS

*Refrain/Estrillo*



Take my life, that I may be con - se - crat - ed, Lord,  
to thee; take my mo - ments and my days;

let them flow in cease-less praise. less praise.

2 Take my sil-ver and my gold,

not a mite would I with-hold;

take my in-tel-lect and use ev-'ry

pow'r as thou shalt choose.

*Refrain/Estrillo*

## OFFERING PRAYER

Let us pray.

Blessed are you, O God, for the greening earth given for all, for the talents we are given to share, and for this bread and wine. Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord. Amen.

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

We ask you to bless these communion kits and those who will carry them to our home bound family. May they be a sign of your love.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

### **LORD'S PRAYER**



Our Fa-ther in heav-en, hal-low-ed be your  
name, your king-dom come, your will be done on  
earth as in heav-en. Give us to-day our  
dai-ly bread. For-give us our sins as we for-give



## INVITATION TO COMMUNION

God invites you to this table of bounty. Come, the banquet is ready.

**COMMUNION:** *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

**WHO MAY COMMUNE?** *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

**DIRECTIONS FOR COMMUNION:** *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

## AGNUS DEI: *Lamb of God: Your Only Son* (ELW 336)

1 Your on - ly Son, no sin to hide, but you have  
2 Your gift of love we cru - ci - fied. We laughed and  
3 I was so lost, I should have died, but you have

sent him from your side to walk up - on this guilt - y  
scorned him as he died. The hum - ble king we named a  
brought me to your side to be led by your staff and

sod and to be - come the Lamb of God.  
fraud and sac - ri - ficed the Lamb of God. O Lamb of  
rod and to be called a lamb of God.

God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me

in your pre - cious blood, my Je - sus Christ, the Lamb of God.

### COMMUNION HYMNS:

*Come, Let Us Eat* (ELW 491)

*What a Fellowship, What a Joy Divine* (ELW 774)

### PRAYER AFTER COMMUNION

Let us pray.

O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord. Amen.

## SENDING

*God blesses us and sends us in mission to the world.*

### ANNOUNCEMENTS

#### BLESSING

Live your lives in Christ, rooted and built up in him, and abound in thanksgiving; and the blessing of the holy Trinity, one God, be upon you and remain with you forever.

**Amen.**

#### SENDING SONG: *I Love to Tell the Story* (ELW 661)



1 I love to tell the sto - ry of un - seen things a - bove,  
2 I love to tell the sto - ry: how pleas - ant to re - peat  
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.  
what seems, each time I tell it, more won - der - ful - ly sweet!  
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;  
I love to tell the sto - ry, for some have nev - er heard  
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.  
the mes - sage of sal - va - tion from God's own ho - ly word.  
I'll sing the old, old sto - ry that I have loved so long.



*Refrain*

I love to tell the sto - ry; 'twill be my theme in glo-ry

to tell the old, old sto - ry of Je - sus and his love.

# DISMISSAL

Go in peace. Christ is sending you.

Thanks be to God.

**POSTLUDE: *Fanfare in C (H. Purcell)***

**July 21, 2019 Sixth Sunday after Pentecost**

**Philippians 2:1-11**

**Worship as Life: Living into our Faith**

## **Weekly Financial Report**

July 7, 2019

Attendance: 136

**General Offerings: \$13,539**

**Mortgage Fund: \$1,370**

## **Amount needed per Sunday:**

**General Offerings: \$9,907**

**Mortgage Fund: \$1,098**

### **IN OUR PRAYERS**

***Prayers of sympathy for Evelyn & Charles Gaylord and family in the death of their son-in-law, Dave Lewis, husband of daughter, Shannon.***

#### **Our Ministry Partners:**

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief, Northwest Washington Synod

#### **Those living with cancer:**

**Juanita** (Bonnie & Bob Ahlstedt's sister-in-law), **Barbara** (Clint Bastin's mother), **Richard** (Sherrill Baker's uncle), **Donna** (Del Benson's friend), **Cynthia** (Ginny & Jim Conricode's sister-in-law), **Patricia** (Stephanie Almeida's aunt), **Linda** (Paul Ehe's mother), **Russel** (Karey Coble's cousin), **Edith Holbrook** (member), **Susan** (Cathy Tanner's friend), **Richard** (Ruth Neitzel's brother), **Pam** (Marlis Pehling's niece), **Don** (Doug Peterson's brother), **Mary Beth** (Cathy Tanner's friend), **Rita** (Ruth Neitzel's sister), **Teresa** (Michelle Tuck's friend), **Roger** (Michelle Tuck's brother-in-law), **Tim** (Neil McGee's friend), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Joanne** (Carolyn Becker's sister-in-law) & **Clara** (Pat Daane's cousin).

#### **Those who are ill, have an injury or who are recovering from surgery:**

**Jeff Almeida** (Stephanie Almeida's husband), **Cameron Anderson** (former member), **Marilyn Anderson** (member), **Paul Anderson** (member), **Ashley** (Chris Martin & Tom Agnew's friend), **Iris** (Nancy Funsinn's granddaughter), **Janice** (frequent visitor), **Rick** (Erika Beers' son-in-law), **Lou** (Cathy Edwards' friend), **Katie** (Darlene Robare's granddaughter), **Nancy Davis** (member), **Henry** (Beth Bowers' friend), **Jay** (Pat Daane's cousin), **Judy** (Judy Richards' friend), **Marcie** (Dan Hendricks' friend), **Karen** (Darlene Robare's daughter), **Sherri Gordon** (member), **Roy King** (member), **Barb** (Stacy Souriall's friend), **Jackie** (Stacy & Mike Souriall's friend), **Ryan** (Cathy Edwards' grandson), **Dorothy** (Johannes Skjonsby's mother), **Lorretta Rapp** (member), **David Shogren** (member), **Dennis Shogren** (Dave Shogren's brother), **Terry Straka** (member), **Lola** (Bob Berg's aunt), **Sadako** (Sue Toyoda's mother-in-law), **Darlene** (Andrea Faubion's mother), **Zoe** (Ian Anderson's sister), & **Harriet** (Eleanor Walters' mother)

#### **Those who are homebound or in extended care facilities:**

**Phyllis Enger** (member), **Lillian & Lawrence** (Leon Romaniuk's parents), **Fran Tazuma** (member), **Sigrid** (Carsten Thode's mother) & **Phyllis Watters** (member).

#### **Please remember to pray for peace in these war torn areas:**

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

#### **Those Serving Our Country:**

**AIR FORCE:** **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

**ARMY:** **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend), **Ben Souriall** (Stacy & Mike Souriall's son)

**MARINES:** **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)

**NAVY:** **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter), **Kyle Warner** (Karen and Paul Gabrielsen's grandson) & **Christopher Whipple** (Carolyn & Richard Whipple's son)

***We are honored to be able to pray for your family members and close friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that***

## INFORMATION For the Week!

### **Sunday, July 14 Fifth Sunday after Pentecost**

8:15 am Idaho Servant Event Departs  
9:30 Am **Worship**

### **Monday, July 15**

Idaho Servant Event

### **Tuesday, July 16**

Idaho Servant Event  
9:30 am Lectionary  
11:00 am Staff Meeting  
6:00 pm Personnel Committee  
7:00 pm Church Council  
Brass Ensemble Rehearsal

### **Wednesday, July 17**

Idaho Servant Event  
11:00 am Worship Team Meeting

### **Thursday, July 18**

Idaho Servant Event  
9:00 am Quilters

### **Friday, July 19**

Idaho Servant Event  
Church Office Closed

### **Saturday, July 20**

9:00 am Men's Breakfast & Bible Study  
4:00 pm Idaho Servant Event Returns

### **Sunday, July 21 Sixth Sunday after Pentecost**

9:30 Am **Worship**  
10:45 am LWR School Kits Work Party & Brunch

