

# Second Sunday after Pentecost

Sunday, June 23, 2019



## Christ Lutheran Church

(Lutheran Church – Missouri Synod)  
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The Mission of Christ Lutheran Church is to help all people know  
Jesus as their Savior and grow in relationship with Him.

# Second Sunday after Pentecost

Sunday, June 23, 2019

**DIVINE SERVICE:** Setting Four

**HYMN** "Lord, Open Now My Heart to Hear" ..... LSB 908 Δ

## **INVOCATION**

*P: In the name of the Father and of the Son and of the Holy Spirit.*

**C: Amen.**

## **CONFESSION and ABOLUTION**

*P: Our help is in the name of the Lord,*

**C: who made heaven and earth.**

*P: If You, O Lord, kept a record of sins, O Lord, who could stand?*

**C: But with You there is forgiveness; therefore You are feared.**

*P: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.*

**C: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

*P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.*

**C: Amen.**

## **INTROIT**

*Ps. 71:20–24; antiphon: Ps. 71:3*

*P: Be to me a rock of refuge, to which I may continually come; You have given the command to save me, for You are my rock and my fortress.*

**C:** You who have made me see many troubles and calamities will revive me again; from the depths of the earth You will bring me up again.

*P: You will increase my greatness and comfort me again.*

**C:** I will also praise You with the harp for Your faithfulness, O my God; I will sing praises to You with the lyre, O Holy One of Israel.

*P: My lips will shout for joy, when I sing praises to You; my soul also, which you have redeemed.*

**C:** And my tongue will talk of Your righteous help all the day long, for they have been put to shame and disappointed who sought to do me hurt.

*P: Glory be to the Father and to the Son and to the Holy Spirit;*

**C:** as it was in the beginning, is now, and will be forever. Amen.

*P: Be to me a rock of refuge, to which I may continually come; You have given the command to save me, for You are my rock and my fortress.*

## KYRIE



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## GLORIA IN EXCELSIS



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

### **SALUTATION AND COLLECT**

*P: The Lord be with you.*

**C: And also with you.**

*P: Let us pray. O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

**C: Amen.**

### **OLD TESTAMENT READING**

*Isaiah 65:1-9*

<sup>1</sup> I was ready to be sought by those who did not ask for Me; I was ready to be found by those who did not seek Me. I said, "Here am I, here am I," to a nation that was not called by My name. <sup>2</sup> I spread out My hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup> a people who provoke Me to My face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup> who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; <sup>5</sup> who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in My nostrils, a fire that burns all the day. <sup>6</sup> Behold, it is written before Me: "I will not keep silent, but I will repay; I will indeed repay into their bosom <sup>7</sup> both your iniquities and your fathers' iniquities together, says the Lord; because they made offerings on the mountains and insulted Me on the hills, I will measure into their bosom payment for their former deeds." <sup>8</sup> Thus says the Lord: "As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for My servants' sake, and not destroy them all. <sup>9</sup> I will bring forth offspring from Jacob, and from Judah possessors of My mountains; My chosen shall possess it, and My servants shall dwell there.

*P: This is the Word of the Lord.*

**C: Thanks be to God.**

**EPISTLE READING**

*Galatians 3:23-4:7*

<sup>23</sup> Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup> So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup> But now that faith has come, we are no longer under a guardian, <sup>26</sup> for in Christ Jesus you are all sons of God, through faith. <sup>27</sup> For as many of you as were baptized into Christ have put on Christ. <sup>28</sup> There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup> And if you are Christ's, then you are Abraham's offspring, heirs according to promise. <sup>1</sup> I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup> but he is under guardians and managers until the date set by his father. <sup>3</sup> In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup> But when the fullness of time had come, God sent forth His Son, born of woman, born under the law, <sup>5</sup> to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup> And because you are sons, God has sent the Spirit of His Son into our hearts, crying, "Abba! Father!" <sup>7</sup> So you are no longer a slave, but a son, and if a son, then an heir through God.

*P: This is the Word of the Lord.*

**C: Thanks be to God.**

**ALLELUIA and VERSE**



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



*P: This is the Gospel of the Lord.*

**C: Praise to You, O Christ.**

**NICENE CREED**

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

***HYMN*** “Amazing Grace” ..... *LSB 744*

**SERMON**

**PRAYER OF THE CHURCH**

**GATHERING OF THE OFFERINGS**

**✠ SACRAMENT ✠**

<p>If you are a confirmed member of a Lutheran Church-Missouri Synod congregation, we invite you to commune with us. If you are not a confirmed member of an LCMS congregation and would like to come forward with your family and friends during the distribution, please place your hands over your heart and you will receive a blessing.</p>
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## PREFACE

*P: The Lord be with you.*

**C: And also with you.**

*P: Lift up your hearts.*

**C: We lift them to the Lord.**

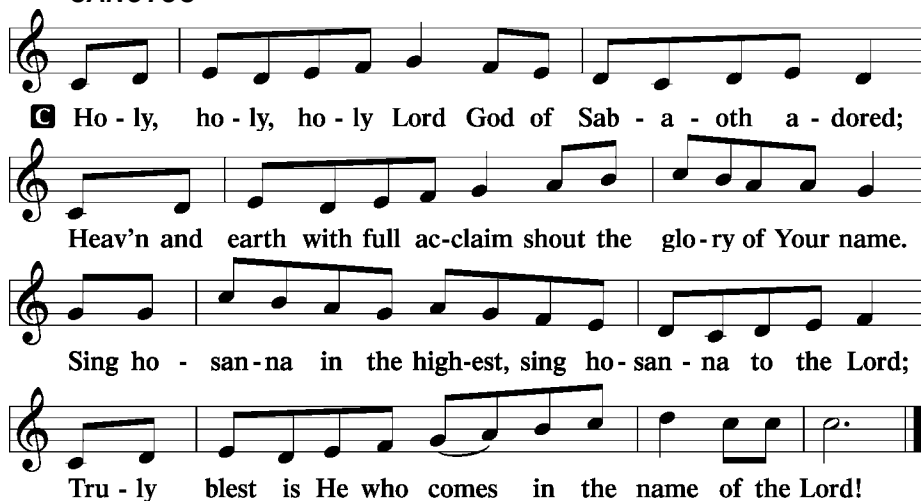
*P: Let us give thanks to the Lord our God.*

**C: It is right to give Him thanks and praise.**

*P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally.*

*Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:*

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo - ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!



## **PRAYER OF THANKSGIVING**

*P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.*

*In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.*

*We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.*

*Hear us as we pray in His name and as He has taught us:*

## **THE LORD'S PRAYER**

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## **WORDS OF INSTITUTION**

### **PAX DOMINI**

*P: The peace of the Lord be with you always.*

**C: Amen.**

## **AGNUS DEI**

**1** O Je - sus Christ, true Lamb of God,  
**2** O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;  
 You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

**DISTRIBUTION HYMN** "Seek Where You May to Find a Way" ..... LSB 557

**NUNC DIMITTIS**

1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three - in - One;

A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -



### **POST-COMMUNION COLLECT**

*P: Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

**C: Amen.**

### **BENEDICAMUS AND BENEDICTION**

*P: Let us bless the Lord.*

**C: Thanks be to God.**

*P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.*

**C: Amen.**

### **HYMN "Sent Forth by God's Blessing" ..... LSB 643**

#### **Acknowledgments**

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### **THIS WEEK AT CLC — (6/23/19 – 6/30/19)**

**Sunday:** Worship/HC, 9:00am; Christian Education, 10:30am

**Tuesday:** Church Council, 6:30pm

**Thursday:** Bethesda Work Day, 1:00pm; Worship/HC, 6:30pm

**Sunday:** Worship/HC, 9:00am; Christian Education, 10:30am

## CLC ANNOUNCEMENTS

**GUESTS AND VISITORS:** We are glad you are here! We invite you to join us for fellowship following the service. Bathrooms are located upstairs on each end of the fellowship/Bible study area.

**JOIN US FOR BIBLE CLASS** Sunday as Pastor Scott continues the study: “One God/Many gods”. This week we’ll be looking at Hinduism.

**NO THURSDAY EVENING WORSHIP** on July 4.

**CHURCH COUNCIL** meets this Tuesday, June 25, at 6:30pm. Written reports please.

**PENNY SELLE FROM MOST MINISTRIES** (a service organization of the Lutheran Church-Missouri Synod), will be giving a presentation on their eyeglass clinic ministry on Sunday, June 30, during the education hour. A door offering will be taken.

### “LIFE QUOTES” from Lutherans For Life

“People with Alzheimer’s or dementia often tragically lose their short-term memory while the long-term memory continues. They may go back to the memories of the good old days. Those memories can bring peace and happiness. When the Holy Spirit, your perfect memory aid, reminds and re-teaches you everything about Jesus, He removes the bad memories of sin and punishment and fear. He replaces them with joy, confidence, hope, and forgiveness in Jesus. That results in a peace that goes beyond understanding and beyond this life.” *Rev. Peter Sulzle, St. John Evangelical Lutheran Church, Redwood Falls, Minnesota – ([www.lutheransforlife.org](http://www.lutheransforlife.org))*