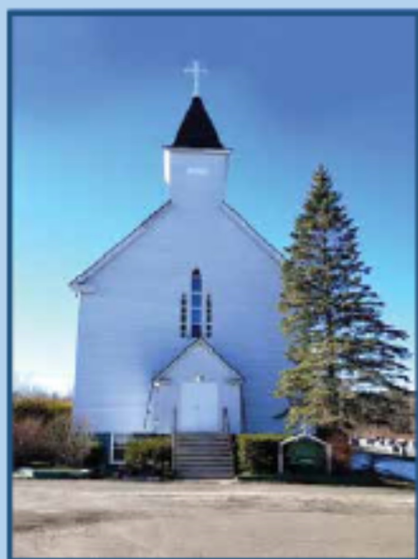
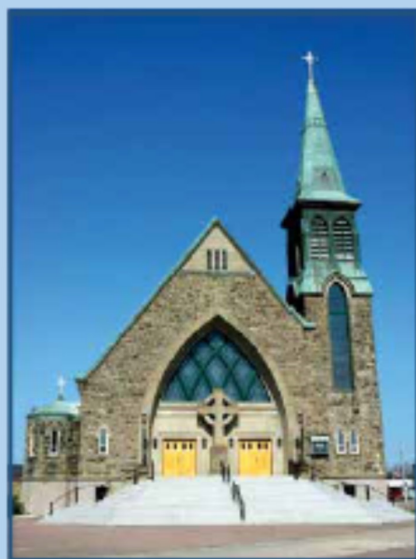


Queen of All Saints Parish



Saint Lawrence O'Toole
Irishtown



Saint Augustine's
Moncton



Our Lady of Mercy
Pointe-du-Chêne

Parish Office:

340 Dominion Street, Moncton, NB E1C 6H8

Phone: 857-4223 Fax: 857-0020

Email: parish.office@qasmoncton.com

Office Hours:

Monday to Friday: 9:00 am -- 12:00 pm

1:00 pm -- 4:30 pm

Website: qasmoncton.com

Facebook: Queen of All Saints Parish Grouping

St. Augustine's Local Pastoral Council:

staugustine.lpc@gmail.com



Ray of Hope Needy Kitchen: 857-4224

St. Vincent de Paul Society: 857-2088

St. Augustine's Housing: 855-2277
(McKee Manor and the Villa)

Meals served: Monday to Friday -- 10:30 am to 12:00 pm

Depot Hours: Monday, Wednesday, and Friday -- 10:30 am to 1:15 pm

Office Hours: Monday to Thursday -- 9:00 am to 4:00 pm
Friday -- 9:00 am to 1:00 pm



Welcome to Queen of All Saints Parish

June 27th, 2021 Thirteenth Sunday in Ordinary Time

Mass Schedule—Heures des Messes

Monday	9:30 a.m. Saint Lawrence O'Toole	Saturday	4:00 p.m. St. Augustine's
Tuesday	7:00 p.m. St. Augustine's		7:00 p.m. Our Lady of Mercy
Wednesday	4:00 p.m. Saint Lawrence O'Toole (French)	Sunday	9:00 a.m. Saint Lawrence O'Toole
Thursday	1:00 p.m. Our Lady of Mercy		11:00 a.m. St. Augustine's
Friday	12:00 noon St. Augustine's		7:00 p.m. St. Augustine's

Confessions: By appointment - **Saint Lawrence O'Toole (new time: Monday 10:00pm to 12:00noon)**
St. Augustine's (Wednesdays 1:00pm to 3:00pm). Please call the office at 857-4223 to schedule a time.

YELLOW PHASE 2 - ON PATH TOWARD THE GREEN LEVEL OF RECOVERY: PHYSICAL DISTANCING MUST BE MAINTAINED. CONTINUOUS MASK WEARING IS REQUIRED.

Daily Readings

<i>Monday</i>	Memorial: St. Irenaeus Genesis 18:16-33; Matthew 8:18-22
<i>Tuesday</i>	Solemnity: Saints Peter and Paul Acts 12:1-11; 2 Timothy 4:6-8, 17-18; Matthew 16:13-19
<i>Wednesday</i>	Genesis 21:5, 8-20; Matthew 8:28-34
<i>Thursday</i>	Genesis 22:1-19; Matthew 9:1-8
<i>Friday</i>	Genesis 23:1-4, 19; 24:1-8, 62-67; Matthew 9:9-13
<i>Saturday</i>	Feast: St. Thomas Ephesians 2:19-22; John 20:24-29
<i>Sunday</i>	Fourteenth Sunday in Ordinary Time Ezekiel 2:3-5; 2 Corinthians 12:7-10; Mark 6:1-6



REGISTER FOR MASS

For St. Augustine's call the parish office during regular hours at 857-4223 each week to reserve your spot for weekday and weekend Mass. Do **NOT** leave a message to make your reservation. Deadline for reservations is Friday at 12:00noon. Please arrive 15 to 30 minutes prior to Mass to allow check in and seating. To reserve for Our Lady of Mercy please call Odette at 531-0252.



Wishing everyone a safe and Happy Canada Day !
The parish office will be closed on Thursday July 1st.



Church Support -Thank you for your generosity!

Saint Augustine's: Envelopes: **\$2,690.00** (83 env); Loose: **\$178.00**; Ray of Hope: **\$45.00** (1 env.); Building Fund: **\$187.00** (9 env); Pope's Pastoral Works: **\$5.00**; St. Vincent de Paul: **\$5.00**; **Pre-Authorized: \$980.00** (26 env.)

Saint Lawrence O'Toole: Envelopes: **\$920.00** (24 env.); Loose: **\$32.00**; Christmas Offering: **\$10.00**; Needs of the Canadian Church: **\$10.00**; World Mission Sunday Offering: **\$10.00**; Poor: **\$10.00**; Heating of Church: **\$10.00**; Cemetery Upkeep: **\$35.00** (3 env); St. Vincent de Paul: **\$10.00**; Pre-Authorized: **\$8.00** (4 env).

Our Lady of Mercy: Envelopes: **\$860.00** (31 env.); Loose: **\$97.35**; Roof Repair: **\$30.00**; Candles: **\$41.75**; Cemetery: **\$20.00**.

MASS Intentions

Sat	26	4:00pm	St. A	Late Nick Evers	Nancy Gallie and Family
		7:00pm	OLM	Reg and Tommy Rodgers	Family
Sun	27	9:00am	SLOT	Anniversary Dave & Kelly Crossman	Laurel Cliff
		11:00am	St. A	For Families of the 215 Children	St. Augustine's CWL
		7:00pm	St.A	Babies in neonatal	Parishioner
Mon	28	9:30am	SLOT	Late Maurice Bertin	Don and Ann Beaumaster
Tues	29	7:00pm	St. A	Wallace Family	Colin Wallace
Wed	30	4:00pm	SLOT	Late Mike Wright	Sheryle Despres
Thurs	1	1:00pm	OLM	Geraldine O'Brien	Agnes
Fri	2	12:00noon	St. A	Late Jimmy Hill	Bob and Colette Martin
Sat	3	4:00pm	St. A	Souls in Purgatory	Nancy Gallie and Family
		7:00pm	OLM	Special Intention	Mike and Judy
Sun	4	9:00am	SLOT	Favour Obtained	Parishioner
		11:00am	St. A	Late Rob Robichaud	Nancy Gallie and Family
		7:00pm	St. A	Michael Nguyen's Family	Joseph Nguyen

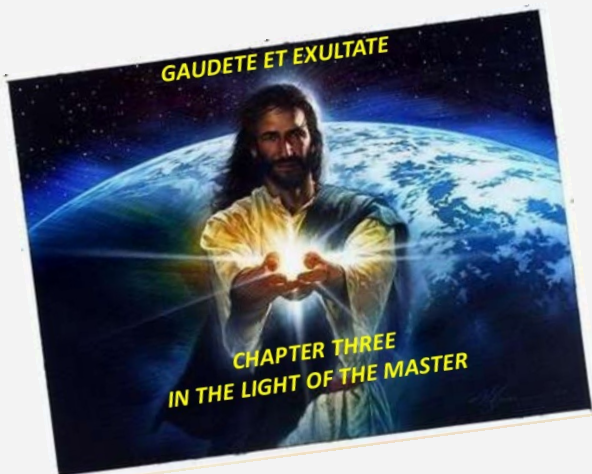


First Saturday of the Month Mass will be celebrated at St. Augustine's Church, July 3rd at 10:00am. Please call the office at 857-4223 to register.

"Christians must be to the world what the soul is to the body."

IN THE LIGHT OF THE MASTER

63. There can be any number of theories about what constitutes holiness, with various explanations and distinctions. Such reflection may be useful, but nothing is more enlightening than turning to Jesus' words and seeing his way of teaching the truth. Jesus explained with great simplicity what it means to be holy when he gave us the Beatitudes (cf. *Mt* 5:3-12; *Lk* 6:20-23). The Beatitudes are like a Christian's identity card. So if anyone asks: "What must one do to be a good Christian?", the answer is clear. We have to do, each in our own way, what Jesus told us in the Sermon on the Mount.^[66] In the Beatitudes, we find a portrait of the Master, which we are called to reflect in our daily lives.



Pope Francis explores each of the Beatitudes in a beautiful, encouraging way. We need to take his advice and reflect on these precious nuggets, pray over them and sincerely incorporate them into our lives. We can almost be too comfortable with their poetic beauty. There is profound wisdom to be found in each. Let us reflect on one in particular, and perhaps it will inspire us to go deeper.

"Blessed are the meek, for they will inherit the earth"

71. These are strong words in a world that from the beginning has been a place of conflict, disputes and enmity on all sides, where we constantly pigeonhole others on the basis of their ideas, their customs and even their way of speaking or dressing. Ultimately, it is the reign of pride and vanity, where each person thinks he or she has the right to dominate others. Nonetheless, impossible as it may seem, Jesus proposes a different way of doing things: the way of meekness. This is what we see him doing with his disciples. It is what we contemplate on his entrance to Jerusalem: "Behold, your king is coming to you, humble, and mounted on a donkey" (*Mt* 21:5; *Zech* 9:9).

72. Christ says: "Learn from me; for I am gentle and humble of heart, and you will find rest for your souls" (Mt 11:29). If we are constantly upset and impatient with others, we will end up drained and weary. But if we regard the faults and limitations of others with tenderness and meekness, without an air of superiority, we can actually help them and stop wasting our energy on useless complaining. Saint Thérèse of Lisieux tells us that "perfect charity consists in putting up with others' mistakes, and not being scandalized by their faults".^[69]

73. Paul speaks of meekness as one of the fruits of the Holy Spirit (cf. Gal 5:23). He suggests that, if a wrongful action of one of our brothers or sisters troubles us, we should try to correct them, but "with a spirit of meekness", since "you too could be tempted" (Gal 6:1). Even when we defend our faith and convictions, we are to do so "with meekness" (cf. 1 Pet 3:16). Our enemies too are to be treated "with meekness" (2 Tim 2:25). In the Church we have often erred by not embracing this demand of God's word.

74. Meekness is yet another expression of the interior poverty of those who put their trust in God alone. Indeed, in the Bible the same word – *anawim* – usually refers both to the poor and to the meek. Someone might object: "If I am that meek, they will think that I am an idiot, a fool or a weakling". At times they may, but so be it. It is always better to be meek, for then our deepest desires will be fulfilled. The meek "shall inherit the earth", for they will see God's promises accomplished in their lives. In every situation, the meek put their hope in the Lord, and those who hope for him shall possess the land... and enjoy the fullness of peace (cf. Ps 37:9,11). For his part, the Lord trusts in them: "This is the one to whom I will look, to the humble and contrite in spirit, who trembles at my word" (Is 66:2).



Reacting with meekness and humility: that is holiness.

THE GREAT CRITERION

95. In the twenty-fifth chapter of Matthew's Gospel (vv. 31-46), Jesus expands on the Beatitude that calls the merciful blessed. If we seek the holiness pleasing to God's eyes, this text offers us one clear criterion on which we will be judged. "I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you took care of me, I was in prison and you visited me" (vv. 35-36).

In fidelity to the Master

96. Holiness, then, is not about swooning in mystic rapture. As Saint John Paul II said: "If we truly start out anew from the contemplation of Christ, we must learn to see him especially in the faces of those with whom he himself wished to be identified".^[79] The text of Matthew 25:35-36 is "not a simple invitation to charity: it is a page of Christology which sheds a ray of light on the mystery of Christ".^[80] In this call to recognize him in the poor and the suffering, we see revealed the very heart of Christ, his deepest feelings and choices, which every saint seeks to imitate.

Father Angus

Thursday Study 6:00pm-7:00pm Adoration 7:00pm-8:00pm at St. Lawrence O'Toole / Zoom
Friday Study 11:00am-12:00noon Mass and Adoration 12:00-1:00pm St. Augustine's / Zoom
To register for zoom please contact Charlie via email at charlie.farrell@qasmoncton.com



OUR NEXT BAPTISM PREPARATION COURSE

Will be held Saturday, August 14th and August 21st at 9:30 a.m. at St. Augustine's in the Church basement. To register please call the office at 857-4223 or by email at parish.office@qasmoncton.com.

WHEN YOU BELIEVE

The gospel today relates the parable of Jesus overcoming the death of a young girl. Her father implored Jesus to come and lay His hands on her so that she could live. When Jesus and the man came to the house they were told the child had died. Jesus took her hand and she rose and began to walk. This was one of the many miracles performed by Jesus as He ministered to the people.



We have all heard about miracles. People want to remain hopeful even when we suffer a serious illness or injury. Sadly, not all of us believe in miracles. The scientific community has tried to debunk every miracle known to man. But imagine how the daily lives of people would be changed if they knew the great things in their life were not always of their own doing?

Shay Eskew wrote, *"I believe in miracles and as a believer, I expect them to happen. As a believer, I realize miracles in my life happen without my knowledge and oftentimes those miracles produce unfathomable outcomes 5, 10 or even 20 years later in my life. Just because I don't see immediate results, I don't quit believing. Things happened because I believed it would happen and committed to the hard work to make it possible. I am also smart enough to know I didn't do it on my own. It was all part of God's plan.... the coincidental encounters with those that have had significant impacts on my life were no coincidence."*

In planning this reflection I found some rather interesting thoughts concerning miracles. Some were:

We live on a blue planet that circles around a ball of fire next to a moon that moves the sea.....and you don't believe in miracles?

Believe in possibilities, believe in magic, believe in miracles, believe in prayer, believe in your God who believes in you. (John B. Bejo)

Albert Einstein --- Do you believe in miracles? Well, you should. In fact, life itself is a big miracle. There are so many things that are beyond our understanding.

When you Need, God knows. When you Ask, God listens. When you Believe, God works. When you Pray, miracles happen.

If you don't believe in miracles, perhaps you've forgotten that you are one.

And from a book I read about midwives. After a midwife helped to deliver a baby she said, 'I cannot help but think what I always think. It's the only miracle God lets us in on.'

Whitney Houston and Mariah Carey have a song on YouTube called, 'When You Believe'. Some of the lyrics are:

Many nights we've prayed with no proof anyone could hear
In our hearts a hopeful song, we barely understood.
Now we are not afraid, although we know there's much to fear.
There can be miracles, **when you believe**
Though hope is frail, it's hard to kill
Who knows what miracles you can achieve, **when you believe**
Somehow you will. **You will when you believe.**

Perhaps we can ask ourselves--- Do we believe? Do we believe that prayer works miracles because it goes directly to the heart of the tenderness of God? Even if we have to wait for a miracle, we should remember that faith is not easy and sometimes we can move in total darkness but He will grant us a grace, which, in time, we will see. May we all think of our own personal miracles in our own lives.

Cathy Keirstead



On June 19th through the **SACRAMENT OF BAPTISM**

The following children were welcomed into our Christian Family at St. Augustine's Church

Xian Klay Vinluan Anover, son of Allan and Laylu

Gabriel L. Magalong, son of John and Rubie

May the example of their parents, Godparents and all of us lead to a greater love of God

OUR LADY OF MERCY



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SATURDAY JULY 31st. from 8:30 am until 3:00 pm
Keep watching the bulletin for upcoming details



SUNDAY MASS AT OUR LADY OF MERCY CHURCH

With the opening of borders Msgr. Coyle will be able to join us this summer. He will be offering mass on Sunday mornings at 8:30 am beginning July 18th until August 22nd.



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Donations may be left at the Drop Off Barn from 8:00 am until 8:00 pm only. All Covid 19 Protocols will be in place and monitored. A limit of 5 Customers is allowed in the store at one time for a 15-minute time period. Physical Distancing and hand washing will be monitored. The wearing of a face mask is required.



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Monday to Thursday
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1:00p.m. to 4:30p.m.
Friday 9:00 a.m. to noon



St. Augustine's Ray of Hope Kitchen

May month was a 4 week period (20 Days)
Served 4991 Meals
Volunteer Hours 321.5
Average Meals per day was 250
Thank You for all your continued support



The Ray of Hope Needy Kitchen is looking for a cook for 3 weeks of vacation backfill for our Head Cook from August 2nd to August 20th. This would be a paid position Monday to Friday from 8:00 am to 1:00 pm. If you or anyone you know might be interested, please call Greg at 857-4224 from 8:00am to 1:00pm Monday to Friday, or email rayofhopekitchen@gmail.com.
Thank you.



*Happy Birthday and Best Wishes to
Winnie Belliveau
on the occasion of her 90th birthday
June 29th 2021*



WEDDING BANNES

SEAN FAHEY & YEN NGUYEN

SATURDAY, JULY 3RD

1:00 P.M.

ST. AUGUSTINE'S

Together in Prayer

In consultation with parish council and liturgy committees, I am proposing a few changes to the manner at which we present ourselves to God during Mass. Posture plays an important role in the expression of our prayer.

I propose that all kneel during the Consecration, beginning at the end of the Preface (Holy, Holy, Holy... Hosanna in the highest) until "The mystery of Faith." I propose that we stand for the rest of the Mass until the time of sacred silence, when the music stops as the last person receives communion and people pray either sitting or standing.

Following is the actual wording from the Roman Missal as found on page 21. The entire document is available, just Google but use Canadian or CCCB Roman Missal just to get the correct edition. I hope this is helpful.

"Gestures and Bodily Posture 42: The gestures and bodily posture of both the Priest, the Deacon, and the ministers, and also of the people, must be conducive to making the entire celebration resplendent with beauty and noble simplicity, to making clear the true and full meaning of its different parts, and to fostering the participation of all.

52: Attention must therefore be paid to what is determined by this General Instruction and by the traditional practice of the Roman Rite and to what serves the common spiritual good of the People of God, rather than private inclination or arbitrary choice. A common bodily posture, to be observed by all those taking part, is a sign of the unity of the members of the Christian community gathered together for the Sacred Liturgy, for it expresses the intentions and spiritual attitude of the participants and also fosters them.

43: The *faithful should stand* from the beginning of the Entrance chant, or while the Priest approaches the altar, until the end of the Collect; for the Alleluia chant before the Gospel; while the Gospel itself is proclaimed; during the Profession of Faith and the Universal Prayer; and from the invitation, Orate, fratres (Pray, brethren), before the Prayer over the Offerings until the end of Mass, except at the places indicated here below.

The faithful should sit, on the other hand, during the readings before the Gospel and the Responsorial Psalm and for the Homily and during the Preparation of the Gifts at the Offertory; and, if appropriate, during the period of sacred silence after Communion. In the dioceses of Canada, the faithful should kneel at the Consecration, except when prevented on occasion by ill health, or for reasons of lack of space, of the large number of people present, or for another reasonable cause.

53: However, those who do not kneel ought to make a profound bow when the Priest genuflects after the Consecration. Where it is the practice for the people to remain kneeling after the Sanctus (Holy, Holy, Holy) until the end of the Eucharistic Prayer and before Communion when the Priest says Ecce Agnus Dei (This is the Lamb of God), it is laudable for this practice to be retained.

For the sake of uniformity in gestures and bodily postures during one and the same celebration, the faithful should follow the instructions which the Deacon, a lay minister, or the Priest gives, according to what is laid down in the Missal.

Father Angus

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Queen of All Saints

St. Augustine's Church
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Moncton, NB E1C 6H8

Saint Lawrence O'Toole Church
2340 Route 115
Irishtown, NB E1H 2L6

Our Lady of Mercy Church
11 St. Andrews St.
Point-du-Chêne, NB E4P 5E4

PASTORAL MINISTRY TEAM

Priest-Moderator:
Rev. Angus Johnston
Johnston.angus09@gmail.com

Pastoral Associate:
Charlie Farrell
Charlie.farrell@qasmoncton.com

Liturgy:
Claire Hachey

Justice and Solidarity:
Marilyn McCleary

Faith Development-Children:
Eileen Caissie
Eileen.caissie@qasmoncton.com

Secretary:
Kim Mahoney
kim.mahoney@qasmoncton.com

St. Lawrence O'Toole Cemetery:
Linda Evans
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separates
us from things
but deafness
separates
us from people."
- Helen Keller




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