

SEPTEMBER 2018 VOLUME: 44 ISSUE: 9

Office Hours: M-F 8:00 a.m. - 4:00 p.m. Address: 4909 Marine Parkway New Port Richey, Florida 34652 Phone: 727- 848 - 0198 Email: gcondominium3@tampabay.rr.com Website: ghc.webmaster2018@gmail.com

EMERGENCY NUMBERS:

Fire/Ambulance: 911

For Suspicious Activities CALL 911 first, then call GHC Patrol: 727-848-0198 Non-Emergency (Sheriff): **727-847-8102** Pool #1 727-848-4417 Pool #2 727-845-4804 *Pool Phones - 911 and Local Calls only*

THE COMET

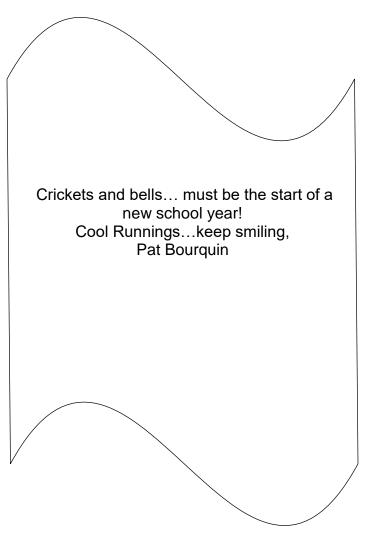
EDITOR: Pat Bourquin: cometer13@gmail.com DISTRIBUTION: MAILING: Judy Morgan POSTAGE: \$.65 per issue (USA) \$1.25 per issue (Canada) Send check payable to: GHC-COMET NEWS DEADLINE: Thursday- Sept. 20, 2018 **DISTRIBUTION:** Last Friday of month at Office. Send ALL correspondence to the Comet via email. Subject Box: COMET. 1) Event name 2) Date 3) Time 4) Location 5) Price 6) Additional Info./notes 7) Hosts and contact information — include area code. The Comet is distributed the last Friday of each month. It goes to businesses that support it as well as all of us. Active Military family member- we provide free mailing to them. Leave name and address at the office.

WEBSITE: Doug Brown: www.gulfharborscondos.com

BOARD OF DIRECTORS

Diane Barkey, President Richard Fudge Vice President Rhonda Lee Brown, Secretary Fred Moffett Treasurer Robert Bergeron, Director Ralph Linton, Director Donna Murphy, Director

Susan Bedford Community Assoc. Mgr.



RECREATION COMMITTEE

Please view event pictures on our GHC Website noted on pg. 1. Bill Bourquin: 440-465-5394 OR <u>ghc.recreation@gmail.com</u>

WEEKLY ACTIVITIES

HAND & FOOT: Wednesday 6:30 p.m. CH#1 starting the second Wednesday in September. ACTIVITY NOTES:

<u>SAVE THE DATE</u>: Please save the date for Chicago @ Show Palace Dinner Theater. Sunday, March 10, 2019 @ 1:00p.m. For further information, contact Peggy Cacciola @ 201-638-1593 or apcacciola@aol.com

BOOK CLUB REMINDER: Our Reading list is set for next year!! Jan.: Before We Were Yours by Lisa Winegate and The Shoemaker's Wife by Adriani Trigiani Feb.: The Oregon Trail by Rinker Buck and The Right Time by Danielle Steel March: The Paris Architect: A Novel by Charles Belfoure.

HAND & FOOT: Will begin the second Wednesday in September at 6:30 p.m. in CH# 1. If you have a guest please feel free to bring them. Make sure you are there before 6:30. See you then. Pat Fagerson

NOTES AND REMEMBERANCE

I would like to thank all my friends for the sympathy cards & Masses they sent me and my daughter for the loss of my Son-in-law and her husband on June 20th. Again thank you,

Pat Fagerson & Denise Olson

I want to give my heartfelt thanks to all the friends of Dick's for their prayers, cards and hugs during the past 16 months. My special thanks goes to Mary Cawley (for advice and time), enabling me to leave for a couple of hours. Mary Muscat (Michigan), who became family to us, for her visits. Last but not least to my support group - Gunter Thomas and companion, "Soon" and Willi Hoffmann. These three made sure to be at the house every evening during the last 10 months to help me with Dick. Without their help, I could not have kept him home to the end. I don't want to forget to express my gratitude to Greg Willmer who always came to visit Dick with Word Search books in hand. Thanks to all of you.

Dick enjoyed the Bocce group tremendously, he was happiest on Tuesdays and Fridays - ready to go, rain or shine. Both of us enjoyed the lifestyle in Gulf Harbors and the people we have met. I want to thank you from the bottom of my heart for your friendship. I am convinced that Dick is in a better place, getting together with the friends who went before him. God bless all of you.

Ursula Raymond

NEW OWNERS

G-201 Robert Howard of Lawrenceberg, KY. formerly owned by Malcolm Graham.
V0-203 Jeanine Hill of New Port Richey, FI. formerly owned by Berrist Phillips.
T#1-102 William & Stella Loban of Hoilday, FI. formerly owned by Barbara A. Leary Rev. Trust.
T#5-105 Raymond & Julie Catapano of New Hyde Park, N.Y. formerly owned by the Angeline Lamana Rev. Trust.

NOTES FROM THE BOARD

Next Scheduled Meetings: Work Session September 20, 2018 10:00 a.m. CH1 Board Meeting September 27, 2018 10:00 a.m. CH1 Note meetings are one week later.

Owners Only Website

- On the new **Owners Only** Website, read approved Board Meeting Minutes, GHC Financial Statements, and much more...

Steps required - Web Access Authorization sign-up Form

FIRST step: Complete and return the form to the office so we have your proper email address and your signed request for access to the new private website – on file.

SECOND step: Press the **Owners Only Site button** on our existing website page. You will *be linked to the new private access site*. Click **"sign up**" - if this is your first time.

LAST step - enter the email address you included on your form and create your own password. Your Request will be verified against your completed / signed form on file. We can now approve your access to the "<u>Owners Only Site</u>" private section of our website and notify you.

SPECTRUM TV SERVICE !

PLEASE NOTE: Spectrum will turn down the analog TV services at GHC **effective October 16**, 2018. Residents at Gulf Harbors will then **require a TV Box**, per TV to watch your television after that date. GHC residents are entitled to one free TV Box from Spectrum.

Call Spectrum and give the representative **your civic address** as our GHC addresses have been entered into their system to identify you as part of the Bulk TV Service. Our Bulk TV service with the TV Box has packages of: *Spectrum TV Basic, TV Select and TV Bronze.* (Bronze is the Silver package listed on their website, without the Movie channels). Additional TV boxes are an additional cost to you as well as other additional channels, movie channels etc. *Internet and Phone rates may change at any time. Exception is our Bulk TV rate on Contract.*

Message from the Community Patrol Security Committee

Emergencies call 911Non-Emergencies call 727-847-8102Call the Police first and the community patrol next!!

At work, at play, let *Safety* lead the way! MAINTENANCE CORNER



REMINDERS:

Contractors - Please remember when hiring a contractor <u>they are to be responsible</u> for cleaning up after themselves. Also remember when they work around wet areas such as sink/tub/shower drains the drains should be taped closed to keep debris from falling down. Please vacuum prior to removing tape. This will prevent clogs. Also *dumpsters are not for contractors use* for construction debris, they are for the residents use only. Do not let them take up the dumpster space intended for you.

THINGS TO KNOW AT GHC

**PHONE BOOKS: Real phone books are available for pick-up in the office. **PARKING: *PLEASE* Do not park vehicles over the sidewalk. Wheelchairs and scooters will Thank

<u>you!</u>

**SLOW DOWN ON OUR STREETS AND PARKING AREAS!!

**ALARM: Defibrillator at CH1. ALARM SOUNDS-CALL OFFICE.

****RECYCLING**: Cans & Paper - Recycling station for Aluminum CANS, use the can squisher for cans and put them in the receptacle provided. PAPER Recycle: **Please BREAKDOWN all boxes** before throwing them into the bin as it is for all 537 Units to share limited space. Bin emptied twice a month. PLEASE DO NOT leave cardboard next to the BIN. **Both BIN's are located at** <u>SIDE PARKING LOT CH3</u>

**WATER CONSERVATION: Repair leaky faucets and toilets...HELP Lower OUR water bills! **RESIDENTS: If you know of anyone who has been ill or has passed away, please notify Pat Fagerson at 727-505-9336.

****SUGGESTION BOX**: Just inside CH1. Put questions/complaints/suggestions in the box. All entries are read by the Board. The signed ones will be acknowledged. Keep your ideas coming!

**Wi-Fi: CH1 and CH3 FREE to Road Runner Customers– email and password needed to log on. **VEHICLE WASHING: Friday only. Use carport and open parking areas. Do not wash cars at the Clubhouses or near the pools.

****ATTENTION SMOKERS:** Use 'Smokers Outpost Stands' located outside CH#1. Don't Litter! ****GRILL CLEANING**: Grill cleaning materials available for check-out in the office.

**Card Table and Chairs are available for residents to use. The tables and chairs are in the office. A refundable deposit of \$10 for a table and \$10 for 4 chairs.

AVAILABLE TO BORROW: Baby stroller, high chair, playpen & baby bed in a bag. Pat Fagerson 727-505-9336.

COMET DISTRIBUTION

The Comet is hand delivered Jan-April (winter months only). Otherwise available in the office, postal delivery, on our website or emailed to you at your request. Pick up copies for your building to help with the delivery!