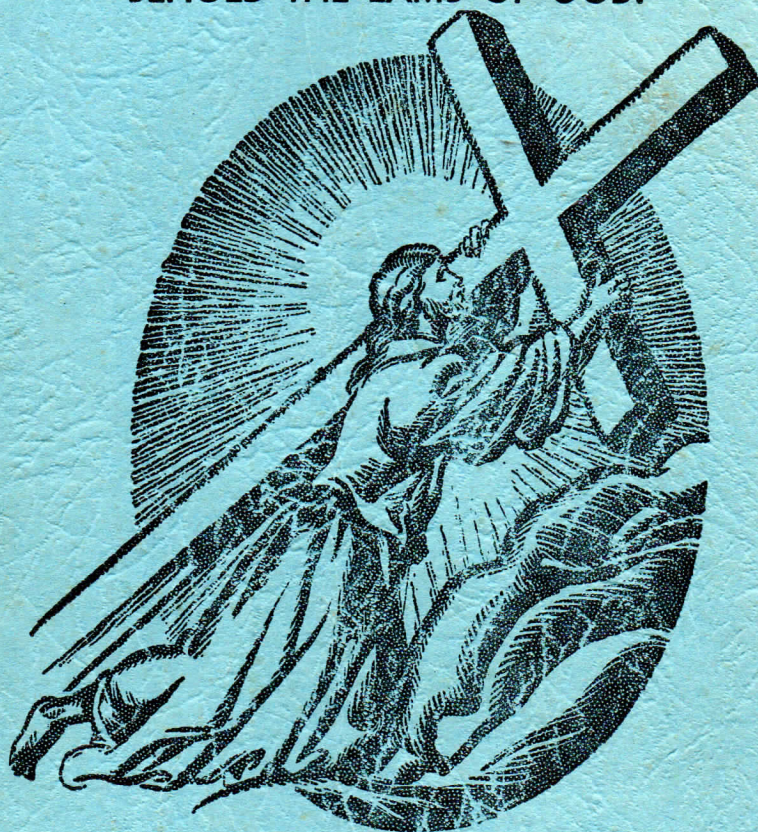


The Gospel Voice

A Magazine of the
Original Apostolic Faith Movement

APRIL 1945

BEHOLD THE LAMB OF GOD!



"YE ARE COMPLETE IN HIM"

**A PERFECT SALVATION
FOR
SPIRIT - SOUL - BODY**

If We Suffer with Him We Shall Reign with Him

CHRIST, the Lord, is risen to-day,
Sons of men and angels say:
Raise your joys and triumphs high;
Sing, ye heavens,—and earth, reply.

Love's redeeming work is done,
Fought the fight, the battle won.
Lo! the sun's eclipse is o'er,
Lo! he sets in blood no more.

Vain the stone, the watch, the seal,
Christ has burst the gates of hell;
Death in vain forbids his rise;
Christ hath open'd Paradise.

Lives again our glorious King;
Where, O death, is now thy sting.
Once he died our souls to save;
Where's thy vict'ry, boasting grave?

Soar we now where Christ has led,
Follow our exalted head;
Made like him, like him we rise;
Ours the cross, the grave, the skies.

The Gospel Voice

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OUR POSITION

Creed—Jesus • Discipline—The Bible
Law—Love • Doctrine—The Apostles'
Character—Undenominational
Service—Evangelistic • Spirit—Non-Sectarian
Hope—Return of Jesus
Sustenance—Faith and Trust in God
Challenge—Return to God and the Bible

THE SIGN OF THE FIG TREE

EVANG. OTTO BUSCH, Katy, Texas

While hundreds of prophecies are given to us pertaining to the returning of Jesus back to earth again, to me, the greatest sign is of the fig tree or the rebuilding and re-establishing of Jerusalem. This great sign involves many scriptures thru the Bible, yet, the majority of people have failed to see this which is the most visible sign of the day.

All through the scriptures there are types and symbols. Moses bringing Israel out of bondage unto the promised land was a type of the Christ. Even Joseph before, was a type of the Christ. He being sold into bondage as a slave, yet thru that act, he in later years was the source of life to these, that had sold him. Jesus was betrayed by Judas and sold for the price of a slave, (thirty pieces of silver), but thru that fulfilled "His sure word of prophecy," and brought eternal life to all. Therefore as the fig tree was very prevalent in Palestine we feel that Jewry and Palestine is spoken of by Jesus as the fig tree.

For the leading thought let us read in Matt. 24:32-33, "Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: So likewise ye, when ye shall see all these things, know that it is near, even at the doors." Here we have a parable, a prophecy of Christ that we should know and recognize—the fig tree and the putting on of leaves, we know that the summer is nigh even at the door. It is always our desire for the spring and the summer after the long, dark, dreary days of winter. In this cold dark uncertain world of today, there is a hope as we look

thru the eye of prophecy to the summer which is nigh.

Jewry has experienced two captivities and two restorations, also they have had one dispersion; and the third and final restoration is now taking place. "And they shall fall by the edge of the sword, and shall be led away captive into all nations; and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled." Luke 21:24. During their captivities they have been subjects of certain nations; but here Jesus spoke of them being "led away into all nations"—in other words a dispersion. Also Jerusalem shall be trodden down of the Gentiles for a certain time. How long, "Till the time of the Gentiles be fulfilled." Another scripture we should read on this thought is Rom. 11:25, "For I would not, brethren that ye should be ignorant of this mystery . . . That blindness in part is happened to Israel, until the fulness of the Gentiles be come in, which proves to us that Palestine shall be ruled and over-run by the Gentiles.

We are made to wonder why Palestine shall come back into the hands of the Jewish people. Though Abraham was the grandfather of Jacob, to whom God said, "Israel shall be thy name." We understand that all Jews are Israelites yet not all Israelites are Jews. The Jews are from the tribe of Judah. All through the ages the Jewry has looked back to the blessing and promises of God to their father Abraham.

We find (Gen. 13:14) the land given to Abraham. Then in Gen. 15:18, "Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates." Here we have the first deed and title to be recorded. It was a gift of love to Abraham because of his faithfulness to God. Out of the 32,640,000,000 acres that compose the land surface of the earth, God reserved for Abraham 192,000,000 acres which should be for him and his seed forever. Lev. 25:23, "The land shall not be sold forever: for the land is mine;". Because of sin and disobedience their land was lost for awhile. I rather feel that it was the sins of the sons of Jacob for selling their own flesh and blood, Joseph, and during the famine they had to go to Egypt and dwell there leaving their inheritance to live in a strange land. They were brought under captivity and bondage. God surely warned them of disobedience.

"And it shall come to pass, that as the Lord rejoiceth to do you good, and to multiply you; so the Lord will rejoice over you to destroy you, and to bring you to nought: and ye shall be plucked from off the land, wither thou goest to possess it. And the Lord shall scatter thee among all people, from one end of the earth even to the other; . . . and among these nations shalt thou find no ease, neither shall the sole of thy foot have rest, but the Lord shall give thee there a trembling heart, and failing of eyes, and sorrow of mind: And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life: In the morning thou shalt say, Would God it were even! And at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see. And the Lord shall bring thee into Egypt again with

**A MINUTE WITH GOD IN THE MORNING CAN MEAN GOD
WITH YOU ALL DAY.**

ships, by the way whereof I spake unto thee, Thou shalt see it no more again; and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you." Deut. 28:63-68.

By this scripture we can see that the Lord would delight in blessing and multiplying His people: nevertheless in the same scriptures are found the curse of disobedience.

Forty years after the Jews cried "Let His blood be on us, and on our children," Titus besieged the Holy City of Jerusalem and the Temple was destroyed not leaving one stone upon the other. The Jewish people were sold as bondmen and bondwomen and the slave market was so glutted with them that no man would buy them. Hundreds of Jews were slain.

In Isaiah 5:5-6 we read, "And now go to: I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; and break down the wall thereof, and it shall be trodden down; And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briars and thorns: I will also command the clouds that they rain no rain upon it." Here we have the curse pronounced and the reason was found in the preceding verses of the verses we just read. Because the husbandmen of the very fruitful hill had gathered out the stones, and fenced, then built a winepress, and planted the "choicest vine." He came to the vineyard for fruit but found wild grapes. Surely Jesus was the choicest vine—planted in a very fruitful hill (Palestine). John 1:11, "He came to his own and His own received Him not . . ." They rejected and crucified Him; therefore we have the curse—even upon the vineyard. In 70 A. D. the wall was broken down, the hedge removed, the land became desolate, briars and thorns came to the very fruitful hill and it became even as a desert. The clouds were forbidden to rain no rain upon this land. For hundreds of years it did not rain. Desolation settled upon this nation. The Pools of Solomon which he built in his day for a reservoir for the Holy City were dry for hundreds of years because of the curse. During the early '20's the British repaired the Pools at a cost of \$32,000,000 in order to collect water during the winter months for the increasing population of Palestine. Then in 1927 the Pools filled and were overflowing. In Isaiah 35:1 . . . "and the desert shall rejoice and shall blossom as a rose." While the early rain and the latter rain have fallen in the spiritual real, the literal seasons of Palestine of old is being restored. While for years they were dependent on other nations, today very much exporting is being done. Millions of fine cuttings have been planted on her hillsides, oranges and many other fruits are growing in abundance. The Jews are tilling the soil that God gave him by the latest methods of modern agriculture. By the sign of agriculture "the fig tree is putting forth its leaves."

When Titus besieged the city not only the temple was destroyed, but the city was left in ruins. According to the latest reports, the most modern designs of architecture have been and are being used in Palestine. The funds have been raised and much of the materials are on the ground site for the rebuild-

**THE TRULY GENEROUS INDIVIDUAL GIVES WITHOUT ANY THOUGHT
OF ANYTHING IN RETURN.**

ing of the temple. From the building program we can see the fig tree putting forth leaves.

We read in the scriptures about the People—you shall be scattered. They have been scattered throughout the nations of the world. Their afflictions have been such no pen could describe. They have been whipped, beaten with rods, stoned, robbed, and burned alive. In many nations for centuries they were not allowed to own a foot of ground or testify in court. At the time of Christ there were about four million Jews but today we have between twenty and thirty million. In Jer. 30:11 . . . "Though I make a full end of all nations where I have scattered thee, yet will I not make a full end of thee: . . ." Christian, may I call your attention to this fact, that in all these nations where the Jews were scattered and persecuted—wherever persecution came to the Jew, persecution to the Christians followed and furthermore there are anti-Semitic leagues in our country today. You might say that you hate and despise them. Firstly in speaking to you—you must love and practice the teaching of Jesus to be a Christian. Secondly, let the scripture speak in Gen. 12:3 . . . "I will bless them that bless thee, and curse him that curseth thee." In these last days when God is having them come back to their homeland and many places the sword wielded to drive them back. We are made to realize "His sure word of prophecy is being fulfilled." While the Jews have been abused and have been as vagabonds throughout the earth. The nations of the world had better deal carefully with them. In Zech. 12:9 . . . and it shall come to pass in that day that I shall seek to destroy all the nations that come against Jerusalem. Today Jewry is crying and praying to Jehovah God for deliverance and that they might have their homeland. While in 1917 the British Government favored a national home for the Jew, yet for these years they have held the mandation over this land. The Jewish people have been and are dissatisfied. I rather think at this next peace table, we shall see Palestine given back to the Jew for a homeland and if so then the days of the Gentiles shall be fulfilled. They will offer their sacrifices which will be accepted unto the Lord.

In Zech 13:1, "In that day there shall be a foundation opened to the house of David and the inhabitants of Jerusalem for sin and for uncleanness.

The fig tree putteth forth leaves, summer is nigh.

HOW DO YOU KNOW?

"How do you know that Christ is risen?" someone asked an old fisherman whose faith in Jesus seemed very simple and sure. "Do you see those cottages near that high cliff?" he replied, pointing to the shore. "Well, sometimes, when I am far out at sea, I know that the sun is risen by the reflection in those windows. How do I know that Christ is risen? Because I see His light reflected from the faces

of some of my fellows every day, and because the light of His glory shines into my own life. And I hope that I am reflecting that light to others." That is the way it was with the disciples on the day of Pentecost. They were reflecting the light of the risen Christ, and so the people were filled with amazement. Only as we reflect a risen Christ in our lives will the world know that He is risen indeed.—The Church School Journal.

BETTER BE ONE-SIDED THAN TWO-FACED.

"Who Hath Ears to Hear Let Him Hear"

Matt. 13:9

By JAMES W. HOSLER, Laverne, Okla.

We would think from this text that everyone would have ears to hear but some even come to church who haven't ears to hear the gospel. James 1:19 says, "Wherefore my beloved brethren, Let every man be swift to hear, slow to speak and slow to wrath." So the Bible teaches we must first hear the truth of God. Many times the Holy Spirit speaks to our hearts, if we hear, it will bring faith to our hearts. Romans 10:17 tells us, "So then Faith cometh by hearing and hearing by the word of God."

Remember the text: 'Who hath ears to hear, Let him hear.' The prophets wrote concerning hearing, the wisest man of all times wrote and admonished us by saying, "Let us hear the conclusion of the whole matter, fear God and keep his commandments for this is the whole duty of man." Eccl. 12:13. After Solomon had made a study of everything from every angle, this is the conclusion he arrived at—To hear. That is what Jesus meant when he said, "Who hath ears to hear, let Him hear." Solomon had ears to hear. Oh, my dear brother and sister, we need ears to hear.

The world is just the opposite from the real Christian. The world hears about all worldly amusement and sin allures them. They hear every word that Satan has to offer in sin and pleasure. Let us remember the text—Who hath ears to hear, Let Him hear. Matt. 13:15-15. "And in them is fulfilled the prophecy of Esaisa which sayeth by hearing. Ye shall hear and shall not understand and seeing, ye shall see and shall not perceive. For this people's heart is waxed gross and their ears are dull of hearing and their eyes they have closed, lest at any time they should see with their eyes and hear with their ears and should understand with their hearts and should be

converted and I should heal them." I have read this scripture many times but never noticed this scripture said. "They have closed their eyes. That is the reason why many people say "I can't see or understand the scripture." They have closed their eyes. If we should go into the dark with our eyes closed we would be sure to stumble.

Now let me say a few words to the Christians. We would like to go to the book of Isaiah. Let us hear the words of the writer, Isaiah (Isaiah 55:3), "Incline your ear and come unto me. Hear and your soul shall live and I will make an everlasting covenant with you, even the sure mercies of David." Oh, how I love this invitation to incline our ears. How we need to tune our ears to heaven and hear the word of God and the wonderful promise your soul shall live. The soul, to me, is the most valuable part and yet many people neglect the soul and think more of the body.

There are Christians in this awful day of sin who try to carry their own burdens. Let us go to Matt. 11:28-30, "Come unto me all ye that labor and are heavy laden and I will give you rest, Take my yoke upon you and learn of me for I am meek and lowly in heart and ye shall find rest unto your souls. For my yoke is easy and my burden is light."

My dear Brother and Sister do we have ears to hear? If we hear, the Lord can save us much pain and sorrow. I wish I could emphasize what I feel in my heart and what it means to have ears to hear. There are many scriptures we didn't use but feel the Lord is pleased with these few.

In the closing though we would like to use this scripture as a warning that after we hear the word to be doers of the word as James told us in James 1:22-25.

American Youth And the Church

By Bill Opie—Condensed from
"Morning Cheer Monthly"

I believe with all my heart that the Church is the greatest institution in the world today. Without a doubt, it is the largest single organization the world has ever known. Though composed of many who approach the end by different means, yet in the main they are working for the selfsame purpose. We have the machinery, but I am afraid we are losing the power to make that machinery do its fullest capacity of work for Christ.

We have, and I hesitate to use the word, ministers who have left the old paths. No longer is the fundamental faith of our fathers good enough. "We are living in a modern age," we are told. "We have discovered many things in the realm of the sciences that have lifted us out of the superstitious ideas of our pilgrim fathers." These master deceivers tell us that our responsibilities are no longer spiritual, but social. And the social gospel has swept our nation. In many cases it has swept out all true godliness, and left in its place this froth and foam of modern religious thought that will one day damn its followers.

The parents and authorities of our nation are wringing their hands because our youth will no longer attend church. Why should they attend? There was a time when the Church was something to believe in; something to have faith in. When everything else had failed, there was still the Church. Not so today. These "pioneers" in the field of religious thought have done away with all that. So, the

youth of our nation will no longer attend a powerless Church that prays to a powerless God and has nothing but a powerless form of godliness.

How can the youth of today believe in the Christ of the Church and His saving power through His shed blood when they hear such words as these from the lips of a leading Modernist minister? "Never again offend our sensibilities with talk about the blood of Christ." Another says, "Literal infallibility of the Bible is a fortress impossible to defend." Still another makes this statement: "A father who had to be reconciled to his children, whose wrath had to be appeased or whose forgiveness could be purchased, is not the Father of Jesus Christ."

How can our youth believe when they hear these statements coming from those who are supposedly representatives of Christ and the Church? I often think that perhaps one reason for this war is the fact that our young people have been robbed of their faith. If they are not taught to pray and have faith in God and the Church, then they must learn in the foxholes of battle.

There are some 35,000,000 young people from the ages of four to eighteen in America. Seventeen million no longer attend religious services. In the past four years there has been a slump of more than 20 per cent in Protestant Sunday school attendance, which means that more than 3,500,000 that were attending four years ago no longer attend.

In a recent survey of juvenile courts it was discovered that 97 per cent of the youths convicted of crime have had no religious training. Surely these facts and statistics show that this "New Thought" is highly unsuccessful. Our juvenile delinquency problem increases at a prodigious rate every year. The very structure of our

YOU AND YOUR SINS MUST PART, OR GOD AND YOU
CANNOT BE FRIENDS.

nation is being eaten away by the ecclesiastical termites that are disgracing our pulpits today.

Preachers all over America are trying to solve the difficulty of getting people into the Church, each in their own way. They are bringing worldly amusements into the Church. I talked to one preacher who told me that he had solved his young people's church attendance problem. This he had done by having "Recreation Night." On this gala occasion he would show a motion picture that was having a current run; then followed a dance in the basement; the evening's activities were climaxed by refreshments, followed by a short talk on character or some other subject. This minister was highly insulted when I observed that he seemed to be running a religious night club.

Such a procedure will never meet with success. First of all, if the Church is going to bring in worldly amusements, then it must compete with the world in the manner and perfection of their presentation. This it can never hope to do. If our young people want to dance they will go where they can hear a professional orchestra composed of talented musicians. If they want to see a show they will go to a theater production, not one that is presented in amateur fashion in a church basement.

Secondly, young people of our day lose faith in those who compromise. Bringing the world into the Church smacks of compromise of the worst kind and will drive youth away before it will attract them. Too, it is an admission that the world has more to offer than does the Church. This I do not believe, for in the Church and in its faith is the answer to every man's problem, whether young or old.

We do not need entertainment; we

need Christ. We do not need a great social program; we need Christ—just the simple, plain, unembellished Gospel of Christ preached from a heart that has found Him sufficient. A Gospel that works will do more to return our young people to the churches of our land than work and programs and all else we might do.

I would say briefly that there is another kind of Church—one that preaches a negative Gospel: "You cannot do this; you cannot do that." Such preaching will not attract young people. While I certainly do not believe in worldly compromise, neither do I believe a Gospel of law. We are living in an age of grace, and we serve Christ not because we fear eternal fiery retribution if we do not, but rather because we love Him and have found in Him the satisfaction of our every desire.

You simply cannot drive the world out of young people; but you can lead them higher and higher in the things of God until the world drops off of itself. When you can show young people something to take the place of the things they now enjoy in the world, you will have accomplished what negative preaching will never do.

We need young people in the Church, and young people need to be in the Church. What we must do is pattern our ministry to the things that lead upward toward something that is far better than they now have.

"Join thyself to the eternal God, and thou shalt be eternal."—Augustine.

"God's road map—the Bible."—Kenyon A. Palmer.

"Storms make oaks take deeper root."
—George Herbert.

**TWO LITTLE WORDS ARE GOOD FOR EVERY CHRISTIAN TO LEARN
AND TO PRACTICE—PRAY AND STAY. WAITING ON THE LORD
IMPLIES BOTH PRAYING AND STAYING**

Sometime We'll Understand

By MAXWELL N. CORNELIUS

Not now, but in the coming years,
It may be in the better land,
We'll read the meaning of our tears,
And there, sometime, we'll understand.

Then trust in God through all thy days;
Fear not, for He doth hold thy hand;
Though dark the way, still sing and praise;
Sometime, sometime, we'll understand.

We'll catch the broken threads again,
And finish what we here began;
Heav'n will the mysteries explain.
And then, ah, then, we'll understand.

We'll know why clouds instead of sun,
Were over many a cherished plan;
Why song has ceased when scare begun;
'Tis there, sometime, we'll understand.

Why what we long for most of all
Eludes, so oft, our eager hand;
Why hopes are crushed and castles fall,
Up there, sometime, we'll understand.

God knows the way, He holds the key,
He guides us with unerring hand;
Sometime with tearless eyes we'll see;
Yes, there, up there, we'll understand.

—Submitted by Mrs. E. G. O'Dell.

THE POWER OF POSITIVENESS

If one would be a power for good he must be positively good. The elements in chemistry which effect changes are positive elements. One cannot pickle cucumbers in buttermilk; it takes vinegar. You cannot serve meat with flour; it takes salt. You cannot light a room with foxfire; it takes light. Neither can you build for righteousness with milk and cider men. Christ cannot save the world with piece-meal Christ-

ians. Men who profess faith in Christ should live the Christ life. Program Christians will never evangelize the world.

“You cannot justify on the grounds of patriotism the unspeakable and irretrievable damage done to the nation by emptying the home of its mothers for work in a war factory and turning their children loose to run the streets in sodden loneliness or in participation in petty crimes—William Ward Ayer.

Location for Bible School is Being Considered

There was a general meeting of delegates from the various churches of the Apostolic Faith Movement in Webb City, Missouri, recently for the purpose of discussing the advisability of purchasing a hotel building and grounds for sale at Bentonville, Ark., to be used for a permanent Bible School.

This meeting chose a committee who were advised to investigate thoroughly the condition and value of this property also the expense of putting the building and grounds in first class condition then call another general meeting of the movement and report to this group their findings and recommendations.

This should be of interest to all connected with the movement so let us make it a matter of earnest prayer and seek to promote the Gospel of Jesus Christ.

There is a Price to Pay

By Rev. Alice Williams,
Arlington, Kans.

The things we most commonly call "free" cost something. The things we get that are worthwhile are not "free"—our "free" government has cost pioneers of freedom, who fought for their rights and liberties immense cost in suffering and sacrifice. The defense of our freedom is costing oceans of blood at the present hour. The free schools to which we send our children are a heavy charge upon our taxes. The taxes themselves are an evidence

of the cost of service.

And what is true of all these free benefits of our daily life and environment is true of our soul's salvation and of our spiritual life.

Let us consider the cost: John 3:16, 'For God so loved the world that he gave his only begotten son, that whosoever believeth in him should not perish, but have everlasting life.' It cost the Father the Jewel of Heaven.

Then: Jesus gave his life on the cross. The hands that had touched the fevered brow and the feet that had willingly traveled over many weary miles to help others was taken and nailed to the cross.

Those lips that had never spoken any guile were parched with thirst and as he said, "I thirst," they gave him vinegar. This is the suffering and sacrifice Jesus made. Down through the ages saints have made the sacrifices of love for the heritage we enjoy.

We are conscious today of what earthly kingdoms demand of their citizens. Young men from the age of 18 on up have been called up to serve their country. Many have given their lives and sacrificed all they had. The Kingdom of God which Jesus proclaimed and made the very center of His teachings, Jesus assured us is not of this world. Its aims, its standards, and its values are different from those by the kingdom of the earth, but the kingdom of God is like the kingdoms of earth is this, that it demands the full allegiance. Christianity is not a religion for slackers.

The true Christian is as completely devoted to the Lord and His service as is the soldier who takes the oath of allegiance and goes forth to serve his country.

Jesus told the young man that came to ask what he must do to have eternal life. What would it cost Matt. 19:16-22?

MANY A DIFFICULT PROBLEM COULD BE SOLVED IN THE TIME
THAT IS WASTED IN WORRY.

He was willing to keep the commandments but when he was asked to sacrifice and sell what he had and give to the poor and follow Jesus, he went sorrowfully away.

Matt. 16-24, "If any man will come after me, let him deny himself, and take up his cross and follow me." So there is a real cost to discipleship but the pearl of great price is not disappointing.

A CABLEGRAM FROM HEAVEN

A merchantman who was a Christian was asked to help by a contribution in a certain work of a church. He gladly wrote a \$250.00 check and gave it to the visitor.

At that moment a cablegram was brought in. The merchant read it and looked troubled.

"This cablegram," said he, "tells me that one of my ships has been wrecked and the cargo lost. That makes a difference in my business. I'll have to write you another check."

The visitor understood and handed back the check for \$250.00, and the merchant wrote out another and gave it to him. When he read it he was utterly amazed. It was for \$1,000.00.

"Haven't you made a mistake?" the visitor asked.

"No," said the merchant, "I haven't made a mistake." Then with his eyes filling with tears he said, "That cablegram was a message from my Father in Heaven. It read, 'Lay not up for yourselves treasures upon earth.'—Church Chimes.

"As long as I keep my face toward the light, the shadows will fall behind me."—John Madison Younginer.

"Do what you can, where you are, with what you have."—Dwight L. Moody.

Empty Churches

Empty churches and well filled jails
Empty churches and mankind fails;
Empty churches and liquor flows,
Empty churches and evil grows;
Empty churches and sin's in style.
Empty churches and youth goes wild;
Empty churches and wasted lives,
Empty churches and Satan thrives.

Empty churches and prayerless hearts,
Empty churches and Christ departs;
Empty churches and homes are sad,
Empty churches and men go mad;
Empty churches, no Pentecost,
Empty churches and souls are lost;
Empty churches and drunkards die,
Empty churches and orphans cry.

Empty churches and revivals cease,
Empty churches and crimes increase;
Empty churches and gamblers meet,
Empty churches and wrongs defeat;
Empty churches and war clouds roll;
Empty churches, forsaken pews,
Empty churches and bad, bad news.

Empty churches, and nations blight,
Empty churches, men hate and kill.
Empty churches, and much ill will;
Empty churches, O sad the truth,
Empty churches, defeated youth,
Empty churches, it's bad to tell,
Empty churches, men go to hell!

—Walter E. Isenhour,
Hiddenite, N. C.

Thanks: Several of the churches have been sending regular monthly offerings to help with the expenses of publishing the magazine, we surely do appreciate this and ask God's richest blessings upon every one whether individual or group who are helping to spread this glorious Gospel.

WHO WANTS TO PADDLE ABOUT IN A DUCK POND ALL HIS LIFE? LAUNCH OUT INTO THE DEEP.

AN EASTER LESSON

EVANGELIST GAIL W. SCHULTZ

In the beginning was the word	John 1:1
He is the light of the world	John 8:12
He is the life of men	John 14:6
Jesus came unto His own	John 1:11
Now we are His sons by faith	John 1:12
He was baptized as our example	Matt. 3:15
And came preaching deliverance	Luke 4:18
Saving the lost	Luke 19:10
Sanctifying the believer	I Thess. 5:23-24
Sending the Holy Ghost	Luke 24:49
Healing the sick	Matt. 4:23
So ought we to:	
Preach the Gospel	Mark 16:15
Live Holy Lives	Lev. 20:7
Continue steadfast	I Peter 5:10
Look for His appearing	Titus 2:13
And rejoice evermore	I Thess. 5:16
Now we think on these things	Phil. 4:8
Jesus was lifted up	John 3:14-15
And led before Pilate	Luke 23:1
There He was accused	Luke 23:2
Yet without fault	Luke 24:4
He was sent to Herod	Luke 23:7
Jesus was crucified	Matt. 27:35
He died	Matt. 27:50
And was buried	Matt. 27:60
Preached to spirits in prison	I Peter 3:18-19
Then He arose	Matt. 28:6
Christ is the same forever	Heb. 13:8
He is seated at the Father's side	Col. 3:1
Preparing a place for us	John 14:2-3
As our interceder	Heb. 7:25
Till darkness be destroyed	Heb. 2:14
He is retained in the Heavens	Acts 3:21
But in a little while	Heb. 10:37
He shall come as King of Kings	Rev. 17:14
And we shall live in His sight	Hos. 6:2
Thanks be unto God for His unspeakable gift	II Cor. 9:15

IT IS AS EASY TO MAKE AN IDOL OUT OF YOUR OWN THOUGHTS
AS IT IS FOR THE HINDOO TO MAKE A GOD OF THE MUD
OF THE GANGES.

ARTICLES OF FAITH OF THE APOSTOLIC FAITH MOVEMENT

Acts 2:42

ENLIGHTENMENT

By the Spirit of God and the preaching of the Gospel, St. Jn. 1:8-9.

CONVICTION

By the Holy Ghost, St. Jn. 16:8.

REPENTANCE

Resulting in forgiveness of sin and CONVERSION, Lk. 13:3, Ac. 3:19.

SANCTIFICATION

Spirit, Soul and Body

A positive second definite work of Grace received, by perfect and entire Consecration and Faith in the Blood of Jesus which cleanses from all sin, delivers from Carnality, making the heart ready for the in-dwelling of the Holy Spirit and providing the Grace wherein we stand, II Cor. 1:15, St. Jn. 17; I Th. 4:3-4 Also Sanct., the New Birth by removing of the spirit of carnality and the birth of the spirit of Christ in our heart. Heb. 2:10-11.

BAPTISM OF HOLY GHOST

According to Acts 2: with evidence of speaking in other language, and not with fleshly and fanatical manifestation, Lk. 24:49, Ac. 1:8, Ac. 2:39.

THE BAPTISM OF HOLY GHOST AS THE SEAL UNTO THE DAY OF REDEMPTION

Eph. 1:13-14, Eph. 4:30.

DIVINE HEALING

The door to Divine Health, through the Sacrifice of Jesus' broken body. Isa. 53:5, Mat. 14:17, III Jn. 1:2.

TRINITY OF THE GOD-HEAD

Namely: God the Father, the forgiver, Jesus Christ the Son, the Sanctifier, He, the Holy Ghost, the Baptizer and indwelling spirit.

EDITOR'S NOTE: We are not responsible for the doctrines or actions of those whose names appear in this publication. In Fundamentals, Unity; In minor points, Liberty; In all things, Charity. The Ministry and Laity, Free and Un-organized.



"The Highway and Hedge Call"



"Gospel of the Kingdom"
Tuesday, KPND, 2-2:30 p. m.
Pampa, Texas
Ralph A. Durham, director



"Lights of Home"
Sunday, KANS, 9:15-9:30 a. m.
Wichita, Kansas
Albert L. Durham, director

THE PERSONAL RETURN OF JESUS CHRIST

Ac. 1:9-11, to reign over this earth for one thousand years or, the Sabbath of the Lord. Rev. 20:4-6.

CONDITIONAL IMMORTALITY

Or life, only, through Christ. St. Jn. 6:53-54, I Jn. 5:11-12.

FINAL DESTRUCTION OF THE WICKED

Rom. 6:23, Mat. 10:28, Mal. 4-1.

THE ORDINANCE OF THE LORD JESUS

As He instituted them namely: Water Baptism as into Christ Jesus, the answer of or testimony of a clear conscience toward God. The Sacrament of bread and wine or the Lord's Supper to shew forth the purpose of His death till He come again; Foot-washing as an act of humilit., in obedience to the example of Jesus washing the Disciples feet.

THE SUPPORT OF THE MINISTRY

By the Bible plan of Tithes and Offerings and without collection or solicitations.

A CHALLENGE TO ALL!

With charity in our hearts to all men, let us strive for the faith once delivered to the Saints, endeavoring to bless humanity and save the lost by serving the Lord in a sinless—Sickless—surrendered life "Till He shall come as King of Kings and Lord of Lords.

Wherefore—give diligence to make your calling and election sure: For if ye do these things, ye shall never fall. For so an entrance shall be ministered unto you abundantly into the everlasting Kingdom of our Lord and Savior Jesus Christ. II Pet. 1:10.

"Keep not back part of the price. Make a full surrender of every motion of thy heart; labor to have but one object and one aim, and for this purpose give God the keeping of thine heart. Cry out for more of the divine influences of the Holy Spirit, so that when thy soul is preserved and protected by Him it may be directed into one channel, and one only, that thy life may run deep and pure, and clear and peaceful; its only banks being God's will, its only channel the love of Christ and a desire to please Him."—Chis H. Spurgeon.

YOUNG PEOPLE'S DEPARTMENT

OPAL MURRAY, Editor

God's Young People

Hello there! Another month is here, which means there is another "Gospel Voice" to be published, and we all must do our little bit to help. I sort of look forward for the privilege to write a testimony in glory to God, to show unto others the joy I find in serving Him.

How are your young people getting along? Has there been any progress made since last month? I'm very glad to report victory from our young people here in Perryton. Our group of Young People has been blessed abundantly—and no doubt it is because you prayed for us. I know God hears the Young People's prayer, the same as He hears the prayers of the elders in our churches. In our meetings, we have had from 20 to 30 in every service. One Sunday in our Young People's Sunday School Class, we had 35 members present.

As most of you already know, Bro. Otto Busch, Bro. and Sis. Lemunyon and Loraine Barker have been in Perryton for a revival. They have participated in our Young People's services also, and have certainly been a blessing to us. My brother, Gerald Murray, Y 3/c, has been home on leave, and certainly enjoyed being back in our Young People's meetings. It makes us glad when our former Young People return with the same spirit of Christian fellowship with which they left. Let's do our part, by praying constantly for our boys in service.

In our first Thursday night Young

People's Meeting after the revival closes, we plan to met with Hazel Sheppard, in her home. The evening will be spent in writing to the boys who have gone from our immediate group into the service of our country.

Young People, it is truly a wonderful thing to find such blessed comradeship with other Christian Young People. I received a letter from a friend in Meade, Kansas, requesting prayer for the group there. The Bible teaches us to pray for one another, so when a request comes in, let us all bring it before the Lord when we pray. Most of all, we should be thankful to the Lord for the many, many blessings He has already bestowed upon our lives.

We appreciate everyone of you, and your stand for this wonderful Gospel, and may God bless you in every thing you do.

Your sincere friend in Christ,
Opal Pearl Murray.

PRAYED UP

Over one hundred bombs recently fell around the home of a godly old minister in Bucks, England. He and his wife said they just stood quietly together in their home holding hands. Someone remarked, "I suppose you were praying hard." He replied, "Oh, no, I thatched my barn in the summer time." It is well to be prayed up before trouble comes!—High-School Christian.

"Our witness to a lost world is not the making of a creed but the keeping of a covenant."—C. Gordon Brownville.

AS LONG AS ONE BIBLE REMAINS THE EMPIRE OF SATAN
IS IN DANGER.

Testimonies

I consider it a great privilege in this day and time to serve and trust the Lord. The United States has yet this privilege of freedom of religion. The boys that are giving their lives in the service of our country are always glad to read or hear of young people at home who have turned their lives toward God. Most young people know nothing of God because their parents have not taught them the ways of the Lord. Thank the Lord for the wonderful young people here and the good attendance we have. I am glad they are willing and want to serve the Lord. In many places today there is not a church or place where people can learn of the great loving and healing power of our Lord. The idea of getting your name on a church roll and being saved and ready for the judgment is misleading many souls. I hope this might impress some heart, especially of the young people, and help them to see their need and turn to the Almighty God.

Henry Pletcher

I count it a great privilege to be a witness for so great a Savior: One in whom we can always put our trust and confidence. He will never fail or leave us in time of need. I was very young when I found the Lord and have never been sorry for He has been a wonderful Savior to me. He has helped me so many times.

In this time of war and strife, the Lord is the only one we can go to, for He will carry us through. Too many people who do not know the Lord and would like to know Him, I would like to give my favorite scripture: "For his only begotten son that whosoever believeth on Him should not perish but have everlasting life." This scrip-

ture has always meant so much to me. My greatest desire is to always be found faithful.

Hazel Shepherd.

Truly, I am thankful for everything the Lord means to me. There are so many things to thank Him for, that I really don't know where to begin. In this time of trouble and sorrow, some people say that there is nothing to be thankful for, but I have found this very untrue. He has been wonderful to me. When I think how small and useless I am in this world, it makes my heart to rejoice that our wonderful Savior saw fit to pick me up out of the miry clay and set my feet on the solid rock, Christ Jesus.

The Lord has been so gracious in giving us a wonderful Young People's group, and I know that without the grace and love of God for His people, it would be impossible for us to continue in His work. My greatest desire is to see more people brought to Him through our prayers and our daily lives. May we each and everyone let our lives so shine that others will see their need of serving Him. Pray for me that I will be drawn closer each day to the Lord.

Florence Patterson.

I want to praise the Lord for the many blessings that He gives me from day to day. I'm glad that I have found Him a true reality as a comforter and companion in time of need. He has truly been with me in the short time I have known and learned to trust Him. I thank Him for the privilege to give my testimony. I hope and pray that other young people over the world today will find the true love that I have found.

Norma Jo Boyd.

"For God so loved the world, that

REMEMBER THAT WE HAVE NO MORE FAITH AT ANY TIME
THAN WE HAVE IN THE HOUR OF TRIAL.

he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." I am so happy that He loved even me!

To the world in general this is the most chaotic condition that has ever existed in their lives and to those who are not acquainted with the Savior, it is surely a dark time of trouble.

One day the Savior took me out of sin and set my feet on the solid rock which is in Christ Jesus. I praise Him for His blessings which he gives to me daily. If you who are sinners would stop to realize how good the Lord is to you even now, for He is the one who supplies your needs, how hungry you would be to seek him. His promises are manifold and absolutely sure and to the Christian believers he gives hope, peace, and blessed assurance that no one can receive except from the Lord. Surely you would rejoice if you would seek the Lord while there is yet time.

This is not the time to quit serving the Lord. Many people have become impatient for His return or are more interested in the cares of life and the process of gaining earthly wealth which seems easy to those who are not on the battle front. Nevertheless, it is far more important to keep humble before the Lord and to try to win sheaves to lay at His feet for surely the harvest is white, and He is coming soon. I long for the return of Jesus but with that longing comes another deeper burden—to be always found doing my best for the Lord. Too many young people are far from God, therefore, we must not become negligent in prayer or less interested in our work for the Lord.

It is wonderful to me that the Love of Jesus covers the world. I am thankful that He keeps us—the service men and women on the far flung battle fronts—if we only put our trust in Him.

I praise His name.—Julianna Regier.

I am thankful that I can truthfully say that I love the Lord with all my heart. Truly the Lord means much to me. He has healed many times. As we draw closer to the Lord, he means more to us each day. I pray that I may serve Him more and more every passing day.

Barbara Ollenberger.

I want to praise and thank the Lord for what he has meant to me in my past life. We know that without him our lives would be nothing. My mother often tells me of a time when I was a small child and very ill. The doctors said there was not a chance for me to live. My parents who were Christians trusted in the Lord and asked him to touch my body. I don't believe I would be here today if the Lord had not touched my body. There has been many times when I was not sick enough to call for prayer but I would call upon the Lord and He would heal. I sometimes wonder what this world would be like if we couldn't put our trust in God and call upon Him in time of trouble and need.

A lot of people say when you ask them to go to the altar, "I will, but not now." How do they know what the future holds for them? That could be their last chance. Friends, the time to serve the Lord is when you feel he is calling and pleading for you. Don't put Him off. You may not have another opportunity.

My greatest desire is to learn more about Him and try harder to do His will each and every day. I want to help someone along the way.

A servant for the Lord,
Ruby Peterson.

"Humility is to make a right estimate of oneself."—Charles Haddon Spurgeon.

**SOME MEN WOULD WISH TO HAVE THEMSELVES WRITTEN DOWN
AT A VERY HIGH FIGURE, BUT A CIPHER IS QUITE SUFFICIENT.**

SANCTIFICATION

Sanctification is a word meaning to render holy; to hallow; to make free from sin; to set apart for a holy or sacred use. Sanctification is a work of God, through the blood of Jesus. Sanctification is a second definite work.

SANCTIFICATION IS MENTIONED IN

- I Thess. 4:3 This is God's will for His believers.
- I Thess. 4:4. To possess his vessel (or body) in sanctification.
- II Thess. 2:13. Chosen by sanctification of the Spirit.
- I Cor. 1:30. Note four attributes: wisdom, righteousness, sanctification, and redemption.
- I Pet. 1:2. Strangers (Gentiles) were elect through sanctification.

SANCTIFICATION IN OLD TESTAMENT

- Num. 8:17. The first-born were sanctified.
- II Chron. 30:19. Many of Israel's congregation were not sanctified.
- Lev. 10:3. But God sanctified them that come near Him.
- Ex. 31:13. I am the Lord that sanctifies.
- Ex. 13:3. I have commanded my sanctified ones.
- Num. 19:1. A purification for sin was made without the camp.
- Heb. 13:11-12. Outside the gate or city Jesus suffered to sanctify His people.

SANCTIFICATION IN NEW TESTAMENT

- John 17:9-19. Jesus prayed for our sanctification.
- Matt. 23:19. The gift is sanctified. (Man is the gift; Jesus sanctifies)
- John 10:36. Jesus was set apart, so are we to serve.
- Acts 26:18. Paul taught sanctification.
- Acts 20:32. There is an inheritance for the sanctified.
- I Cor. 6:11. Sanctification is a present state.
- I Tim. 4:4-6. Everything is sanctified by the Word and prayer.
- Eph. 5:26-28. The price is paid for a spotless church.
- I Thess. 5:22-24. Sanctification for spirit, soul, and body.
- I Pet. 3:12-15. Give to every man an answer for this hope.
- Rom. 12:1-2. We are to present ourselves to Christ.
- I John 1:7-9. Christ will set free from all unrighteousness.

HEBREWS, THE BOOK OF SANCTIFICATION

- Heb. 2:10-11. Sanctification makes us all one.
- Heb. 9:11-14. Christ, the new offering.
- Heb. 10:8-21. Sanctification is a new and living way.
- Heb. 10:28-29. We must honor the sanctifying blood of Jesus.
- Heb. 13:10-14. Jesus suffered for our sanctification.

**IF YOU DO NOT MEAN TO SERVE CHRIST, AT LEAST STAND OUT
OF THE ROAD AND LET OTHER PEOPLE SERVE HIM.**

SIN

John 1:29. Jesus takes away the sin of the world.
 Rom. 6:1-2. We are not to continue in sin.
 Rom. 6:12-17. Let not sin reign, we have obeyed the doctrine of deliverance.
 II Cor. 5:21. Jesus, without sin, took our sin.
 I John 1:7-8. Blood of Jesus cleanseth from sin.
 Psa. 32:1-2. Blessed is the man whose sin is covered.
 Zech. 13:1. A fountain open for sin.

WE ARE TO BE HOLY

Col. 1:21-22. Christ was to present us holy.
 Lev. 11:44-45. We are to be holy.
 Eph. 1:4. New Testament demands the same.
 Heb. 12:14. Follow holiness.
 I Pet. 1:15-19. Be ye holy.
 Rev. 20:6. Precious promise to the holy.
 I Thess. 3:12-13. We are to be established in holiness.
 Eph. 4:20-24. There is a new man or new life.
 II Tim. 1:1-9. God's calling is holy.
 Lev. 10:10. Discern between holy and unholy.
 Psa. 51:2-10. David sought to be Holy.

SANCTIFICATION—As the new birth

I John 5:18. Begotten of God is salvation; Born of God is sanctification.
 John 3:5. Born of water is salvation; Born of spirit is sanctification.
 John 3:16. God gave Jesus for our salvation.
 Eph. 5:26-28. Jesus gave Himself for the church.
 Titus 3:5. Regeneration comes in salvation.
 Eph. 5:25. Cleansed in sanctification.
 I John 5:10. Gives witness to our salvation.
 Rom. 8:16. Gives witness to our sanctification.
 II Cor. 1:15. Second grace or sanctification; a definite work.

Special Easter Service

An Easter-Time Convocation at the Bayard, Nebraska, Church. Mr. and Mrs. Ed. Stork, Pastors, in charge.

All Day Easter Services at the Apostolic Faith Church at Katy, Texas, April 1, 1945. Rev. Eugene Cornell, Pastor, in charge.

An Easter Convocation at Silver Strand Country Church in Palm City,

California. Rev. W. D. Yeakel, in charge.

HYPOCRISY

Think what it will be to have it proven that you were godly for the sake of gain; that you were generous out of ostentation or zealous for love of praise; that you were careful in public to maintain a religious reputation, but that all the while everything was done for self and self only.

IT IS ILL TO BE A SAINT WITHOUT AND A DEVIL WITHIN.—Spurgeon

GROWING THROUGH ADVERSITY

A GOOD PHILOSOPHY FOR THE TIME OF TROUBLE

To say that these are troublous days may be trite, but to recognize that our very troubles afford us an unusual opportunity for Christian growth is the part of wisdom. We find ourselves confronted with rather disturbing situations for which we must work out solutions. Problems arise with rapidity and persistence. For our world is so quickly changing, and we are forced to keep pace. Our life structure is shaken by these intense new demands. For some, major adjustments must be made, adjustments involving the home and family, occupations, one's over-all plans of life. For all, minor adjustments involve round-the-clock activities. But our point is that these conditions may prove either to be damaging or growth-provoking, according to the way we react.

Human life has always been this way, but these factors are now intensified. However, the genius of the Christian is that he can grow in grace in a world of tribulations. Whatever his circumstances may be, he grows by overcoming the obstacles that would defeat him. But, unfortunately, we Christians do not always grow; we stand still, or we even regress. Let us see just how this is and how we may more favorably incline ourselves toward Christian growth.

Our Attitude Important

To shut our eyes to problems is impossible, for then we close our minds to reality and get nowhere. Here, we must be realistic. It is always easier to create a world of fantasy in which our problems do not exist, but this is a way toward insanity.

Again, it is easier to become despondent and just give up. Regression

sets in. Once it could be said with respectability that circumstances made us and that we could not avail over them, but the more recent trend in psychology, and always the Christian viewpoint, is that we need not be victims of our environment. Rather, we can respond to our environment creatively and alter hindering circumstances. Yet, withal, favorable theories may not bring practical results if our will are obstinate or our minds distracted.

Moreover, anxiety may control us. Inordinate fear and worry render us helpless, for the anxious mind cannot be creative. Here we need faith. Then only can we be still and know God. Only then can God lead us in thinking through our problems to their best solutions. And, certainly, we can be assured that the Spirit of the great Creator-God can effect a creative spirit in us. Certainly, He who so wisely solved the problem of sinning man can enable us to cope successfully with any situation. We may do well to recognize our weakness, but we must go on to active faith in order that God's strength be made perfect in us. We must, for truly as Isaiah has said, "in quietness and in confidence shall be your strength" (Isa. 30:15). With poise there comes creativeness, especially so with those who are led by the Spirit of God. Our faith is that with every testing God provides a way out.

With such an attitude, our whole outlook on life will be different. We will face life's problems with an intellect made keen with imagination, with a spontaneity and perserverance inborn of God's Spirit. No matter how stubborn the obstacle may be, we will

GOD SAVE US ALL FROM WIVES WHO ARE ANGELS IN THE STREETS, SAINTS IN THE CHURCH, AND DEVILS AT HOME.

try, pray, and try again and again until God leads us through. Whatever our thorn in the flesh may be, we will carefully work out a successful adjustment. We will have a life philosophy or adjustment according to the will of God.

Because of such an attitude, a faith, and a perseverance by the Spirit, we will not only find and do the will of God, but we shall undergo, in this kind of victorious living, personal growth. This growth of personality will evidence itself in all our life's relationships. Character will be developed and enriched. Mental ability will increase. Our spirits will be freer. We will have a flexibility about us enabling us to absorb life's shocks, reacting in godly ways. We will be better people to live with and we ourselves will enjoy God's best in life.

Specifically, this growth takes place through stimulation. One has described man as "protoplasmic irritability," recognizing the law of growth by stimulation. Conflicts, frictions, obstructions necessitate change or adjustment, requiring the realization of one's powers for life. Life is this growth, a process of change, a becoming.

With all growth there comes greater power; solve certain problems and there is increased ability in any kind of problem-solving. As a child more readily grows in mind and spirit by problem-solving, so it is at any age level. Struggle sharpens our wits. Likewise, spiritual growth comes through Spirit-directed interaction with our environment, bringing our Christian ideals to bear upon our actual world.

With this viewpoint and understanding, we will not cringe from life, but meet it gladly, come whatever God may allow. We will realize that in life's cauldron of experience our dross can be refined and the beauty of the indwelling Christ shall then shine

forth. This growth unto Him is our hope of glory!

—James T. Martin in "The Watchman-Examiner." —In Gospel Herald.

Calling All Churches!

The General Committee for the locating and establishing of a permanent Bible School of the Apostolic Faith Movement has called a meeting of the movement in general to be held Tuesday, April 3, 1945, 8 p. m. in the 5th St. Church, Baxter Springs, Kans.

The purpose of this meeting is to discuss and complete plans for the purchase of a building located in Baxter Springs, Kansas which seems to be the ideal location for such a Bible School.

This building is located right in town and is attractive, of wood construction, two stories, large attic, basement, a new and up-to-date heating system, a room suitable for chapel and also some space for housing students with additional grounds suitable for additional building.

The Committee has estimated the cost of purchase and needed improvements such as building an annex etc. to be approximately \$8,000. The building would be deeded to the Apostolic Faith Movement and held in trust by a Board of Trustees.

Each church is entitled to one vote, and each church is urged to send a delegate. If impossible to send a delegate, they are requested to send their vote by letter or otherwise.

The Committee has appointed Evang. Ben Barker, Box 135, Laverne, Okla. to receive all donations given for the Bible School.

As editor of the "Gospel Voice" we wish to urge all to get behind this much needed progressive step which is being taken.

THE GOSPEL, THE WHOLE GOSPEL, AND NOTHING BUT THE GOSPEL, MUST BE OUR RELIGION OR WE ARE LOST MEN.

The Bulletin Board

Printed as a means of keeping the Ministry and Laity more closely informed of the work and services of The Apostolic Faith Movement. We urge the different Ministers to write us a card at the close of the month with whatever announcements you have for the following month and also ask every reader to pray earnestly for all the services announced on this bulletin.

- ADCOCK, GRADY**, pastor, Shell community, P. O. Meridian, Miss.
- ADAIR, MARCUS L.** pastor, Mid-way Church, P. O. Logan, Okla.
- AHRENS, JAMES**, evangelist, Goodman, Mo.
- BARKER, JACK**, evangelist, Laverne Okla.
- BARKER, BEN**, pastor of the Apostolic Faith church, Laverne, Okla. Regular services Sunday morning and Sunday evening, Wednesday night.
- BARKER, LEE**, Vici, Okla.
- BRILES, BILLIE**, evangelist, Meade, Kans.
- BROCK, MR. AND MRS. LEE**, evangelists, home address, Granby, Mo.
- BROWN, MILLARD**, evang., revival, Alief, Tex. Home address, Jacksonville, Tex.
- BUSCH, RUBEN**, evangelist, home address, Rockdale, Texas.
- BUSCH, OTTO**, evangelist, revival, Spearman, Tex. Home address, Katy, Tex.
- BAILEY, PAUL**, pastor, Center Point, Tex.
- BARNES, MURPHY**, evangelist, home address, Perryton, Texas.
- BISHOP, ELVIS**, pastor, Ralls, Texas.
- BACHLER, OLEN**, pastor, Webb City, Mo.
- BOLLINGER, GEORGE**, pastor, Baxter Springs, Kansas.
- BARD, C. O.**, evangelist, 611 Park, Joplin, Mo.
- BOREN, MR. AND MRS. LOYD**, evangelists, Leakey, Texas.
- BOREN, MRS. JIM**, pastor, Leakey, Texas.
- CORNELL, EUGENE K.**, pastor, Katy, Texas.
- COX, RAYMOND**, pastor, Norwich, Kans.
- COBERLY, HOMER**, evang., revival, Bucklin, Kans. Home address, Roswell, N. M., Box 165.
- COOPER, HAROLD N.**, pastor, Arnett, Okla.
- COPELAND, F. P.**, pastor, Hardesty, Okla.
- CHITWOOD, MISS LEOTA**, evangelist, "Apostolic Faith" staff, Baxter Springs, Kansas.
- CLANTON, PAUL**, evangelist, revival, Bayard, Neb., home address, Big Spring, Texas.
- DE WEES, JOE**, pastor, Hempstead, Texas.
- DURHAM, ALBERT L.**, pastor, New York Tabernacle, Wichita, Kans. 308 N. Y. St.
- DURHAM, MRS. ALBERT L.**, evangelist, 308 N. Y. St., Wichita, Kansas.
- DICKSON, E. W.**, evang., revival, Vici, Okla. Home address, Waldo, Ark.
- DEARING, BILLIE**, evangelist, home address, Houston, Texas.
- DALE, CHAS. R.**, pastor, Spring Grove Church, Galena, Kansas.
- EAKEN, MR. and MRS. ROLEN**, pastors, Dumas, Texas.
- EVANS, JENNIE**, pastor, Roswell, N. M.
- FULLBRIGHT, ETHEL**, evangelistic singer, home address, Spearman, Tex.
- FERRY, MRS. J. O.** pastor The Church of The Apostolic Faith, Chicago, Ill.
- GETZ, SOL**, evangelist, Arnett, Okla.
- GREEVER, MRS. E. A.**, local evangelist, prayer and fasting service at her home every Thursday, 10 a.m.—4 p.m. Spearman, Tex.
- GIROUARD, ROBERT**, evangelist.

- home address, Perryton, Texas.
- HOSLER, JAMES**, evangelist, home address, Laverne, Okla.
- HANDLEY, BILL**, pastor, 909 Knox St., Houston, Tex.
- HOCKERSMITH, JOHN**, evangelist, Purcell, Mo.
- HOKE, HERMAN**, pastor, Dickinson, Texas.
- HERVEY, AUDLEY**, pastor, Full Gospel Mission, 1314 Main, Joplin, Mo.
- HINTERGARDT, GEO.**, pastor, Red Willow community, Bayard, Nebr.
- HORN, MOLLIE**, 401 N. 4th St. Waco, Texas.
- HARBIN, PAUL**, evangelist, revival, Bayard, Neb. Home address, Center Point, Texas.
- HUNT, MRS. FERN**, evangelistic singer, assisting Amos Watkins, 338 Ellis St. Wichita, Kans.
- JONES, MRS. HATTIE**, local evangelist, Center Point, Tex.
- JOHNSON, LAVERNE**, pastor, Rockdale, Texas.
- JANZEN, ALBERT**, evangelist, revival, Kismet, Kans. Home address, Clearwater, Kans., R. R. 1.
- JACKSON, TED**, pastor, Seneca, Mo.
- KING, MRS. MARY**, pastor, Bryan, Okla. P. O. Amorita, Okla.
- LILLY, JOE**, evangelistic singer, Glayron Rees Party, home address, Perryton, Texas.
- LaMUNYON, MR. AND MRS. FLOYD**, evangelistic singers, revival, Spearman, Tex. Home address, Laverne, Okla.
- MOORE, NEOLA**, pastor, Greenland, Ark.
- MODRICK, MR. and MRS. JOHN**, pastors, Spearman, Texas. Regular services Sunday morning and evening and Thursday night.
- MENKE, MRS. CHAS.**, pastor, Kingman, Kans.
- NEILSEN, EARL**, pastor, Cave Springs, Ark.
- NELSON, DORIS**, evangelistic singer, assisting in revival at Kismet, Kans. Home address, Laverne, Okla.
- FLETCHER, JAKE**, pastor, Apostolic Faith Church, Vici, Okla., (a new church).
- PALMER, BOB**, evang., revival Bayard, Nebr., Home address, Joplin, Mo., Rt. 1, Box 308A.
- PETERS, MRS. ETTA MAE**, pastor, Curtis, Okla.
- PETER, VIRGIL**, pastor, Union Rescue Mission, 40 Auburn Ave., Pontiac, Mich.
- POLVADO, GEO.**, pastor, Vanderpool, Tex.
- PARHAM, LULA**, evangelist, Baxter Springs, Kansas.
- PARHAM, MRS. PAULINE**, evangelist-editor of "The Apostolic Faith," Baxter Springs, Kans.
- PRUITT, CLAUDE**, pastor, Alief, Tex.
- REES, SIDNEY**, evangelist, home address, Center Point, Texas.
- REES, GLAYRON**, evang., revival at Palm City, Calif. Home address, Center Point, Tex.
- RUSSELL, ELMER**, evangelist, home address, Booker, Texas.
- REGIER, JACOB**, pastor, Vealmoor, Tex.
- SUTTON, DARREL**, pastor, Granby, Mo.
- SUTTON, FRANCIS**, evangelist, Home address, Manford, Okla.
- SUTTON, MR. AND MRS. SHERMAN**, pastors, Cheney, Kansas.
- STORK, MR. and MRS. ED**, pastors, Bayard, Nebr.
- SCHRIMPF, LOYD**, pastor, Olathe, Colo.
- SCOTT, MR. and MRS. J. M.**, pastors, Magnolia, Ark.
- STANBERRY, A. B.**, evangelist-pastor, Katy, Texas.
- STOCKDICK, MRS. CHAS.**, local evangelist, Katy, Tex.
- STANBERRY, BENNIE**, evangelist, Katy, Tex.
- SEBER, J. K.** evangelist, Katy, Tex.
- SUMMERFORD, MRS. ODESSA**, pastor, Roswell, N. M.
- SCHULTZ, MR. AND MRS. GAIL W.**, evangelists, home address, Laverne, Okla.
- SPENCER, DORA**, evangelist, Clearwater, Kansas.
- TABER, TICA L.**, pastor, Seneca, Mo.
- THOMPSON, Mrs. L. D.**, pastor, Camp

Wood, Tex. Address, Box 802, Uvalde, Tex.

TURNER, LEONARD, pastor Union Chapel, Stella, Mo. R. R. 2.

VASSAR, GEO. pastor, Woodward, Okla.

WHITELY, ALFRED, pastor, Alvin, Texas.

WATKINS, AMOS, evangelist, revival, Vealmoore, Texas, home address, 338 Ellis St. Wichita, Kansas.

WATKINS, HAP, pastor, Olive community, Balko, Okla.

ROY D. WOOSTER, pastor, Meade, Kans. New Church nearing completion.

WILLIAMS, MRS. E. L., pastor, Arlington, Kans. Regular services Sunday morning and evening. Bible lesson Wednesday evening.

WEST, LYLE, pastor, Goodman, Mo.

YEAKEL, BILL, pastor, Palm City, Calif.

NOTE: If you are a Minister or Gospel Worker of the Apostolic Faith Movement and we do not have your name and address on the above we will be happy to add it along with your announcements. Please send same to us.—The Editors.

HOW HE KEEPS CALM

A recent writer gives an interesting account of a prominent business executive of his acquaintance who keeps on his desk a copy of the New Testament and devotes to its study at least 15 minutes out of his business day as a regular part of his daily schedule.

Whenever it is possible to do so, the first 15 minutes of his day at the office are given to this period of Bible study, "strengthening himself for the strain of the hours that lie ahead."

In the light of this custom of his life, it is not to be wondered at that those who know him are impressed by two outstanding marks of his career.

On of these is that no matter what

the pressure of work or the strain of important business problems, he carries with him everywhere a spirit of unshakable serenity. The other is that through many years he has been an inspiring guide to scores of younger men who have come in contact with him.

Fifteen minutes daily with the Word of God cannot fail to bring power into one's life. — Christian Observer.

A GOOD CAUSE FOR JOY

A detachment of the American army in World War I had just entered a small French village from which the enemy had fled. In an ecstasy of joy the few remaining inhabitants flocked out to greet them, singing, dancing, shedding tears of gladness as they approached.

"Well I'm glad to help save these people," exclaimed a young officer, thoughtlessly, "but I don't see why they have to get so crazy over it."

"Ah, m'sieur," an old lady who had overheard him, replied, "that's because you don't know what you've saved us from."

When we realize what Jesus has saved us from, and what He has saved us to, we, too, will shout for joy.

INFIDELS

Some persons have no hope, or only one of which they might justly be ashamed. Ask many who deny the Scriptures, what is their hope for the future. "I shall die like a dog," says one. "When I'm dead there's an end of me." If I had such a wretched hope as that, I certainly would not go about the world proclaiming it. I should not think of gathering a large congregation like this and saying to you: "Brethren, rejoice with me, for we are all to die like cats and dogs." It would never strike me as a matter to be gloried in.—Spurgeon.

THERE IS NO SHIELD FOR A GUILTY SOUL LIKE THE
BLOOD-RED SHIELD OF THE ATONEMENT.

A Personal Letter

Greetings in the name of our RISEN LORD. Another Easter time has rolled around and another time of joy and gladness for the children of God. What a blessed privilege we have of living for Christ through this holy day when we again celebrate the Resurrection of our Master. Lifting our hearts in praise, our voices in song and telling the world once more, "He lives today".

Never before has an Easter Sabbath dawned upon such a suffering world. Sorrows, depression and distress are multiplied daily by the raging on of a cruel war. Many homes feel so keenly the loss of a loved one, sacrificed to their country. The steady increase of sin and evil has caused such bitter remorse and suffering. Mens hearts are failing them for fear when they look into the future which seems to them so hopelessly darkened. Christian friends, let us look up and rise above the anguish of a world so darkened and rejoice in a LIVING CHRIST. Let us find comfort remembering that first Easter Dawn, as we hear the Angel say, "Fear not ye: . . . He is not here; for he has risen as he said". With grateful praise we think of the benefits that are ours today through his resurrection, thankful most of all for the blessed hope of eternal life through Jesus Christ our Lord. Because He lived on earth, was tempted in all points like as we are, human though divine, bearing shame, agony and the death of the Cross; therefore He is able to succor those who are tempted! The grave could not hold Him. He lives today at the right hand of God the Father, making intercession for us.

We gain comfort by looking back to the day our Saviour overcame death and the grave and arose forever more. We also gain new courage when we look ahead to a new day. One when sorrows, heartaches and pain are no more, for they shall all pass away. Renew your courage, lift your face toward the goal and keep pressing on to the blessed day when the Son of Righteousness shall rise with healing in his wings.

Here at home we have all enjoyed a time of refreshing from the hand of God during the first revival to be held in the new church. The inspiring sermons from Gods word, brought to us by Brother Otto Busch, and the good songs by Brother and Sister Lamunyon and Miss Lorraine Barker, have certainly been an encouragement. We appreciate most of all the presence of God to convict and call some to repentance and others to see their need of a closer walk with Him.

So again as another issue of the magazine goes out, we are thanking God that He has blessed in this small part of His work. We desire your prayers that we may continue in the Lord's service and be at our best at every opportunity.

Yours in the service of the Lord,

MR. AND MRE. RALPH A. DURHAM, MRS. LENORE PECK.

The Voice of Triumph

Lift your glad voices in triumph on high,
For Jesus hath risen, and man shall not die;
Vain were the terrors that gather'd around him,
And short the dominion of death and the grave;
He burst from the fetters of darkness that bound him,
Resplendent in glory, to live and to save:
Loud was the chorus of angels on high,
The Saviour hath risen, and man shall not die.

Glory to God, in full anthems of joy,
The being he gave us death cannot destroy
Sad were the life we may part with to-morrow,
If tears were our birthright, and death were our end,
But Jesus hath cheer'd the dark valley of sorrow,
And bade us, immortal, to heaven ascend;
Lift then your voices in triumph on high,
For Jesus hath risen, and man shall not die.

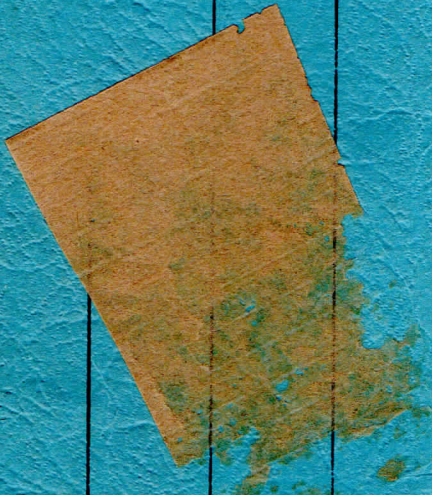
THE GOSPEL VOICE

RALPH A. DURHAM
EDITOR AND PUBLISHER

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