# **Premium List**

# **AKC Licensed All Breed Agility Trials**

(Held under American Kennel Club Rules and Regulations)

# PUGET SOUND DOBERMAN PINSCHER CLUB



Dec 14-16, 2018

### **ARGUS RANCH**

35612 212th Way SE, Auburn, WA 98092

Friday, Dec 14, 2018 (event #2018198707) Saturday, Dec 15, 2018 (event #2018198708) Sunday, Dec 16, 2018 (event #2018198709)

# Judges:

Robyn Veenema – Port Angeles, WA Jim Primmer – Vancouver, WA

# This Event is Accepting Entries for Mixed Breed Dogs Listed in the AKC Canine Partners Program



Permission has been granted by the American Kennel Club for the holding of this event under rules and regulations – Gina M. DiNardo, Secretary

# Opening Date: Thursday, November 1, 2018 at 12:00 am Closing Date: Friday, November 30, 2018 at 11:00 pm

(After which time entries cannot be accepted, canceled or substituted except as provided for in Chapter 11, Section 6 of the Dog Show rules)

# <u>Limited to 660 Runs per judge/per day</u>

(Not to exceed 330 runs per day per judge)

<u>Trial Hours</u>
Friday, 7:00 am – 7:00 pm
Saturday, 7:00 am – 7:00 pm
Sunday, 7:00 am – 7:00 pm

#### OFFICERS OF THE PUGET SOUND DOBERMAN PINSCHER CLUB

President: Faye Straus, 29001 176<sup>th</sup> Ave. SE, Kent, WA 98042
Vice President: Emily Moren, DVM, 825 Ryan Ave Sumner, Wa 98390
Treasurer: Gail Hartley, 20901 SE 379<sup>th</sup> St., Auburn, WA 98127
Secretary: Linda Hale, 19014 SE 270<sup>th</sup> Ct., Covington, WA 98042

| <u> secretary.</u> Linda nale, | 17014 3L 270 C1., COVINGION, WA 70042                          |
|--------------------------------|--|
| TRIAL CHAIRPERSON              | EVENT SECRETARY  |
| Gail Hartley                   | Lori Sage <u>LKSAGE@aol.com</u>                                |
| 20901 SE 379th St.             | P.O. Box 3292  |
| Auburn, WA 98127               | Oregon City, OR 97045  |
| Gail_hartley@yahoo.com         | 503-632-2227 (home) 503-840-4303 (cell)                        |
| 253-576-6022                   | Premiums and other Trial information: <u>www.k-9sports.com</u> |
|                                |  |

#### **EVENT COMMITTEE**

Gail Hartley, Judy Peterson, Patty Larkin, Tammy Markey, Faye Strauss, Natalie Yasinski, Mike Dellorto, All Board & Club Officers

#### VETERINARIAN

Veterinarian (On Call): Sumner Vet Hospital, 15215 Main St., Sumner, WA 98390 253-863-2258

Veterinarian (Overnight): 718 Auburn Way N., Auburn, WA 98002 253-939-6272 (Exhibitors should follow their veterinarian's recommendations to assure their dogs are free of Internal and external parasites, any communicable diseases, and have appropriate vaccinations.)

|   | JUDGES AND ASSIGNMENTS              |  |  |  |  |  |  |  |
|---|-------------------------------------|--|--|--|--|--|--|--|
| Ī | Jim Primmer                         | Robyn Veenema                            |  |  |  |  |  |  |
|   | 12511 NE 36 <sup>th</sup> Ave.      | P.O. Box 1652                            |  |  |  |  |  |  |
|   | Vancouver, WA 98686                 | Port Angeles, WA 98362                   |  |  |  |  |  |  |
| ſ | Fri: T2B, All Standard, Premier STD | Fri: All FAST, All JWW, Premier JWW      |  |  |  |  |  |  |
|   | Sat: All FAST, All JWW, Premier JWW | Sat: T2B, All Standard, Premier Standard |  |  |  |  |  |  |
|   | Sun: T2B, All Standard, Premier STD | Sun: All FAST, All JWW, Premier JWW      |  |  |  |  |  |  |

#### RING INFORMATION

Rings (2): 100 wide x 90 deep, indoors on packed dirt.

|                     | ENIKY INFORMATION   |         |
|---------------------|---|---------|
| 1st and 2           | entry of each dog (includes a \$3.50 AKC fee)                   | \$19.00 |
| 3 <sup>rd</sup> and | 4 <sup>th</sup> entry of the same dog (includes \$3.00 AKC fee) | \$17.00 |
| 5th and 6           | S <sup>th</sup> entry of the same dog (includes \$3.00 AKC fee) | \$15.00 |
| One ent             | ry form per dog may be used for all days.                       |         |

ENITRY INICODAL ATION

#### MAKE CHECK PAYABLE (in US Funds) TO: PSDPC

Opening: Thursday, November 1, 2018 at 12:00 am
Closing: Closes Friday, November 30, 2018 at 11:00 pm.

#### Online vs Paper Entry Primary Limits:

PSDPC is accepting online entries for this trial through the AKC Agility Online Entry Services. Go to <a href="https://www.akc.org/AgilityEntry">www.akc.org/AgilityEntry</a> and follow the instructions there to use your "My AKC" account to enter this event online. During the first 48 hours after opening, the initial limit of entries designated as either online entries or paper entries will be as follows: Online Entries: 33% (220 runs) Paper entries: 67% (440 runs). If either form of entry has not filled at the end of the 48 hour time period, the club reserves the right to decrease or increase either the online or paper limits accordingly.

#### <u>Paper entries received within 24 hours of the opening date & time limit must:</u>

- 1) Include postage or be metered. No hand deliveries in the first 24 hours.
- Be delivered by a multi-state or multi-national postage or carrier service, including but not limited to USPS, FedEx, UPS & DHL. If above conditions are not met, the entries are not valid and must be returned to the sender.
- 3) Express mail must be designated "no signature required".

Envelopes and/or transactions containing entries for more than (10) dogs (the maximum allowed) shall be treated as an invalid entry.

ENTRY LIMITS - Limited to 660 runs per day. Method of entry is "First Received". Please send in your entry early to avoid being left out should this trial fill.

A refund of 100% of the entry fee will be given for any bitch that comes into season with written notification from a veterinarian provided to the Trial Secretary.

#### Walk-through & Warm-up

Handlers in all classes will be permitted to walk the course without a doa prior to the start of the class. At the discretion of the judge, if the size of the entry for any class might inhibit a safe and fair walkthrough by handlers, height divisions may be used to divide the walk-through into groups, e.g. walkthrough for the 8", 12" and 16" division handlers followed by runs for those height divisions; then walkthrough and subsequent runs for the 20", 24" and 24C" divisions. A warm-up area, consisting of a regulation agility jump, will be provided. Umbrellas are not allowed on the course during the walk through.

#### **CLASSES OFFERED & JUDGING TIMES**

#### Classes Offered

All levels of Standard STD, JWW, FAST and T2B, including the preferred classes, will be offered according to the entry form. (International Sweepstakes Classes will be offered when indicated in the premium and on the entry form). A complete set of rules for all classes is available from the American Kennel Club, 8051 Arco Corporate Drive, Suite 100, Raleigh, NC 27617-3390, or from the AKC web site. It is the exhibitor's responsibility to enter their dog in the correct class. The Trial Secretary cannot make any changes (except for move-ups as noted) after the closing date of the trial. Be sure to check your entry form carefully and make certain you have entered the correct class(es).

#### **Preferred Class Information**

You may not enter the same dog in preferred & regular classes in the same set of shows (weekend). Move-ups and Errors

Move-ups after entries close must be submitted to the trial secretary in writing (mail or email) by 6 pm, Pacific time, Monday, Dec 10, 2018. Requests for move-ups over the phone will not be accepted. Day-to-day move-ups will be accepted at the trial. Move-ups must be submitted on the move-up form provided, to the trial secretary no later than 30 minutes after completion of the last class of the day. As per Chapter 11, Section 6 of the Dog Show rules, no dog may be Moved Down in classes or jump heights after the trial closes. PLEASE READ YOUR CONFIRMATIONS!! Owners are responsible for errors in the entry, regardless of who may make such errors.

According to Chapter 1, Section 21 of the Regulations for Agility Trials, September 1, 2010;

"A dog which has been entered in a Novice "A" class for which it is not eligible to be entered in due to class restrictions on the dog or the handler may be moved to the Novice "B" class under the following conditions: The request for the move must be in writing and presented to the superintendent or trial secretary at least 30 minutes prior to the start of each trial. The request must state the reason and justification for the move from a Novice "A:" class to a Novice "B" class.

#### **TENTATIVE RUNNING ORDER**

|          | DAY o Small) |          | IRDAY    | SUNDAY<br>(Tall to Small) |          |  |
|----------|--------------|----------|----------|---------------------------|----------|--|
| Ring 1   | Ring 2       | Ring 1   | Ring 2   | Ring 1                    | Ring 2   |  |
| T2B      | All FAST     | T2B      | All FAST | T2B                       | All FAST |  |
| Prem STD | Nov JWW      | Prem STD | Nov JWW  | Prem STD                  | Nov JWW  |  |
| Mas STD  | Open JWW     | Mas STD  | Open JWW | Mas STD                   | Open JWW |  |
| Open STD | Mas JWW      | Open STD | Mas JWW  | Open STD                  | Mas JWW  |  |
| Nov STD  | Prem JWW     | Nov STD  | Prem JWW | Nov STD                   | Prem JWW |  |

#### AWARDS, RIBBONS AND PRIZE INFORMATION

#### Awards

know.

Awards for qualifying scores only. All awards must be claimed at the show. Ribbons will be awarded to first through fourth place in each height division in each class.

First Place: Blue Ribbon ~ Second Place: Red Ribbon ~ Third Place: Yellow Ribbon Fourth Place: White Ribbon ~ Qualifying Score: Dark Green Rosette MACH & PACH ribbons and bars will be presented to do s completing those titles If you & your dog are close to a MACH or PACH, please let a member of the trial committee

#### **OBSTACLES AND EQUIPMENT**

#### Obstacles

Obstacles shall meet the specifications for obstacles in the current edition of AKC Regulations for Agility Trials. There will be no equipment familiarization at this trial. As of 9/1/06 AKC does not allow it. Rubberized contacts will be used at these trials.

#### Equipment

The equipment for this event is provided by K-9 Sports LLC. Information on equipment rental can be obtained by contacting <a href="mailto:lksage@aol.com">lksage@aol.com</a> or calling (503) 840-4303.

#### **ELIGIBILITY AND HIEGHT DIVISIONS**

#### Doas Eliaible to Enter

This trial is open to all dogs 15 months of age or older that are registered with the American Kennel Club or are register-able breeds that have obtained PAL/ILP numbers from the American Kennel Club, except bitches in season, aggressive dogs, blind, or dogs suffering from any deformity, injury or illness which may affect the doa's physical or mental performance. Mixed breed doas listed in the AKC Canine Partners program are eligible to enter this all-breed AKC agility trial. Mixed breed dogs entered in these events must list the breed name as "Canine Partner" (mixed breed) and not as a breed hybrid and must include their AKC Canine Partners number on the entry form and check the AKC No. Box.

#### Hoight Divisions

|  | PREFERRED  | HEIGHT AT WITHERS  |
|--|--|--|
| HANDLERS MAY OPT TO<br>RUN THEIR DOG IN A<br>HIGHER HEIGHT DIVISION. | HANDLERS MUST RUN THEIR<br>DOG IN THEIR PROPER<br>ELIGIBLE HEIGHT. | OWNERS ARE RESPONSIBLE FOR ENTERING THEIR DOG IN THE PROPER HEIGHT DIVISION.   |
| 8"   | 4"   | FOR DOGS 11 INCHES AND UNDER AT THE WITHERS  |
| 12"  | 8"   | FOR DOGS 14 INCHES AND UNDER AT THE WITHERS  |
| 16"  | 12"  | FOR DOGS 18 INCHES AND UNDER AT THE WITHERS  |
| 20"  | 16"  | FOR DOGS 22 INCHES AND UNDER AT THE WITHERS  |
| 24"  | 20"  | FOR DOGS OVER 22 INCHES AT THE WITHERS   |
| 24C"   | N/A  | Dogs who measure into the 8" through 20" regular jump height divisions may opt to enter the 24-choice height division at their owner's discretion. Dogs who measure into the 24" regular jump height division may not enter 24-choice. |

#### Jump Height Information

All dogs without height cards will have to be measured by the judge of record, except 24"/24C" doas. If a VMO or an AKC Representative is available, all doas without height cards, including 24"/24C" dogs, will need to be measured. When filling out the entry form, there is a new section at the top of the form for exhibitors to designate whether your dog has a valid jump height card or if your dog needs to be measured. Please check the needs measurement box if your dog needs to be measured so that the Trial Secretary knows whether to include your dogs on the Dogs To Be Measured List. It is no longer required that you submit a copy of your doa's jump height card with your entry form or show it during day of show check-in. For complete details on the Jump Height Card Process go to www.k-9sports.com and click on the link on the Events page.

#### **EXHIBITOR INFORMATION**

#### **Important Information for Exhibitors**

- All owners and handlers are responsible for correctly entering and participating in this trial in accordance with AKC rules. Owners are responsible for errors in entry forms, regardless of who may make such errors.
- All dogs must be on leash at all times except when in the ring or when in the designated agility warm-up area. AKC does not permit pinch/prong collars, electrical or special training collars anywhere on the trial grounds.
- The safety of dogs is of primary concern. By entering the trial, exhibitors acknowledge that they are familiar with the rules and regulations of the AKC agility program, and that their dogs are familiar with and able to perform all obstacles safely.
- Confirmation of entry and a schedule of judging time will be sent to the address (email will be used when provided on the entry form) on the official AKC entry form after the closing date. If an exhibitor has not received a copy of the schedule at least seven days prior to the show, the trial secretary should be contacted. Returned checks do not constitute a valid entry. If a check is returned, the entry will be deemed invalid, and the issuer will be billed for all trial associated fees, including, but not limited to: AKC fees, judges fees and secretarial fees. <a href="Envelopes/transactions containing entries for more-than the ten">Envelopes/transactions containing entries for more-than the ten (10) dog maximum shall be treated as an invalid entry.</a>
- Conditional, unsigned, incomplete, illegible, telephone or telegraph entries cannot be accepted. Entries not on official AKC forms or photocopies of AKC forms without the agreement form included are not acceptable.
- 100% of entry fees will be refunded if a written request is received by the event secretary on or before the trial closing date. After closing, refunds will be given, if notification is received not less than 48 hours prior to the start of the trial, less all fees, for injured or ill handlers, injured or ill dogs. 100% refund for bitches in season. No refunds will be given if request is received after the published commencement of the trial. No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, acts of God, public emergency, acts of public enemy, or any other cause beyond the control of the organizing committee.
- > The Puget Sound Doberman Pinscher Club, Argus Ranch and K-9 Sports LLC assume no responsibility for any loss, damage or injury sustained by exhibitors, handlers, or spectators, or to any of their dogs or property, and further assumes no responsibility for injury to any child not under the control of his or her parents or guardians.

- The Puget Sound Doberman Pinscher Club does not agree to arbitrate claims as set forth in the Official AKC entry form for this event.
- The Puget Sound Doberman Pinscher Club may cancel this event in extreme weather conditions.
- ➤ It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the trial site. In such case, no refund of any fees paid will be made. All dogs must be on leash at all times except when in the ring or when in the designated agility warm-up area.
- Please clean up after your dogs while on the show grounds and at the motel site. We want to retain these facilities for future events.
- > Only dogs that are eligible to be shown under the AKC rules shall be allowed within the show precincts.

#### **Ring & Crating Information**

There will be limited crating inside the arena building along the back wall. Please be courteous of each other and be efficient with your space selection. For those who are willing to keep their dogs in their vehicles, we would like them to get priority parking near the arena. If you are planning on crating in the arena, please do not park in front of the arena; leave those spots for those who will be crating out of their cars.

# Puget Sound Doberman Pinscher Club Agility Trial Dec 14-16, 2018 Argus Ranch

RV, Camping and Dorm Rooms Info ~ Dorm Rooms are Limited

Overnight RV Parking is available at Argus Ranch. Contact Argus Ranch to find out the current camping rates.

Reservations for this show should be reserved directly through Argus Ranch website. <a href="https://www.argusranch.com/book-a-room">https://www.argusranch.com/book-a-room</a>

# ~~ VOLUNTEERS NEEDED ~~

Please sign up at the trial.

**Volunteers** are the key to a successful trial and are greatly appreciated. You'll receive compensation for each class you work. We will ensure that your volunteer duties will not interfere with your runs. We will be using the white board system for volunteers. Please sign up to work when you can.

# **FUND-RAISER RAFFLE**

This year the fund-raiser raffle will be to benefit the

# **Doberman Health Foundation**

Be sure to check out the abundance of donated items and help continue the important research for the health of the Doberman.

#### **Hotel Information**

Rates and pet information are subject to change. Please confirm all details when making reservations.

| Argus Ranch Brutus Hall   | 35612 212 <sup>th</sup> Way SE., Auburn, WA 98092 | 253-333-2347 |
|---------------------------|---|--------------|
| Kings Motel               | 1334 Roosevelt Way E., Enumclaw, WA 98022         | 360-825-1626 |
| Best Western Park Central | 1000 Griffin St., Enumclaw, WA 98022              | 360-825-4490 |
| Best Western Park Plaza   | 620 S. Hill Dr., Puyallup, WA 98373               | 253-848-1500 |
| Sumner Motor Inn          | 15506 E Main, Sumner, WA 98390                    | 253-863-3250 |
| Bavarian Chalet Motel     | 15007 E. Main, Sumner, WA 98390                   | 253-893-2243 |

#### **Parking**

Day parking is on a first come, first served bases. Please park in designated parking spaces only. Do not block building entrances or fire lanes.

#### Directions to Argus Ranch - 35612 212th Way SE, Auburn, WA 98028

From the North/South I-5 or SR-167:

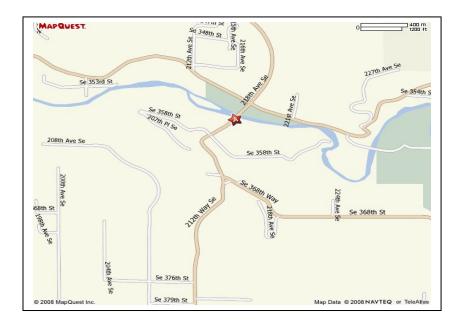
- 1. Exit Hiway 18 East
- 2. Exit Auburn-Black Diamond Road East, keep right
- Right at SE Green Valley Rd. (just past Neely Mansion)
- 4. Right onto 212th Way SE
- 5. First **Left** into Argus Ranch driveway. Follow signs for parking.

#### From SR-169 Southbound:

- 1. **Right** onto **Roberts Dr.** (in front of coal car).
- 2. Follow Roberts Dr. Approximately 4 miles.
- Left at 218th St.
- 4. Bottom of the hill is Stop Sign
- 5. Straight across over cement bridge
- 5. First **Left** into Argus Ranch driveway. Follow signs for parking.

#### From SR-169 Northbound:

- 1. **Left** at **SE Green Valley Rd.** (Boondocks Nursery)
- 2, Follow Green Valley Rd. Approximately 4 miles.
- 3. Left at 212th Way SE.
- 4. First **LEFT** into Argus Ranch driveway. Follow signs for parking.





### OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM

### **Puget Sound Doberman Pinscher Club** Dec 14-16, 2018 ~ Argus Ranch, Auburn, WA

Opens: Thursday, Nov 1, 2018 12:00am PST • Closes: Friday, Nov 30, 2018 11:00pm PST

| Day 1: Fri – Dec 14 | □ STD | □ JWW | □ FAST | □ T2B | □ Prem Std | □ Prem JWW |
|---------------------|-------|-------|--------|-------|------------|------------|
| Day 2: Sat - Dec 15 | □ STD | □ JWW | □ FAST | □ T2B | □ Prem Std | □ Prem JWW |
| Day 3: Sun – Dec 16 | □ STD | □ JWW | □ FAST | □ T2B | □ Prem Std | □ Prem JWW |
| Day 4:              |       |       |        |       |            |            |

Daily Entry Fee: 1st and 2nd runs \$19 each, 3rd and 4th runs \$17:5th and 6th runs \$15 each, Make checks payable to: PSDPC; Mail to: Lori Sage, PO Box 3292, Oregon City, OR 97045

IMPORTANT: Carefully read instructions before filling out!

**ENTRY FEE ENCLOSED** 

## **Choose Either Regular OR Preferred Classes**

Circle one jump height | Circle class selections | Only one selection per class (both Master & Premier allowed)

| REGULAR Classes |      |      |      |     |        |         |      | PR         | <b>EFER</b> | RED  | Classes   | ;        |
|-----------------|------|------|------|-----|--------|---------|------|------------|-------------|------|-----------|----------|
|                 | 8"   | 12"  | 16"  | 20" | 24" 2  | 24C"    | 4    | <b>!</b> " | 8"          | 12"  | 16"       | 20"      |
| STD             | NovA | NovB | Open | Exc | Master | Premier | STD  | NovP       | OpenP       | ExcP | MasterP   | PremierP |
| JWW             | NovA | NovB | Open | Exc | Master | Premier | JWW  | NovP       | OpenP       | ExcP | MasterP F | PremierP |
| FAST            | NovA | NovB | Open | Exc | Master |         | FAST | NovP       | OpenP       | ExcP | MasterP   |          |
| T2B             | T2B  |      |      |     |        |         | T2B  | T2BP       |             |      |           |          |

| Non-Regular Classes Internat        | ional Sweepstakes     | HSTD HJV       | <del>VW</del> |                   |                     |
|-------------------------------------|-----------------------|----------------|---------------|-------------------|---------------------|
| This Dog Needs To Be Measured       | d □Yes □No            | SEX            |               | HEIGHT AT WITHERS |                     |
| BREED                               |                       | VARIETY        |               | CALL NAME         |                     |
| AKC® NAME (INCLUDE AKC TITLES ONLY) |                       | ı              |               | L                 |                     |
| AKC® NO □                           | Enter Complete Regist | ration # below | DATE OF BIRT  | ГН                |                     |
| ILP NO.  PAL NO.                    |                       |                | PLACE OF BIR  | TH (LIST COUNTRY) |                     |
| FOREIGN REG. NO & COUNTRY           |                       |                |               |                   |                     |
| BREEDER                             |                       |                |               |                   |                     |
| SIRE                                |                       |                |               |                   |                     |
| DAM                                 |                       |                |               |                   |                     |
| ACTUAL OWNERS                       |                       |                |               |                   |                     |
| OWNERS ADDRESS                      |                       |                |               |                   | NEW ADDRESS         |
| CITY, STATE ZIP + 4                 |                       |                |               |                   |                     |
| HANDLER                             |                       |                |               | ENTER JR. HAND    | LER # if applicable |

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org.

#### AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry. I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS. RULES. REGULATIONS. PUBLISHED POLICIES AND GUIDELINES.

#### INSTRUCTIONS

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running, If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners<sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. how

| Junior Handlers should enter their Junior Handler number on the front of this form may be obtained from the American Kennel Club (919) 233-9767. If the Junior Ha of this form, what is the relationship of the Junior Handler to the Owner? | andler is not the owner of the | e dog identified on the face |
|--|--------------------------------|------------------------------|
| SIGNATURE of owner or his agent duly authorized to make this   | s entry.                       |                              |
| SIGN HERE X  |                                |                              |
| Telephone Number:  |                                |                              |
| Email Address:   |                                | New Email                    |
| In Case of Emergency - Name:   | Phone #:                       |                              |

AEAGL2 (10/17)

Exhibitor or owner MUST sign on the signature line beneath the instructions.