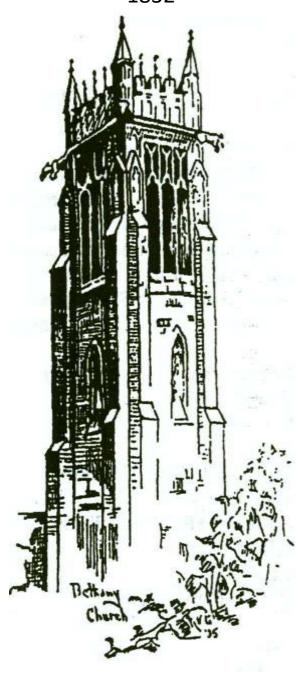
BETHANY CONGREGATIONAL CHURCH

Quincy, Massachusetts

Founded

1832



FIRST SUNDAY IN LENT FEBRUARY 21, 2021

THE LORD'S DAY – A CELEBRATION OF WORSHIP First Sunday in Lent February 21, 2021

Prelude: "Love of God" Lehman, arr. Parks

Announcements:

Solo: "O God, How We have Wandered" Nichols/Hassler/Bach

(from: Luke 15:11-21; 2 Corinthians 5:15-20)

Paul Frazer

Call to Worship (Responsively):

As darkness gives way to light and winter sleep to fresh beginnings, We come today to be reminded of God's love for us.

Like the green shoots of renewed life, stirring beneath the soil,

We welcome an awakening of God's word in our lives.

In this time of reflection and repentance, We affirm our identity, we claim our security, as children of God.

Prayer of Invocation (Unison):

To you, O God, we lift up our souls. To you we offer our praise and prayer, our worship and thanksgiving, even our very lives. Make your ways known to us. Show us the path on which we should walk. Lead us in your truth and teach us. For you alone are the God who saves, the God in whom we trust; and the One on whom we wait, even as we pray...

THE LORD'S PRAYER (Debts)

THE GLORIA PATRI 513

SHARING THE PEACE OF CHRIST

PASTORAL PRAYER

MUSICAL RESPONSE

SCRIPTURE READING

Genesis 9:8-17 & Mark 1:9-15 (See Insert)

MUSICAL RESPONSE

SERMON

"Out of the Water, Into the Wilderness" Rev. Patrick S. McCorkle

HYMN: "Beneath the Cross of Jesus"

160

(See Insert)

BENEDICTION

POSTLUDE: "Holy God, We Praise Thy Name"

GROSSER GOTT, arr. Giamanco

The Worship is over. The service begins.

ALTAR FLOWERS are given in loving memory of and in honor of loved ones to commemorate anniversaries and birthdays. To order flowers for a particular date call Elaine Caliri at (617)472-1458

Church Telephone (617) 479-7300 E-mail: bethanycongchurch@yahoo.com Web Page: www.bethanycongchurch.org

CHURCH OFFICE LIMITED HOURS DUE TO COVID E-mails checked throughout each day Voicemails Checked daily

BETHANY CHURCH STAFF

Ministers to the World All the Members Rev. Patrick S. McCorkle Senior Minister Rev. William C. Harding **Pastor Emeritus Matthew Hughes** Moderator Sandy Johnson Diaconate Co-Chairperson Judi McAuliffe Diaconate Co-Chairperson Thomas Boyer Organist/Music Director Mark Simmons Treasurer Jean Wilson Sunday School Supt. Josh Bowes Sexton



FEB. 21 th	
Sunday	

Sunday Service in the Church and

online (Bethany Web Page)

7:00 PM

9:30 AM

FEB. 22th Monday

Administrative Council Meeting (Zoom meeting ID and password will be sent to Council Members by

email)

MAR. 7th Sunday

Annual Meeting Live and on Zoom (Zoom meeting ID and password will be sent to Church Members by

12:00 PM

email and Text Messages)



Thank you to Tom Boyer, Paul Frazer and Marsha Sherman For providing this morning's music.

FILL THE PEW! SUNDAY March 7, 2021

Donations of nonperishable food items will be collected in the Narthex. Items help to feed the needy in our local Community. All Donations will help stock the Interfaith Social Services food Pantry in Quincy.



After the destructive flood, the symbol of God's judgment on human sin, a rainbow of promise appeared. God made a covenant with Noah that included all humanity forever. God is ever seeking to restore us to a right relationship. God's only desire for us is that true fullness of life intended in creation which human sin still frustrates.

Then God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

MARK 1:9-15

Mark's brief account of Jesus' baptism and temptation was typical of his abbreviated introduction to the main story he wanted to tell - the story of Jesus' death and resurrection. That takes up nearly one half of the Gospel.

The Baptism of Jesus

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Temptation of Jesus

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

The Beginning of the Galilean Ministry

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Beneath the Cross of Jesus

Elizabeth C. Clephane, 1830-1860 ST. CHRISTOPHER 7.6.8.6.8.6.8.6. Frederick C. Maker, 1844-1927 1 Be-neath the cross of Je - sus fain would take my stand, Mine eye at times can see 2 Up - on that cross of Je - sus take, a - bid - ing place; O cross, thy shad - ow For my rock With - in The shad - ow of a might-y land; wea - ry suf-fered there for The ver - y dy - ing form of Who me; one ask no oth - er sun-shine than The sun-shine of face; A home with-in the wild - er - ness, A rest up - on the way, And from my smit-ten heart with tears Two won-ders I con - fess-To know no gain nor Con-tent to let the world go by, From the burn-ing of the noon-tide heat, And the bur-den of the day. The won-ders of his glo-rious love And my un-wor-thi-ness. My sin - ful self my on - ly shame, My glo - ry all the cross. A-men.

Please Keep the following people in your prayers. Don't forget to reach out with a card or a call.

Kimberly Beers-Powers
Kevin Douglas
Sandy Johnson
Frieda Matthews
Ava Piazza
Loraine Walsh
Family of Bishop Wright

Family of Bruce Crofts
Pam and John Egan
Family of Evelyn Kelly
Bob Goodnow
Family of Bea Siddens
David and Jingjing Wang

Family of Jack Douglas
Bill Ericson
Dorothy Mersereau
Bill & Carol Harding
Estelle Weinberger
Peter & Grace Wang

And all of our at risk members during the COVID-19 crisis

Mission Moment:

"Lent is a time for discipline, for confession, for honesty, not because God is mean or fault-finding or finger-pointing but because he wants us to know the joy of being cleaned out, ready for all the good things he now has in store."

N.T. Wright



Children's Worship Bulletin



Mark 1:12-15

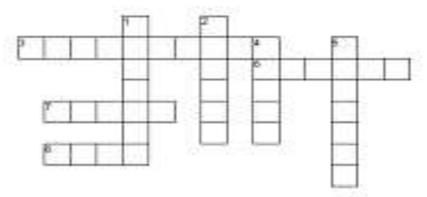
Word Search

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TEMPTED
NEWS
ANIMALS

SATAN
BELIEVE
DAYS

Crossword Puzzle



HORIZONTAL

- 3. A deserted area
- Heavenly beings that protected Jesus in the wilderness.
- The number that is ten more than thirty.
- 8. The opposite of bad.

VERTICAL

- Encouraged someone to do something even though it was wrong.
- To turn away from sin.
- The fallen angel who tempts someone to do wrong.
- To accept something to be true.

Г	WILDERNESS	REPENT	GOOD	BELIEVE	
1	FORTY	SATAN	ANGELS	TEMPTED	



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Degoder Puzzle

The words below have been written in code. Use the hints in the decoder at the top of the puzzle to help break the.

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Coloring Page



The Temptation of Jesus

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