

MAPLE CREEK TOWN BOARD MEETING
May 8, 2016 – 6:30 P.M.
TOWN HALL, W10388 COUNTY ROAD W

AGENDA:

- 1) Call to order and Pledge of Allegiance by Chairman Gitter
- 2) Verify open meeting notices, Roll call, Agenda order (stands as is unless motion for change)
- 3) Approval of 04/10/17 Town Board meeting minutes and 04/18/17 Special Town Board meeting minutes
- 4) Treasurer's Monthly Report – **Discussion and possible action may be taken.**
 - a) Dog license report
 - b) Snow plowing bill update
- 5) Outagamie County Sheriff's officer report (if in attendance)
- 6) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 7) **Specific matters for discussion and possible action:**
 - A. Plan Commission member's terms- replace current Board members & appoint chairman
 - B. Hintzke CSM from 2016
 - C. Voting machine purchase – county one-time subsidy of around \$5000
 - D. Roads
 1. Set date for road review
 2. Review bridge inspection reports
 - E. Solicitor applicant: BC and Associates – Kirby vacuums
 - F. Budget resolutions- to adjust 2017 budget
- 8) Report of officers:

Clerk: Weed notice published; letter about noise sent. Cemetery Commission, Constable, Building Inspectors, Raft, Planning Commission.
- 9) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 10) Complaints and/or Correspondence/ No action taken
- 11) Review and payment of vouchers
- 12) Future Agenda Items: **Discussion/Action on future agenda items?**
- 13) Adjournment/Calendar: Board of Review- May 9, 3:30 – 5:30 PM. Next Town Board meeting – June 12, 6:30 PM.

I, Larry Katerzynske, Clerk, being sworn on oath, affirms that on Saturday, May 6, 2017, the undersigned did post a notice informing of the Town Board meeting in the following public locations, a copy of which is shown above: 1) Town Hall, 2) Sugar Bush by Ball Diamond 3) Corner of W & Stilen Road.
Subscribed and sworn to before me this 8th day of May, 2017.

_____ Chairman _____ Clerk

Efforts will be made to accommodate the needs of disabled persons upon proper notice by contacting the Clerk prior to the posted meeting at 920-634-9429.