



**2017 JUNIOR GOLF PROGRAM @UTICA GOLF CLUB**  
**2330 KNOTT ROAD**  
**OSHKOSH, WI 54904**  
**(920)233-4446**  
**www.uticagolfclub.com**

### **INTRODUCTION**

Thank you for your interest in the 2017 Junior Golf Program at Utica Golf Club. The focus of this program is to provide quality golf instruction to juniors of varying ages and skill levels. Instruction, safety, and enjoyment of the great game of golf are emphasized. We are very excited to bring this program to Utica Golf Club!!

Highlights of this program include:

- Open to the public
- Available to both girls and boys entering grades 1 thru 9 (Fall 2017)
- PGA professional instruction
- Excellent practice and playing facilities

### **HISTORY**

For 13 years, this Junior Golf Program was conducted at Western Lakes Golf Club in Pewaukee, Wisconsin. Some of the successes of this program include the following:

- ❖ In 2012, 7 of 16 #1 players on the Classic 8 Conference boys and girls golf teams were students of the program
- ❖ Total student enrollment averaged 250 junior golfers per year for the past 12 years
- ❖ The Hartland Arrowhead boys golf team won 4 consecutive WIAA championships – the only school to ever accomplish that feat. Four of the nine boys who competed on those teams were students of the program
- ❖ All five members of the 2012 Kettle Moraine High School girls golf team (runner-up at the 2012 WIAA State Golf Tournament) were students of the program, and three of the five girls remained involved as Program Assistants
- ❖ Produced more players on local high school girls and boys WIAA golf teams than any other program in southeast Wisconsin
- ❖ **MOST IMPORTANTLY**, introduced over 2000 boys and girls to the GREAT GAME OF GOLF!

### **ABOUT THE STAFF**

Our Director of Instruction and Head Golf Professional is Greg Johnson, a PGA member since 1982. Three of Greg's children were recipients of NCAA Division I Golf Scholarships: Ashlee (Illinois State), Abby (Southern Illinois), and Nicolas (UW-Green Bay). Eric Fisher has been a program instructor for the program for seven (7) years, and will direct the program.

### **GENERAL INFORMATION**

The junior golf program will be a six week instructional program. Classes in which eight (8) or less students sign up may be cancelled. Students that have signed up for cancelled sessions shall be given the opportunity to sign up for a class offered at a different day/time.

The cost for PROGRAM I:	\$120.00
The cost for PROGRAM II:	\$ 60.00

### **ABSENCE & MAKE-UP POLICY**

A strong attempt will be made to hold each session as scheduled. Classes will not be cancelled due to inclement weather and will move indoors as necessary. If you must miss a scheduled lesson within your program, you can attend a group lesson which is scheduled on a different day. ***However, to provide a more equitable distribution of students due to make-ups, prior approval must be attained by head professional Greg Johnson who can be contacted at (920) 233-4446.*** Students will be allowed a maximum of two make-up classes. If you know of conflicts in your selected program, you can contact Greg Johnson beginning June 1 to schedule make-up sessions.

### **GOLF ON THE UTICA GOLF COURSE**

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All students in the Utica Golf Course Junior Golf Program may play golf on Saturday and Sunday evenings beginning Saturday, July 2<sup>nd</sup>, 2016 thru Sunday, August 28<sup>th</sup>, 2016. Tee times will be available beginning at 6:00 pm and may be acquired by calling the Utica Pro Shop at (920) 233-4446 after 8 am the day of.

Junior golfers must be accompanied by an adult. The junior golfer green fee will be waived and the adult green fee will be \$7. The adult cart fee will be \$6. Junior golfers may ride a golf cart when driven by an adult but are not allowed to drive motorized golf carts. Pace of play will be established at a rate of 15 minutes per hole. Starters and marshals will be available and provide assistance in achieving pace of play goals.

## ABOUT THE PRACTICE FACILITY

One of the best overall practice facilities in east central Wisconsin is the setting of our program. The practice facility features a large tee area, a chipping green, practice bunker, and putting green. Quality range balls are provided for the program.

## ABOUT THE 2017 JUNIOR GOLF PROGRAM

The 2016 JUNIOR GOLF PROGRAM at Utica Golf Club will be divided into two programs:

**Program I** Grades 3 thru 9 (Beginner & Intermediate)                      **Program II** Grades 1 thru 4 (Beginner)

During the instruction/practice time of the program, students will receive instruction in:

***Golf Swing Fundamentals, Driver, Pitching, Chipping, Putting, Rules/Etiquette***

Students will be placed together in small groups of like age/ability and receive instruction in each golf area every week.

This structured format will allow each student to maximize building their golf skills and provide more personalized instruction. Time on the golf course will be divided between actual play, structured instructional segments, and on course demonstrations by staff which will allow instructors to teach concepts and cover parts of the golf game more comprehensively. Students' age/ability will determine golf course content and group formations. In 2016 our goal is to focus on the implementation of our ***simple yet extremely effective concepts and principles*** we use in teaching the fundamentals of the golf swing and other various shots used in the game of golf.

## 2017 JUNIOR GOLF PROGRAM SCHEDULE

Program I (Grades 3-9)						
Group	Day	Time	Dates			Raindate
B	Thursday	4:30-7:30pm	June 15, 22	July 6, 13, 27	Aug 3	Aug 10
C	Friday	8:00-11:00am	June 16, 23	July 7, 14, 28	Aug 4	Aug 11
F	Friday	4:30-7:30pm	June 16, 23	July 7, 14, 28	Aug 4	Aug 11

Program II (Grades 1-4)						
Group	Day	Time	Dates			Raindate
A	Thursday	3:00-4:30pm	June 15, 22	July 6, 13, 27	Aug 3	Aug 10
D	Friday	11:00-12:30 pm	June 16, 23	July 7, 14, 28	Aug 4	Aug 11
E	Friday	3:00-4:30pm	June 16, 23	July 7, 14, 28	Aug 4	Aug 11

*Junior golfers do not require parental guidance on the golf course*

*Schedule is subject to change. If changes do occur, junior golfers will be notified at least one week in advance.*

## 2017 JUNIOR GOLF PROGRAM @UTICA GOLF CLUB

PLEASE RETURN COMPLETED REGISTRATION FORM WITH PAYMENT TO... **UTICA GOLF CLUB**  
**2330 KNOTT ROAD**  
**OSHKOSH, WI 54904**

**Payment Information:**

Amt Enclosed \$ \_\_\_\_\_ Ck # \_\_\_\_\_

Credit Card: Amt to Charge \$ \_\_\_\_\_

CC # \_\_\_\_\_

Exp \_\_\_\_\_ Sec Code \_\_\_\_\_

Name on Card \_\_\_\_\_

Questions???

Email [uticagolfclub@gmail.com](mailto:uticagolfclub@gmail.com) or  
 Call (920) 233-4446

I hereby authorize Utica Golf Club to charge my credit card the fee indicated above- \_\_\_\_\_  
(Signature of Cardholder)

CHILD'S NAME	AGE	PROGRAM	GROUP
_____	_____	I II	A B C D E F
_____	_____	I II	A B C D E F
_____	_____	I II	A B C D E F
_____	_____	I II	A B C D E F

PARENT'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (\_\_\_\_\_) \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_

EMAIL \_\_\_\_\_

**EMERGENCY CONTACT**

1) NAME \_\_\_\_\_ PHONE (\_\_\_\_\_) \_\_\_\_\_

PHONE (\_\_\_\_\_) \_\_\_\_\_

2) NAME \_\_\_\_\_ PHONE (\_\_\_\_\_) \_\_\_\_\_

PHONE (\_\_\_\_\_) \_\_\_\_\_

**WAIVER OF LIABILITY**

The undersigned are the parents or legal guardian of \_\_\_\_\_, a minor,  
 \_\_\_\_\_, a minor,  
 \_\_\_\_\_, a minor,  
 \_\_\_\_\_, a minor,

and do hereby release and absolve the Utica Golf Club, PGA Golf Professional Greg Johnson, and its employees and agents from any and all liability from an injury sustained by said minor(s) or any property damage from accidents that might occur while participating in the Utica Golf Club Junior Golf Program and its activities. Should minor(s) need medical attention during the Utica Junior Golf Program and activities, the onsite administrator or another person designated by the onsite administrator has my permission to take the necessary steps to ensure his/her health, well-being, and/or other measures deemed necessary and appropriate.

**PARENT/LEGAL GUARDIAN SIGNATURE** \_\_\_\_\_

(Must be signed for minor(s) to participate)

DATE \_\_\_\_\_