



## North American Consumer Protection Investigator Conference

### NACPI Sponsor/Exhibitor Information

The purpose of our Association is to provide consumer protection investigators, both civil and criminal, of the respective governments (local, city, county, state/provincial, federal/territory) with educational training at annual conferences; periodic teleconferences; network and exchange information; and cooperate in matters involving consumer protection investigations, education, and litigations of mutual concern to all.

NACPI has experienced continued growth over the years and we foresee it continuing to grow. NACPI will be a great opportunity to network with local, state, and federal employees from all over the United States and Canada.

NACPI is a not-for-profit professionals' association, devoting conference fees toward the conference itself and relying on the investments of exhibitors and the generosity of sponsors. In the present economic climate, NACPI finds itself calling upon its corporate partners now more than ever to be able to continue its efforts.

**DATE AND LOCATION** - The 40th Annual NACPI Conference will be held in Wisconsin Dells, Wisconsin July 30 to August 2, 2017.

**SPONSOR/EXHIBITOR REGISTRATION FORM** - Please complete the Sponsor/Exhibitor Registration Form and return it along with your Sponsor contribution. Your sponsorship includes an exhibitor table. If you are interested in utilizing that opportunity, please mark that on the registration form. Return the Registration Form early to assure you and your organization get the best possible placement.

**SPONSORSHIP CONTRIBUTION LEVELS** – please send a copy of your logo for the ad.

- Bronze Sponsor - \$1,000.00 ¼ page ad in conference notebook + exhibitor table + 1 year Associate Membership\*
- Silver Sponsors- \$2,000.00 ½ page ad in conference notebook + exhibitor table + 1 year Associate Membership\*
- Gold Sponsor- \$3,000.00 Full page ad in conference notebook + exhibitor table + 1 year Associate Membership\*
- Platinum Sponsor- \$5,000.00 Full page ad in conference notebook + web advertisement + exhibitor table + 1 year Associate Membership\*
- Diamond Sponsor- \$10,000.00 Full page ad in conference notebook + web advertisement + exhibitor table + 15 minute conference presentation + 1 year Associate Membership\*

NACPI is a 501(c)(3) non-profit trade organization, incorporated in the State of Delaware, tax identification number 42-1491608, please contact Dolores Rambo, NACPI Treasurer @ [drambo@nacpi.net](mailto:drambo@nacpi.net) for more details.

**ACTIVITIES** – As a sponsor you have the opportunity to attend all conference activities and seminar sessions with the exception of our confidential Roundtable session. This is due to the sensitive nature of the topics discussed.

**PRIZES** – Sponsors/ exhibitors may send door prizes in advance. Your name and the product will be announced as the donator during our conference.

\*Associate Members are Individuals of organizations involved in Consumer Protection and who pay annual dues or registration fees shall be an associate member of this Association and shall be entitled to have one vote within his/her state, province, district, or territory delegation for all matters that come before the Association; and have one vote within his/her regional delegation for the purpose of electing a Director and Deputy Directors from that region.



## **North American Consumer Protection Investigator Conference**

### **EXHIBITORS RULES & REGULATIONS**

- 1) All rules are final and no allowances will be made. Any violation of these rules and regulations as set forth below can result in eviction, restriction and/or suspension from future NACPI events.
- 2) Complete the Sponsor/Exhibitor Registration Form and submit it with your Sponsorship donations as early as possible.
- 3) Selling of merchandise (Pictures, T-Shirts, Programs, Books, Emblems, etc.,) is prohibited unless prior approval is received in writing from the NACPI Executive Committee or the Board of Directors.
- 4) Exhibitors are responsible to secure their own exhibition area. Neither NACPI nor the conference venue is liable for loss or damage to your property or injuries to your person.
- 5) Sponsor/Exhibitors must honor all event concession rights. This means no sale of food or beverages within the conference areas or hotel.
- 6) Sub-contracting of your exhibit space to another organization or individual is prohibited.
- 7) Exhibition set up will include a draped eight-foot table, chairs, and power access. Displays, additional tables, phone lines, high speed Internet access or special power requirements may be provided at the exhibitor's expense. Please include your requirements with your completed Registration Form.
- 8) No exhibitor is permitted to sell or display obscene materials of any type. Any objectionable materials will be removed at once by event management. NACPI officers or their appointed representative has the final authority to determine the following: volume of any noise, brightness of any lights and tastefulness of any display and items given away or sold. Items, which are questionable, should be shown to the event management or their appointed representative prior to the start of the event. No signs or displays allowed in aisles and all materials must be within your exhibition space.
- 9) No animals or pets of any kind are allowed in the Conference Facility.
- 10) Exhibitors must remove their items from the exhibition area no later than 5:00 p.m. local time on the last day of conference. The exhibitor agrees to leave their exhibition area free of trash and to keep it neat during the conference. Rubbish should be picked up daily and placed into trash containers located throughout the conference area.
- 11) Exhibitors are encouraged to take advantage of NACPI's arrangements with the conference venue for hotel accommodations.

## **NACPI Sponsor/Exhibitor Registration Form**

Please check the appropriate box and if applicable, insert the sponsorship level and amount you wish to contribute (see NACPI Sponsor/Exhibitor Information Sheet).

Sponsorship \$ \_\_\_\_\_       Sponsor w/ table \$ \_\_\_\_\_

Please complete the entire Registration Form & insert N/A in the appropriate areas.

**Company or Organization Name:**

\_\_\_\_\_

**Complete Mailing Address:**

\_\_\_\_\_

\_\_\_\_\_

**Telephone Number:** \_\_\_\_\_

**Facsimile Number:** \_\_\_\_\_

**E-Mail Address:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Describe the products or services your company or organization offers:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Tell us which days you will staff your exhibit and the names of your personnel:**

\_\_\_\_\_  
\_\_\_\_\_

Return Registration Form with payment or contribution to:

**Dolores Rambo  
Cape May County, NJ  
Department of Consumer Affairs  
4 Moore Road, DN 310  
Cape May Court House, NJ 08210  
(609) 886-2903  
(609) 886-2906 fax  
[drambo@nacpi.net](mailto:drambo@nacpi.net)**

Advance registration is required. Payment **must be received no later than July 15, 2017** in order to guarantee your space.

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