LEGAL NOTICES

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: July 30, 2009

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: $176,027.00

MORTGAGOR(S): Kenneth D. Hill and Maureen A. Hill, Husband and Wife

MORTGAGEE: Mortgage Electronic Registration Systems, Inc.

TRANSACTION AGENT: Mortgage Electronic Registration Systems, Inc.
MIN#: 100011511209432005

LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON THE MORTGAGE: CitiMortgage, Inc.

SERVICER: Cenlar FSB

DATE AND PLACE OF FILING: Filed August 14, 2009, Lake County Recorded, as Document Number T000038161, thereafter recorded in Abstract on August 14, 2009 as Document Number A000169851

ASSIGNMENTS OF MORTGAGE: Assigned to: CitiMortgage, Inc.

LEGAL DESCRIPTION OF PROPERTY:
Parcel I
The North Half of Northeast Quarter of Southeast Quarter (N 1/2 of NE 1/4 of SE 1/4), Section Twelve (12), Township Fifty-three (53) North of Range Eleven (11) West of the Fourth Principal Meridian, Lake County, Minnesota.
Subject to a non-exclusive easement, hereby reserved to Grantor, her heirs and assigns, forever, for construction, use and maintenance of a road and services for any and all utilities over and across the South 33 feet of said N 1/2 of NE 1/4 of SE 1/4 for ingress to, egress from and utility services to the following described adjacent land, to wit:
The S 1/2 of NE 1/4 of SE 1/4 Except the East 990 feet thereof and the NW 1/4 of SE 1/4, all in Section 12, Township 53 North, Range 11 West, it being hereby intended to expand the scope of that easement granted per the terms of that deed recorded in the office of the County Recorder of Lake County, Minnesota, in Book 123 of Deeds, page 21.
This is Abstract Property
And to
Parcel II
The Southerly 79 feet of the Easterly 445 feet of the Northerly 1,120 feet of the Southeast Quarter of Northeast Quarter (SE 1/4 of NE 1/4), Section Twelve (12), Township Fifty-three (53) North of Range Eleven (11) West of the Fourth Principal Meridian, Lake County, Minnesota.
And
The Southeast Quarter of the Northeast Quarter (SE 1/4 of NE 1/4), Less and Except the Northerly 1,120 feet thereof, in Section Twelve (12), Township Fifty-three (53) North of Range Eleven (11) West of the Fourth Principal Meridian, Lake County, Minnesota.
This is Torrens Property, Certificate of Title No. 16,052.

PROPERTY ADDRESS: 2193 Hwy 2, Two Harbors, MN 55616

PROPERTY IDENTIFICATION NUMBER: 25-5311-12730 COT# 29410

COUNTY IN WHICH PROPERTY IS LOCATED: Lake

THE AMOUNT CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: $163,734.14

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: November 18, 2021, 10:00AM

PLACE OF SALE: Sheriff's Main Office, 613 3rd Ave, Two Harbors, MN 55616

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorneys fees allowed by law, subject to redemption within 12 months from the date of said sale by the mortgagor(s) the personal representatives or assigns.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property, if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23, is 11:59 p.m. on November 18, 2022, or the next business day if November 18, 2022 falls on a Saturday, Sunday or legal holiday.

Dated: September 9, 2021

CitiMortgage, Inc.
Assignee of Mortgagee

LOGS LEGAL GROUP LLP

BY _____
Melissa L. B. Porter - 0337778
Gary J. Evers - 0134764
Joseph M. Rossman - 0397070
Attorneys for Mortgagee
LOGS Legal Group LLP
12550 West Frontage Road,
Suite 200
Burnsville, MN 55337
(952) 831-4060

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR

Northshore Journal:
September 17, 24,
October 1, 8, 15 & 22, 2021

NOTICE OF MORTGAGE FORECLOSURE SALE

NOTICE IS HEREBY GIVEN that default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: November 20, 2013

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: $125,408.00

MORTGAGOR(S): Mandi N. Murray, a married woman

MORTGAGEE: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for W.J. Bradley Mortgage Capital, LLC, its successors and assigns

DATE AND PLACE OF RECORDING:
Recorded: December 09, 2013 Lake County Recorder
Document Number: A000180111

LOAN MODIFICATION:
Dated: August 03, 2018
Recorded: August 06, 2018
Document Number: A000190271

ASSIGNMENTS OF MORTGAGE:
And assigned to: TOWNE MORTGAGE COMPANY
Dated: August 02, 2017
Recorded: August 10, 2017 Lake County Recorder
Document Number: A000188095

And assigned to: Mortgage Electronic Registration Systems, Inc., as nominee for W.J. Bradley Mortgage Capital, LLC, its successors and/or assigns
Dated: July 27, 2018
Recorded: September 12, 2018 Lake County Recorder
Document Number: A000190540

And assigned to: TOWNE MORTGAGE COMPANY
Dated: August 25, 2021
Recorded: August 26, 2021 Lake County Recorder
Document Number: A000198293

Transaction Agent: Mortgage Electronic Registration Systems, Inc.
Transaction Agent Mortgage Identification Number: 100252230001897434
Lender or Broker: W.J. Bradley Mortgage Capital, LLC
Residential Mortgage Servicer: Towne Mortgage Company d/b/a AmeriCU Mortgage
Mortgage Originator: Not Applicable

COUNTY IN WHICH PROPERTY IS LOCATED: Lake
Property Address: 517 6th Ave, Two Harbors, MN 55616-1434
Tax Parcel ID Number: 23-7661-36070; 23-7661-36080

LEGAL DESCRIPTION OF PROPERTY: Lot Seven (7), and the West Half of Lot Eight (8), Block Thirty-six (36), Minnesota Iron Company's First Addition to Two Harbors, Lake County, Minnesota

AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE: $140,428.16

THAT all pre-foreclosure requirements have been complied with; that no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above-described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: November 18, 2021 at 10:00 AM

PLACE OF SALE: Sheriff's Main Office, Courthouse Annex, 613 Third Avenue, Two Harbors, Minnesota

to pay the debt secured by said mortgage and taxes, if any, on said premises and the costs and disbursements, including attorney fees allowed by law, subject to redemption within **six (6) months** from the date of said sale by the mortgagor(s), their personal representatives or assigns.

If the Mortgage is not reinstated under Minn. Stat. ß580.30 or the property is not redeemed under Minn. Stat. ß580.23, the Mortgagor must vacate the property on or before 11:59 p.m. on May 18, 2022, or the next business day if May 18, 2022 falls on a Saturday, Sunday or legal holiday.

Mortgagor(s) released from financial obligation: NONE

THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

DATED: September 22, 2021
ASSIGNEE OF MORTGAGEE: Towne Mortgage Company

Wilford, Geske & Cook P.A.
Attorneys for Assignee of Mortgagee
7616 Currell Blvd; Ste 200
Woodbury, MN 55125-2296
(651) 209-3300

File Number: 038147F03

Northshore Journal:
September 24,
October 1, 8, 15, 22 & 29, 2021

OFFICIAL PROCEEDINGS OF THE COUNTY BOARD LAKE COUNTY, MINNESOTA

Tuesday, September 14, 2021. Lake County Board of Commissioners' Chairperson Rich Sve called the meeting to order at 2:00 PM and led the recitation of the Pledge of Allegiance. County Board members present in the Lake County Service Center, Split Rock River Room, 616 Third Avenue, Two Harbors, Minnesota: District 1 Commissioner Peter "Pete" R. Walsh, District 2 Commissioner Derrick "Rick" L. Goutermont, District 3 Commissioner Richard "Rick" C. Hogenson, District 4 Commissioner Jeremy M. Hurd, and District 5 Commissioner Rich Sve. County Board member(s) Absent: None. Unless otherwise stated, all actions have been approved by unanimous yea vote.

Also present in the Lake County Service Center, Split Rock River Room, in Two Harbors, Minnesota: Lake County Administrator Matthew Huddleston, Clerk of the Board Laurel D. Buchanan, County Auditor Linda Libal, Environmental Services Director Christine McCarthy, and resident Curt Gadacz. Present by remote video communications: Lake County Health and Human Services (LCHHS) Director Lisa Hanson and Land Commissioner Nate Eide.

MOTION HURD, SECOND GOUTERMONT: 01 - Approval of the Agenda. Absent: None

Chairperson Rich Sve opened the floor for public comments. No public comments were made.

LCHHS Director Lisa Hanson provided a COVID-19 update. In the United States, there have been more than 41 million confirmed COVID-19 cases and more than 658,000 deaths. President Biden announced a new COVID-19 action plan last week, including a vaccine mandate for all employers with more than 100 employees. At a state level, Minnesota has had 673,774 confirmed cases and 7,915 deaths. Lake County has had 900 total confirmed COVID-19 cases. We have had nine (9) new cases in the last week. In addition to the 9 new cases this week, there are seven cases pending that will be included in next week's total. This is the first time since February 2021 that we have had that many new cases in a day. The total number of Lake County residents hospitalized remains at 38. The total number of Lake County residents that have died of COVID-19 remains at 21. Lake County continues to be considered an area of substantial community transmission by the Centers for Disease Control and Prevention (CDC). At 2:15 PM, Board Chairperson Rich Sve recessed the County Board of Commissioners' meeting.

At 2:15 PM, Board Chairperson Rich Sve convened a public hearing for the purpose of considering a Solid Waste Management Fee Ordinance. The proposed ordinance would include a provision for the establishment of service charges for the Fall Lake Township Solid Waste Management Service Area. County Administrator Matthew Huddleston provided an overview of the proposed ordinance and previous public hearings held with respect to creating a solid waste management service area as a first step before a fee would be established. County Administrator Huddleston reviewed that on August 10, 2021, the Board of Commissioners approved a resolution designating Fall Lake Township as a Solid Waste Management Service Area. Administrator Huddleston advised that Deputy Auditor Ronni Radle has reviewed the proposed ordinance language and provided her edits for properties on leased lands. Lake County Environmental Services Director Christine McCarthy and Lake County Attorney Russ Conrow are working with St. Louis County (SLC) Environmental Services Department on a proposed Joint Powers Agreement (JPA). Administrator Huddleston discussed a proposed timeline for adopting the ordinance and for finalizing the JPA. Lake County Auditor Linda Libal clarified how charges are applied for structures on government leased lands and discussed differences between real estate and personal property parcels. Ms. Libal advised that the list of parcels will be tested in the system. The County Auditor's Office will review summary reports with SLC prior to actual implementation next year. Ms. McCarthy clarified on a question about the JPA with SLC. Lake County resident Mr. Curt Gadacz advised that he attended the public hearing to hear the discussion. Prior to his retirement, Mr. Curt Gadacz served as Lake County Solid Waste Officer for many years and is familiar with the unique situation with solid waste services in Fall Lake Township. The public hearing was adjourned at 2:25 PM.

The Board of Commissioners meeting was reconvened at 2:25 PM. Administrator Huddleston provided an update on several items of county business. There was discussion for setting the preliminary levy that will take place on September 28, 2021, and a discussion on setting the date for the public hearing on the 2022 levy and budget. Administrator Huddleston provided an update on the annual Project Labor Agreement (PLA) Committee meeting that was held on September 8, 2021.

MOTION WALSH, SECOND HURD: 02 - Approve the Consent Agenda as presented.

1. Approve Board of Commissioners' emergency meeting minutes of August 19, 2021.

2. Approve Board of Commissioners' regular meeting minutes of August 24, 2021.

3. Approve Health and Human Services claims payments in the following amounts:
   a. Administrative payments $ 28,533.23
   b. Region III Adult Behavioral Health Initiative payments $104,204.13
   c. Special payments $ 7,229.69

4. Approve the County Assessor's request for the abatement of 2021 taxes of $315.90 and the 2020 classification for parcel 22-7530-31180. The parcel is owned by Lake County and should be exempt but had been assessed to Cyprus Northshore Mining.

5. Accept estimate dated May 7, 2021, and authorize payment to Rasmussen Well Drilling, Inc, which is low bid, for the installation of a water well in an amount not to exceed $13,500.00, for the Lake County Finland Forestry Building water system install.

6. Accept estimate #1006 dated July 27, 2021, and authorize payment to Warnecke Construction, which is low bid, for the installation of a pump tank and pump to the existing mound system in an amount not to exceed $16,995.00, for the Lake County Finland Forestry Building septic system addition.

7. Accept quote dated July 23, 2021, and authorize payment to Holden Electric Co., Inc. for the installation of LED lighting and power to new heaters in the amount not to exceed $6,290.00, for the Lake County Service Center Maintenance Garage in Two Harbors.

8. Accept quote dated August 30, 2021, and authorize payment to Heating Plus, Inc for the installation of two hot water heater units not to exceed $7,500.00, for the Lake County Service Center Maintenance Garage in Two Harbors.

9. Accept quote # 21-0680 dated May 3, 2021, and authorize payment to Northern Door & Hardware, Inc for the installation of new doors and hardware in an amount not to exceed $12,917.00, for the Lake County Arena.

10. Accept quote # 21-0681 dated May 3, 2021, and authorize payment to Northern Door & Hardware, Inc for the installation of new doors and hardware in an amount not to exceed $16,756.00, for the Rukavina Arena.

11. Approve the Premise Permit Application of Isabella Community Council to conduct ongoing lawful gambling at Wild Hurst Lodge located at 7344 Hwy 1 Finland, MN 55603 in Beaver Bay Township.

12. Approve payment of $54,0000 to Kuehl's Logging for 200 swamp mats and delivery for Prospectors ATV trail to be paid for with grant and bond funds.

13. Approve payment to Kuehl's Logging of $7,000 for equipment operation for Prospector ATV trail work to be paid for with grant or bond funds.

14. Authorize payment in the amount of $21,652.50 (invoice #71261) to Office of the State Auditor for audit services for year-end 2020.

15. Approve and authorize Courtney Anderson, Financial Assistance Supervisor, to submit the 2022-2023 Lake County and Tribal Child Care Fund Plan to the Minnesota Department of Human Services (DHS).

16. Authorize the Highway Engineer to approve the sale of 500 cubic yards of pit run from the Lax Lake Pit to the City of Silver Bay for the Mary Mac parking lot repair project at a cost of $2.00 per cubic yard for gravel royalties.

17. Authorize the Board Chair to sign the HRA Improvements agreement with the City of Two Harbors and Lake County Housing Redevelopment Authority for street and sidewalk improvements at 319 8th Street, Two Harbors, MN.

18. Authorize Highway Department payment to Avenu Insights & Analytics at a cost not to exceed $6,470.01 for Software Maintenance - New Roads e-Time Card Interface and New Roads Public Works Management System.

19. Authorize the Highway Engineer to sign the Frontier Communications utility permit for telephone service drop from a ped east of address 1252 going west to address 1240 County Road 111.

20. Approve Highway Engineer-approved Co-op Light & Power utility permit for overhead primary line along East 2nd Street, Knife River, MN.

21. Accept estimate dated April 20, 2021, which is the low bid, and authorize payment to Scenic Construction LLC, for the removal of old fiberglass insulation and install of new closed cell foam insulation in an amount not to exceed $38,569.00. Funds for proposed project will be allocated from the Highway Department Capital Outlay for building upgrades to the cold storage building in Finland, Minnesota.

22. Accept estimate dated April 11, 2021, which is the low bid, and authorize payment to Heating Plus, Inc, for installation of a new heating system in an amount not to exceed $10,000.00. Funds for proposed project will be allocated from the Highway Department Capital Outlay for building upgrades to the cold storage building in Finland, Minnesota.

23. Approve resolution authorizing selling the Penn Ave Silver Bay Lots to the Lake County Housing and Redevelopment Authority (LCHRA) for Affordable Housing. This resolution replaces the resolution adopted on June 8, 2021, Resolution No. 21060803.13.

24. Authorize the County Administrator to sign the State of Minnesota Grant Contract Agreement, Environmental and Natural Resources Trust Fund (ENRTF), for Lake County as fiscal agent for Veterans on the Lake for project funding from Fiscal Year 2022 ENRTF Appropriations (ENRTF ID 2021-325). This appropriation was recommended by the Legislative-Citizen Commission on Minnesota Resources (LCCMR), adopted by the Legislature on June 25, 2021, and signed into law by the Governor as M.L. 2021, First Special Session, Chapter 6, Article 6, Section 2.

25. Authorize payment not to exceed the amount of $28,000 to Environmental Systems Research Institute, Inc. (ESRI Invoice 94088726) for the renewal of Lake County Small Govt licenses. Absent: None.

MOTION HOGENSON, SECOND HURD: 03 - Approve the change in employment status of Timothy Luoma, Sergeant, due to the completion of trial period effective August 29, 2021. Absent: None

MOTION GOUTERMONT, SECOND WALSH: 04 - Approve the probationary appointment of Wayne Johnson to Senior Engineering Technician at the Step 5 rate of $25.19 per hour effective September 20, 2021. Absent: None

MOTION HOGENSON, SECOND HURD: 05 - Approve the probationary appointment of John Overly to Public Health Nurse at the Step 3 rate of $27.85 per hour effective September 15, 2021. Absent: None

MOTION HURD, SECOND GOUTERMONT: 06 - Adjourn Board meeting of the Lake County Board of Commissioners at 3:03 PM. Absent: None

The Lake County Board of Commissioners will convene for the following meetings
- Committee of the Whole at 6:00 p.m. on Tuesday, September 21, 2021, in the Little Marais Community Center, Little Marais, Minnesota.
- Regular meeting at 2:00 p.m. on Tuesday, September 28, 2021, in the Lake County Service Center, Split Rock River Room, 616 Third Avenue, Two Harbors, Minnesota.

ATTEST:
Laurel D. Buchanan
Clerk of the Board
Rich Sve, Board Chairperson
Lake County Board of Commissioners

Northshore Journal: October 8, 2021

TWO HARBORS CITY COUNCIL MEETING MINUTES SEPTEMBER 27, 2021

Regular meeting of the City Council of the City of Two Harbors, Minnesota, held on Monday, September 27, 2021, at 6:00 p.m.

The meeting was called to order by President Redden.

Members present, Councilors:
Woodruff, Glaser, Swanson, Passe, Redden. 5.
Members absent, Councilors:
Rennwald, Erickson. 2.
Others present:
Interim Administrator/Finance Director, Pietila
Community Development/Planner, Sterbenz
City Attorney, Costley.

Interim Administrator Pietila requested removal of New Business No. 1 from the agenda.

Motion by Glaser and Woodruff approving the agenda with the change proposed by Pietila. Carried.

Appearances:
Interim Administrator/Finance Director, Pietila was present and provided a review of the proposed 2022 Preliminary Tax Levy. She explained the purpose of the preliminary levy noting that it is the maximum amount that can be certified to Lake County and once it has been certified, the levy can be reduced, but increased before final adoption. She noted that the proposed levy provides for an 8% increase from 2020. The Truth in Taxation meeting will be held on December 6, 2021, when the final levy will be adopted.

Administrator Report:
Pietila introduced Tim Costley the new City Attorney and Rachel Williams, who is the City's new Assistant Finance Director.

HRA:
Vice President Glaser reported on the September 14 meeting of the HRA where they discussed residential rate adjustments, the hiring of a full-time maintenance position, authorization for the Maxfield Housing Study and the proposed housing project.

THEDA:
Sterbenz reported on the September 14 meeting of THEDA where the group discussed a potential project at Cedar Coffee. Their next meeting is the second Tuesday of October.

Personnel Committee:
Vice President Glaser reported on the September 22 meeting of the Personnel Committee where they discussed a request from the Electrical Superintendent, authorizing an internal posting for a full-time patrol officer upon receipt of a final resignation letter from an existing patrol officer and the appointment of Patty Nordean to the position of Interim Deputy Administrator effective July 17, 2021 until such time as a new City Administrator has been appointed. She noted that the committee recommendations for these items are listed on the Consent Agenda.

Public Affairs Committee:
Mayor Swanson reported that at their meeting of September 21, the committee reviewed the existing Communications Policy and recommends no changes. He noted that there will be training on the policy for council and staff.

Trees & Trails Commission:
Councilor Passe reported on the September 16 meeting of the Trees & Trails Commission where they discussed the resignation of Ben Flemming. He reported that the commission is now down two members. They also discussed a request for more trees in the City and tree replacement. He noted that Sterbenz is working on Battaglia Boulevard trail and the Odegard Trail RFP.

Motion by Woodruff and Glaser that the following consent agenda items:

1. **RESOLUTION NO. 9-266-21 ALLOWING CLAIMS AGAINST THE CITY OF TWO HARBORS, IN THE AMOUNT OF $248,563.78.**
2. Approving payroll for the first half of September, 2021, in the amount of $105,770.70.
3. A Memorandum from Joe Rhein and Brian Guldan, Bolton & Menk, providing an update of current Engineering Projects they are working on with the City.
4. **RESOLUTION NO. 9-267-21 AUTHORIZING PAYMENT TO LAKE COUNTY IN THE AMOUNT OF $19,917.94 FOR PAY APPLICATION NO. 9 FOR THE 2021 – 2022 STREET IMPROVEMENT PROJECT.**
5. **RESOLUTION NO. 9-268-21 APPOINTING RACHEL WILLIAMS TO THE POSITION OF ASSISTANT FINANCE DIRECTOR AT CITY HALL.**
6. **RESOLUTION NO. 9-269-21 ACCEPTING THE GRANT AGREEMENT – END GRANT FOR THE TWO HARBORS PUBLIC LIBRARY'S ROOF REPLACEMENT FOR THE EXPANSION, PLUS INSTALLATION OF PROTECTIVE PAVERS PROJECT UNDER THE LIBRARY CONSTRUCTION GRANT PROGRAM.**
7. **RESOLUTION NO. 9-270-21 AUTHORIZING AN APPLICATION TO THE DULUTH SUPERIOR AREA COMMUNITY FOUNDATION FOR A RUDBERG GRANT IN THE AMOUNT OF $2,000 TO PURCHASE MATERIALS FOR THE JUVENILE AND TEEN AREAS OF THE LIBRARY.**
8. **RESOLUTION NO. 9-271-21 AUTHORIZING THE PURCHASE OF A SMART BOARD FOR THE LIBRARY IN THE AMOUNT OF $4,964 FROM PROMETHEAN ACTIVPANEL WITH FUNDS RECEIVED FROM THE LIBRARY SERVICES AND TECHNOLOGY ACT GRANT.**
9. Accepting with regret the resignation of Benjamin Fleming from the Trees and Trail Committee.
10. **RESOLUTION NO. 9-272-21 AUTHORIZING THE EXECUTION OF THE MINNESOTA ENERGY ASSISTANCE PROGRAM AGREEMENT BETWEEN OCTOBER 1, 2021 – SEPTEMBER 20, 2022.**
11. Designating a list of equipment from the Interim Public Works Director as discarded equipment
12. **RESOLUTION NO. 9-173-21 AUTHORIZING AN AGREEMENT BETWEEN THE CITY OF TWO HARBORS AND BIRD SCOOTERS TO OPERATE A RENTAL BUSINESS IN CITY OF TWO HARBORS CONTINGENT UPON ADVISEMENT BY THE CITY ATTORNEY.**
13. **RESOLUTION NO. 9-274-21 ACCEPTING THE RECOMMENDATION FROM THE PERSONNEL COMMITTEE TO PAY SUPERINTENDENT BLAKE PRINCE EXTRAORDINARY PAY IN THE AMOUNT OF $1,297.88 FOR THE WORK DONE FOR THE TWO HARBORS JULY 26, 2021 WINDSTORM.**
14. Accepting the recommendation from the Personnel Committee and the Chief of Police to post an internal and external full time Patrol Officer position upon receipt of final resignation letter from a current Patrol Officer.
15. **RESOLUTION NO. 9-275-21 ACCEPTING THE RECOMMENDATION FROM THE PERSONNEL COMMITTEE TO AUTHORIZE CITY ADMINISTRATIVE STAFF TO ENGAGE THE SERVICES OF A TEMP AGENCY AND/OR ADVERTISEMENT TO PROVIDE A TEMPORARY MEDIA AND ADMINISTRATIVE ASSISTANT.**
16. **RESOLUTION NO. 9-276-21 ACCEPTING THE RECOMMENDATION FROM THE PERSONNEL COMMITTEE TO APPOINT PATTY NORDEAN TO THE POSITION OF INTERIM DEPUTY ADMINISTRATOR EFFECTIVE JULY 17, 2021 UNTIL SUCH TIME AS A NEW CITY ADMINISTRATOR HAS BEEN APPOINTED.**
17. Authorizing Joni Brandt to attend the MMUA Training Leadership Academy Conference in 2022 in Plymouth, Minnesota. Costs for conference is $3,900, plus tax, lodging and mileage.
18. Scheduling the City Council meeting in December 2021 for the 6th and 13th.
19. **RESOLUTION NO. 9-277-21 AUTHORIZING THE CITY OF TWO HARBORS TO ACCEPT THE PROPOSAL FROM MAXFIELD RESEARCH IN THE AMOUNT OF $13,500 CONTINGENT UPON SHARED PARTICIPATION FROM OTHER ENTITIES.**

be adopted as read. Carried by a unanimous yea vote of all members present on roll call.

New Business:
Motion by Woodruff and Passe calling for a special meeting at 5 PM on Monday, October 4th, for the purpose of accepting the Working Agreement between the City of Two Harbors and AFSCME Local 1123 for January 1, 2021 through December 31, 2023. Carried.

MOTION BY SWANSON AND WOODRUFF THAT RESOLUTION NO. 9-278-21 ADOPTING THE 2022 PROPOSED PROPERTY TAX LEVY FOR THE CITY OF TWO HARBORS AND SCHEDULING THE TRUTH AND TAXATION HEARING FOR 6PM, ON DECEMBER 6, 2021 be adopted as read. Carried by a unanimous yea vote of all members present on roll call.

Announcements:
Council President Redden extended a warm welcome to Tim Costley, City Attorney and Rachel Williams, Assistant Finance Director.

Motion by Swanson and Woodruff that the meeting adjourn. Carried.

Ben Redden, President, City Council
Patricia D. Nordean, City Clerk

Northshore Journal: October 8, 2021