

RECORD # 1220-B
STATE OF ALABAMA
BALDWIN COUNTY
PLAT AND TILES COLLECTED IN
Dec 22 9 25 AM '89

01220B

EASEMENTS NOTED BELOW
Unless otherwise noted all lots have a minimum 5 foot drainage and utility easement on side lot lines.
Unless otherwise noted all lots have a minimum 10 foot drainage and utility easement on front lines.
Unless otherwise noted all lots have a minimum 10 foot drainage and utility easement on rear lot lines.
All easements shall be to the Developer, the Utilities Board City of Daphne, and the Spanish Fort Water Board, RIVERA UTILITIES, AND CITY OF FAIRHOPE GAS SERVICE.

BLAKELEY FOREST UNIT TWO
A SUBDIVISION OF A PORTION OF
SECTION 20, T4S, R2E,
BALDWIN COUNTY, ALABAMA

OWNER: SPANISH FORT INVESTMENT VENTURE
BY: Maury Friedlander
Maury Friedlander, Managing Venturor
STATE OF ALABAMA
COUNTY OF MOBILE

I, the undersigned Notary Public in and for said County and State, hereby certify that Maury Friedlander whose name as Managing Venturor of Spanish Fort Investment Venture is signed to the foregoing certificate, and who is known to me, acknowledged before me on this day that being informed of the contents of the above and foregoing certificate, he as such officer and with full authority, executed the same voluntarily on the day same bears date.
Given under my hand and seal this 1st day of Oct, 1989.
Charles A. Henry
Notary Public, Mobile County, Alabama
My Commission expires _____

OWNERS: William L. Goodrich and Patricia Goodrich
William L. Goodrich Patricia Goodrich
William L. Goodrich Patricia Goodrich
STATE OF ALABAMA
COUNTY OF MOBILE

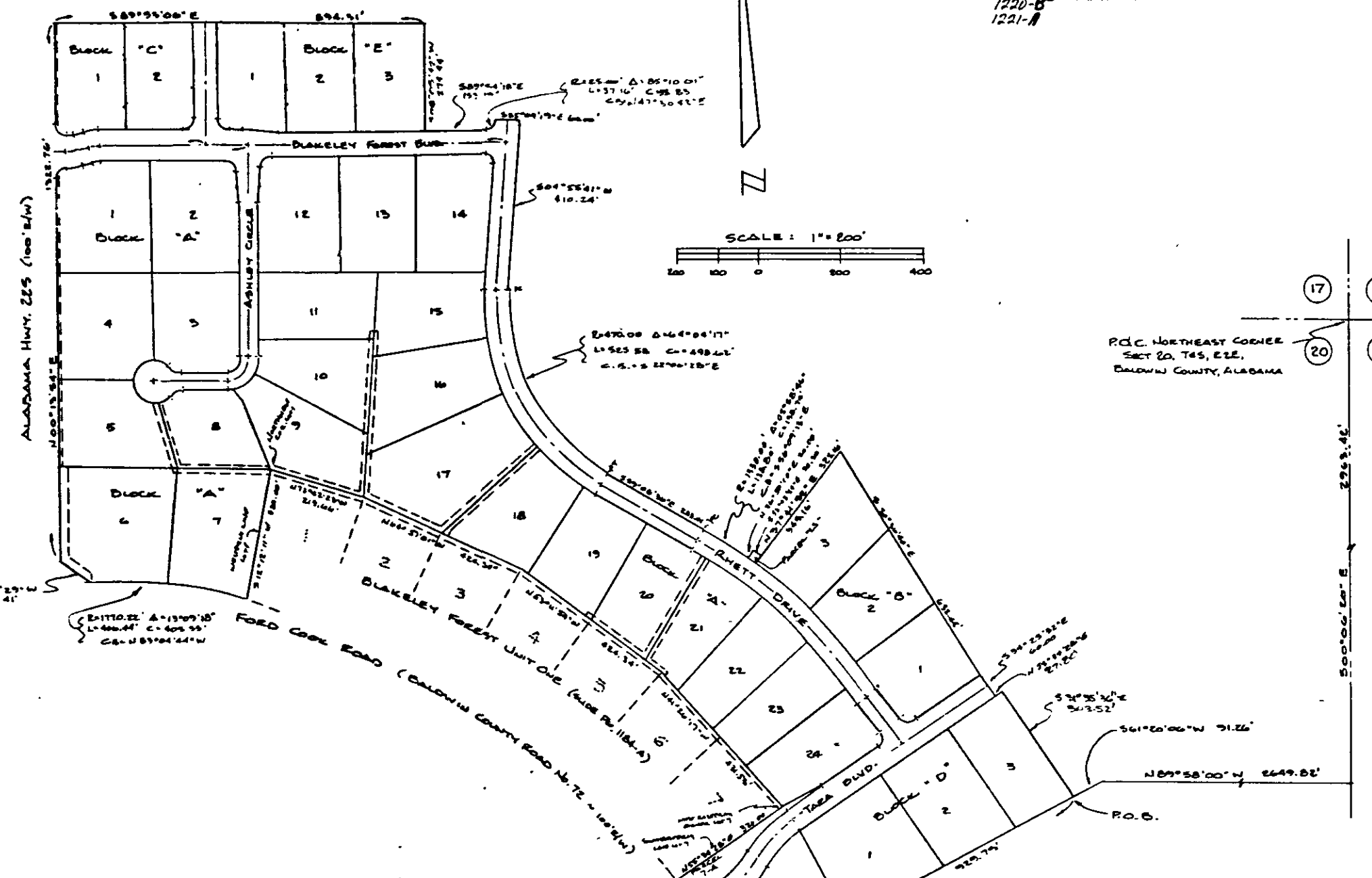
I, the undersigned Notary Public in and for said County and State, hereby certify that William L. Goodrich and Patricia Goodrich, whose names as Owners and who are known to me, acknowledged before me on this day that being informed of the contents of the above and foregoing certificate have executed the same voluntarily on the day same bears date.
Given under my hand and seal this 1st day of Oct, 1989.
Charles A. Henry
NOTARY PUBLIC
My Commission expires My Commission Expires 8-8-85

MORTGAGE HOLDER: Southtrust Bank
William J. Hyde, III Senior Vice President
William J. Hyde, III, President
STATE OF ALABAMA
COUNTY OF MOBILE

I, the undersigned Notary Public in and for said County and State, hereby certify that William J. Hyde, III as President of Southtrust Bank, whose name as Mortgage Holder and who is known to me, acknowledged before me on this day that being informed of the contents of the above and foregoing certificate has executed the same voluntarily on the day same bears date.
Given under my hand and seal this 1st day of Oct, 1989.
Charles A. Henry
NOTARY PUBLIC
My Commission expires My Commission Expires 8-8-85

CERTIFICATE OF ENGINEER
STATE OF ALABAMA
COUNTY OF BALDWIN
I, Charles E. Peterson, Jr., do hereby certify that the plans and specifications of the improvements covering the sanitary sewage collection system and water distribution systems were designed and are under contract to be constructed to comply with the technical requirements as set forth in the requirements of the State Health Department.
Dated this 3rd day of October, 1989.
Charles E. Peterson, Jr.
Alabama Registration No. 5463

APPROVED: BALDWIN COUNTY PLANNING COMMISSION
J.P. Jones DATE 12-21-89
APPROVED: John Anderson DATE 12/21/89
BALDWIN COUNTY ENGINEER



CERTIFICATION
I, C. H. Overman, Jr., a Registered Land Surveyor in the State of Alabama, certify that this is a correct plat of Blakeley Forest Unit Two as described:

Commence at the Northeast corner of Section 20, Township 4 South, Range 2 East, Baldwin County, Alabama; thence South 00°06'20" East a distance of 2963.42 feet; thence North 89°58'00" West a distance of 2649.82 feet; thence South 61°20'06" West a distance of 91.26 feet to the Point of Beginning; thence continue South 61°20'06" West a distance of 929.75 feet to the Northeastly right-of-way line of Ford Cook Road (Baldwin County Road No. 72 - 100' R/W); thence North 31°17'10" West along said right-of-way a distance of 143.10 feet to the Point of Curvature of a circular curve concave to the Southwest having a radius of 1770.22 feet and a delta angle of 04°26'06"; thence Northwestly along the arc of said curve (and along the said right-of-way) for an arc distance of 137.03 feet (chord bearing of North 33°30'13" West; chord distance of 136.99 feet) to the most Southerly corner of Lot 7, Blakeley Forest Unit One, a subdivision of a portion of said Section 20, as recorded in Slide Number 1184-A (filed January 4, 1989) of the Public Records of said County; thence North 55°34'28" East along the Southeastly line of said Lot 7 a distance of 320.00 feet to the most Easterly corner of said Lot 7; thence North 41°26'17" West (this course and the next four courses are along the perimeter of said Blakeley Forest Unit One) a distance of 431.53 feet; thence North 53°11'54" West a distance of 424.34 feet; thence North 64°51'01" West a distance of 424.34 feet; thence North 73°42'23" West a distance of 219.66 feet to the Northwest corner of Lot 1 of said Blakeley Forest Unit One; thence South 12°12'11" West along the Westerly line of said Lot 1 a distance of 320.00 feet to the aforementioned Northeastly Right-of-way line of Ford Cook Road and a point on a circular curve concave to the Southwest having a radius of 1770.22 feet and a delta angle of 13°09'18"; thence Northwestly along said right-of-way and the arc of said curve for an arc distance of 406.44 feet (chord bearing of North 83°04'44" West; chord distance of 405.55 feet); thence North 43°10'29" West a distance of 84.41 feet to the Easterly right-of-way line of Alabama Highway No. 225 (100' R/W); thence North 00°13'54" East along said right-of-way a distance of 1322.76 feet; thence South 89°53'06" East a distance of 894.31 feet; thence South 00°03'42" West a distance of 274.44 feet; thence South 89°54'18" East a distance of 163.19 feet to the Point of Beginning of a circular curve concave to the Southwest having a radius of 163.19 feet and a delta angle of 85°10'07" hence northwesterly along the arc of said curve for an arc distance of 736.00 feet (chord bearing of North 81°30'36" West; chord distance of 735.99 feet); thence South 85°04'19" East a distance of 60.00 feet; thence South 04°55'41" West a distance of 408.49 feet to the Point of Curvature of a circular curve concave to the Northeast having a radius of 470.00 feet and a delta angle of 64°04'17"; thence Southeastly along the arc of said curve for an arc distance of 325.58 feet (chord bearing of South 22°05'28" East; chord distance of 498.62 feet) to the Point of Tangency of said curve; thence South 59°08'36" East a distance of 283.01 feet to the Point of Curvature of a circular curve concave to the Southwest having a radius of 1330.00 feet and a delta angle of 05°58'46";

thence Southeastly along the arc of said curve for an arc distance of 138.80 feet (chord bearing of South 56°09'13" East; chord distance of 138.74 feet); thence North 36°50'10" East a distance of 20.00 feet; thence South 52°43'59" East a distance of 20.30 feet; thence North 37°41'52" East a distance of 325.16 feet; thence South 30°36'40" East a distance of 632.45 feet; thence South 34°23'32" East a distance of 60.00 feet; thence North 55°34'28" East a distance of 27.80 feet; thence South 31°55'36" East a distance of 301.51 feet to the Point of Beginning.

Containing 50.70 acres, more or less.
I hereby certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama.

C. H. Overman, Jr.
C. H. Overman, Jr.
Alabama Registration No. 8218
CERTIFICATION OF FLOOD HAZARD ZONE
This is to certify that we have consulted the Federal Insurance Administration Flood Hazard Boundary Map, Panel No. 325, dated January 3, 1985, and found that the above described property does not lie in an identified flood hazard zone.
C. H. Overman, Jr.
C. H. Overman, Jr.
Alabama Registration No. 8218

CERTIFICATE OF APPROVAL BY RIVERA UTILITIES
The undersigned, as authorized by Riviera Utilities, hereby approved the within plat for the recording of same in the Probate Court of Baldwin County, Alabama, this 1st day of Oct, 1989.
John P. L. ...
CITY OF FAIRHOPE GAS SERVICE
The undersigned, as authorized by the City of Fairhope Gas Service, hereby approved the within plat for the recording of same in the Probate Court of Baldwin County, Alabama, this 1st day of Oct, 1989.
W. R. Rutherford

CERTIFICATE OF APPROVAL BY THE SPANISH FORT WATER BOARD
The undersigned, as authorized by the Spanish Fort Water Board, hereby approved the within plat for the recording of same in the Probate Court of Baldwin County, Alabama, this 1st day of Oct, 1989.
Ford Cook, President

CERTIFICATE OF APPROVAL BY THE UTILITIES BOARD CITY OF DAPHNE
The undersigned, as authorized by the Utilities Board City of Daphne, hereby approved the within plat for the recording of same in the Probate Court of Baldwin County, Alabama, this 1 day of Nov, 1989.
27. Die Chairman

PETERSON ASSOC.
LAND SURVEYING, PLANNING, ENGINEERING & CONSTRUCTION, INC.

SCALE: 1" = 200'	APPROVED BY:	DRAWN BY: WCH
DATE: 9-19-89		REVISED:
		DRAWING NUMBER:
		C-159