

**Salton Community Services District Agenda**

**WORKSHOP**

**June 8, 2016**

**Open Session 11:00 a.m.**

**1209 Van Buren Ave,**

**Salton City, CA 92275**

**[www.saltoncsd.ca.gov](http://www.saltoncsd.ca.gov)**

**BOARD OF DIRECTORS:**

Mr. Dale Johnson, President  
Mr. Chris Klontz, Vice President  
Ms. Fran Aldridge, Director  
Mr. Forrest Kerr, Director  
Mr. Bryon Pickrell, Director

**STAFF:**

Mitch Mansfield, General Manager  
Teri Klontz, Board Secretary  
Janice Thompson, Finance Officer  
Myrna Bennett, Asst. Finance Officer  
Mark Murray, Fire Chief, D.C.S.D. (Interim)

1. **CALL TO ORDER:** 11:00 a.m.

2. **ROLL CALL:**

3. **CLOSED SESSION ISSUES:** N/A

Pursuant to California Government Code Section 54954.3, the public has the right to address the board regarding any agenda closed session items prior to the board adjourning into closed session. Anyone who wishes to address the Board, please come to the microphone and state your name and address for the record. Public comments are limited to (5) minutes each person.

4. **OPEN SESSION:** 11:00 a.m.

5. **PLEDGE OF ALLEGIANCE:** Dale Johnson, President

6. **ANNOUNCEMENT OF CLOSED SESSION ACTIONS:** N/A

7. **PRESENTATIONS/ PUBLIC APPEARANCES:** N/A

8. **PUBLIC COMMENTS:**

Pursuant to California Government Code Section 54954.3 members of the public may address the Board at this time on any items of public interest that are within the Board's subject matter jurisdiction. The Ralph M. Brown Act, however, prohibits the Board from taking action on any matter not appearing on the agenda. Personal attacks on individuals, slanderous comments or comments, which may invade an individual's personal privacy, are prohibited. Those who wish to address the Board should come to the microphone and state your name and address for the record. Members of the public may make comments only once for the duration of this meeting, on any items of public interest for three (3) minutes, as recognized by the Chair.

9. **CONSENT CALENDAR ITEMS:** N/A

10. **REPORTS:** N/A

11. **MEMBERS OF THE BOARD REPORTS:** N/A

11.1 **ORGANIZATION REPORT:** N/A

12. **OLD BUSINESS:** N/A

13. **STUDY SESSION FOR DISCUSSION ONLY. NO ACTION TO BE TAKEN:**

- a. Discussion of proposed trash fees on tax roll. (Burrtec Waste)

14. **ADJOURNMENT:**

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Dale Johnson, President of the Board

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Teri Klontz, Board Secretary