

Sunday, February 9, 2025  
Fifth Sunday after Epiphany  
Holy Communion

\* stand +kneel

## **GATHERING**

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*The Holy Spirit calls us together as people of God.*

## **ANNOUNCEMENTS**

**PRELU**Jesus, The Very Thought Of Thee                      John Dykes arr. Eleanor Whitsett**DE**

## **\*CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P- Blessed be the holy Trinity, ✝ one God,  
our creator,  
our protector,  
our wellspring of life.

**C- Amen.**

P- Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

*Silence is kept for reflection.*

P- Merciful God,  
**C- you speak blessing and compassion into the world.  
Forgive us for the ways we act  
with judgment, cruelty, or indifference.  
We ignore the needs of our neighbors;  
we resist your call to oppose injustice;  
we give in to scarcity and fear;  
we assume the worst about one another.  
Cleanse us from our faults  
and release us from their grasp.  
Show us your lovingkindness.  
Restore our hearts and repair your world,  
that we may live in Christ's ways.  
Amen.**

P- God proclaims these words of assurance:  
"Do not fear, for I have redeemed you.  
I have called you by name. You are mine."

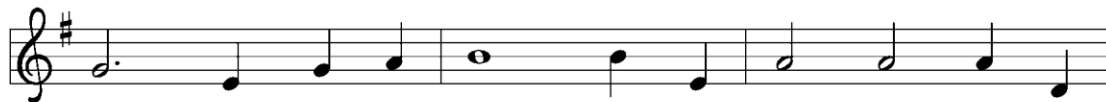
In ✝ Christ, you are forgiven.  
 In the Spirit, you are made free.  
 Refreshed by the waters of mercy,  
 live anew as beloved children of God.  
**C- Amen.**

**GATHERING SONG *Jesus Calls Us; o'er the Tumult* (ELW 696)**

**Jesus Calls Us; o'er the Tumult**



1 Je - sus calls us; o'er the tu - mult of our  
 2 As of old Saint An - drew heard it by the  
 3 Je - sus calls us from the wor - ship of the  
 4 In our joys and in our sor - rows, days of  
 5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice  
 Gal - i - le - an lake, turned from home and toil and  
 vain world's gold - en store, from each i - dol that would  
 toil and hours of ease, still he calls, in cares and  
 may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me:"  
 kin - dred, leav - ing all for Je - sus' sake.  
 keep us, say - ing, "Chris - tian, love me more."  
 plea - sures, "Chris - tian, love me more than these."  
 be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818–1895  
 Music: GALILEE, William H. Jude, 1851–1922

**GREETING (ELW p. 138)**

*During this time, the presiding minister and the assembly greet each other.*

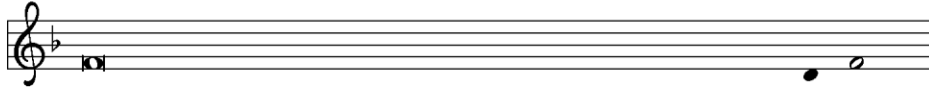
The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**And also with you.**

**\*KYRIE**



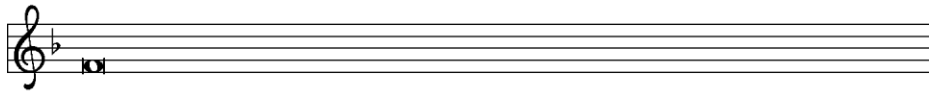
In peace, let us pray to the Lord. **Lord, have mer - cy.**



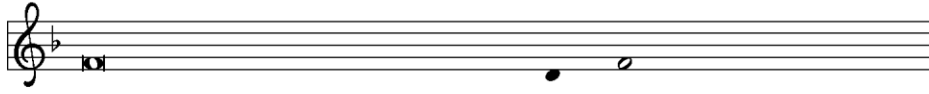
For the peace from above, and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



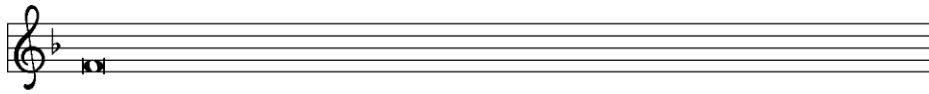
For the peace of the whole world, for the well-being of the church of God,



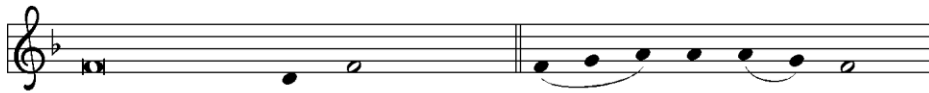
and for the unity of all, let us pray to the Lord.



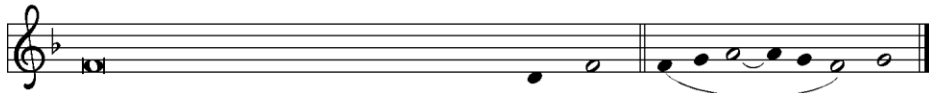
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

**CANTICLE OF PRAISE**

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY

*The presiding minister leads the prayer of the day.*

Let us pray.

*A brief silence is kept before the prayer.*

P- Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.

**C- Amen.**

*The assembly is seated.*

## **WORD**

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*God speaks to us in scripture, reading, preaching, and song.*

### **FIRST READING: Isaiah 6:1-8 [9-13]**

*Through a vision in the temple, the eighth-century prophet Isaiah is called by God to announce judgment against Israel. Aware of his sinfulness and shortcomings, Isaiah is initially hesitant. But when God calls, Isaiah responds, "Here am I; send me!"*

<sup>1</sup> In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup> Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup> And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.”

<sup>4</sup> The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup> And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

<sup>6</sup> Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup> The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” <sup>8</sup> Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” [<sup>9</sup> And he said, “Go and say to this people:

‘Keep listening, but do not comprehend;  
keep looking, but do not understand.’

<sup>10</sup> Make the mind of this people dull,  
and stop their ears,  
and shut their eyes,  
so that they may not look with their eyes,  
and listen with their ears,  
and comprehend with their minds,  
and turn and be healed.”

<sup>11</sup> Then I said, “How long, O Lord?” And he said:  
“Until cities lie waste

without inhabitant,  
and houses without people,  
and the land is utterly desolate;  
<sup>12</sup> until the LORD sends everyone far away,  
and vast is the emptiness in the midst of the land.  
<sup>13</sup> Even if a tenth part remain in it,  
it will be burned again,  
like a terebinth or an oak  
whose stump remains standing  
when it is felled.”  
The holy seed is its stump.

*The reading may be concluded:*

Word of God, word of life.

*The assembly responds:*

**Thanks be to God.**

#### **PSALM: Psalm 138**

<sup>1</sup> I will give thanks to you, O LORD, with my whole heart;  
before the gods I will sing your praise.  
<sup>2</sup> **I will bow down toward your holy temple and praise your name, because  
of your steadfast love and faithfulness;  
for you have glorified your name and your word above all things.**  
<sup>3</sup> When I called, you answered me;  
you increased my strength within me.  
<sup>4</sup> **All the rulers of the earth will praise you, O LORD,  
when they have heard the words of your mouth.**  
<sup>5</sup> They will sing of the ways of the LORD,  
that great is the glory of the LORD.  
<sup>6</sup> **The LORD is high, yet cares for the lowly,  
perceiving the haughty from afar.**  
<sup>7</sup> Though I walk in the midst of trouble, you keep me safe;  
you stretch forth your hand against the fury of my enemies; your right hand  
shall save me.  
<sup>8</sup> **You will make good your purpose for me;  
O LORD, your steadfast love endures forever; do not abandon the works  
of your hands.**

**SECOND READING: 1 Corinthians 15:1-11**

*Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God's love from generations of believers before us, and we continue to tell this story to the world.*

<sup>1</sup> Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup> through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup> For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup> and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup> and that he appeared to Cephas, then to the twelve. <sup>6</sup> Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup> Then he appeared to James, then to all the apostles. <sup>8</sup> Last of all, as to one untimely born, he appeared also to me. <sup>9</sup> For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup> But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup> Whether then it was I or they, so we proclaim and so you have come to believe.

*The reading may be concluded:*

Word of God, word of life.

*The assembly responds:*

**Thanks be to God.**

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL: Luke 5:1-11

*Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is*

*revealed, fear and amazement leads these three fishermen to leave everything behind to become apostles.*

*The gospel is announced.*

P- The holy gospel according to Luke, the 5<sup>th</sup> chapter.

**C- Glory to you, O Lord.**

P- <sup>1</sup> Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, <sup>2</sup> he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. <sup>3</sup> He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup> When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." <sup>5</sup> Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." <sup>6</sup> When they had done this, they caught so many fish that their nets were beginning to break. <sup>7</sup> So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. <sup>8</sup> But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" <sup>9</sup> For he and all who were with him were amazed at the catch of fish that they had taken; <sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." <sup>11</sup> When they had brought their boats to shore, they left everything and followed him.

*The gospel concludes:*

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

*The assembly is seated.*

*Silence for reflection follows the sermon.*

**HYMN OF THE DAY *Here I Am, Lord* (ELW 574)**



## Here I Am, Lord



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.  
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.  
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.  
I have wept for love of them. They turn a - way.  
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.  
I will break their hearts of stone, give them hearts for love a - lone.  
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"  
I will speak my word to them. Whom shall I send?"  
I will give my life to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946

Music: HERE I AM, LORD, Daniel L. Schutte

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**ALL- \*APOSTLE'S CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

#### **PRAYERS OF INTERCESSION**

*The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.*

P- With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

*A brief silence.*

P- God of surprising abundance, you call your people to enter deeply into the world. Equip us to respond to your call, gather up what we have, and offer it to all.  
God of grace,  
**C- hear our prayer.**

P- God of creation, provide protection from the elements and other hazards to all whose work brings them outside: for fishers, ranchers, line workers, and construction crews. Guide us to live carefully alongside the wonders of the land and waters. God of grace,  
**C- hear our prayer.**

P- Open the hearts of all leaders, especially those who serve in the armed forces, that they respond to their commission with wisdom and patience. Ensure that all who serve are kept safe in body, mind, and spirit. We pray for an end to all war and armed conflict. God of grace,

**C- hear our prayer.**

P- Fill with your compassionate presence all who are suffering from addiction, mental illness, injury, or illness of any kind (*especially*). Draw helpers to their side so that they find relief from their burdens. God of grace,

**C- hear our prayer.**

P- Call our faith communities to do marvelous things. Bless the labor and efforts of this congregation, that we may be a sign of your presence in the world. God of grace,

**C- hear our prayer.**

*Here other intercessions may be offered.*

P- We thank you for those who have courageously gone before us in the faith (*especially*). May we too show a deep trust in you throughout our lives. God of grace,

**C- hear our prayer.**

P- We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

**C- Amen.**

## **PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

P- The peace of Christ be with you always.

**C- And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

## **MEAL**

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*God feeds us with the presence of Jesus Christ.*

**OFFERING Praise God, from Whom All Blessings Flow (ELW 884)**

## Praise God, from Whom All Blessings Flow

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost."

Praise God, from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

### **OFFERING PRAYER**

*After the table is set, the assisting minister may lead one of the following or a similar prayer.*

Let us pray.

P- God of grace, your love reaches to the heavens,  
and your abundance to the depths of the seas.

Bless what we offer to your service:  
our gifts, our abilities, and our hearts.

Let us overflow with gratitude and generosity,  
now and always.

**C- Amen.**

### **GREAT THANKSGIVING**

#### **DIALOGUE SPOKEN**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

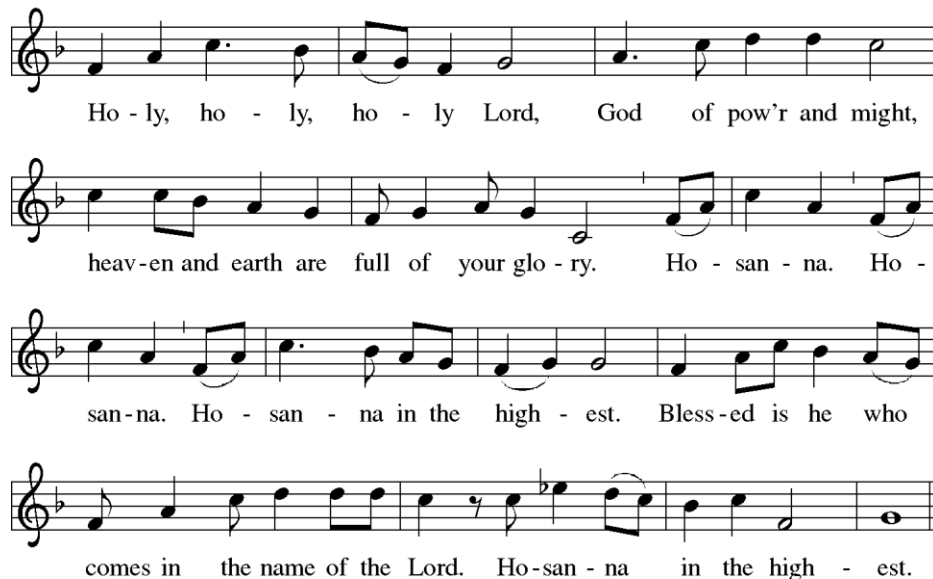
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

### **PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;  
in the waters of the Jordan you proclaimed him your beloved Son;  
and in the miracle of water turned to wine he revealed your glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

### **HOLY, HOLY, HOLY**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

### **THANKSGIVING AT THE TABLE**

P- Holy One, the beginning and the end, the giver of life:  
Blessed are you for the birth of creation.  
Blessed are you in the darkness and in the light.  
Blessed are you for your promise to your people.  
Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.  
Blessed are you for your Son Jesus,  
the Word made flesh.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

P- Let us proclaim the mystery of faith:

**C- Christ has died.**

**Christ is risen.**

**Christ will come again.**

P- With this bread and cup  
we remember your Word dwelling among us,  
full of grace and truth.  
We remember our new birth in his death and resurrection.  
We look with hope for his coming.

**C- Come, Lord Jesus.**

P- Holy God, we long for your Spirit.

Come among us.

Bless this meal.

May your Word take flesh in us.

Awaken your people.

Fill us with your light.

Bring the gift of peace on earth.

**C- Come, Holy Spirit.**

P- All praise and glory are yours,

Holy One of Israel,

Word of God incarnate,

Power of the Most High,  
one God, now and forever.  
**C- Amen.**

#### **ALL\_ LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

#### **INVITATION TO COMMUNION**

**P- The joy of the Lord is our strength.  
Come, eat this meal of gladness.**

#### **\*COMMUNION SONG**

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## COMMUNION

*When giving the bread and cup, the communion ministers say*

P- The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond*

Amen.

*The ministers commune either after or before others commune.*

## \*TABLE BLESSING

*The presiding minister says a table blessing, and the assembly responds*

P- The body and blood of our Lord

Jesus Christ strengthen you

and keep you in his grace.

**C- Amen.**

## \*PRAYER AFTER COMMUNION

*The assisting minister leads one of the following or a similar prayer after communion.*

Let us pray.

P- Nourishing God,

at this table you have refreshed us

with holy gifts of food and drink.

Strengthen us for service,

and send us out to embody your good news

of liberation and healing for the sake of the world.



In the name of Christ we pray,

**Amen.**

**C- Amen.**

**SENDING**

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*God blesses us and sends us in mission to the world.*

**BLESSING**

P- The Spirit of the triune God

✠ bless you with joy,  
anoint you with compassion,  
and send you in love.

**C- Amen.**

**SENDING SONG** *Holy God, We Praise Your Name* (ELW 414)

## Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 Lo, the ap - os - tol - ic train join your sa - cred  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
 above are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
 and the white - robed mar - tyrs fol - low; and from morn to  
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

### DISMISSAL

P- Go in peace. Live in hope.

C- Thanks be to God.

• **POSTLUDE-** Jubilate Deo Roy E. Nolte

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**Important** Please sign the Friendship Register in your pew. Members with a change of address or visitors should complete the address section and telephone number. Visitors should also include the name and address of their home church so your home church can be notified that you received communion.

**Prayer Requests** – Please email or call the church office with your prayer requests. First names only will be used in our worship service that is livestreamed. You may give names to the person leading service prior to start of service.

**Pastoral Coverage** –Please call Linda in the Church Office with your request. If you and/or a family member are ill at home and not able to attend church, please contact the church office so that Pastor Marie can bring communion to your home.

**Reminder: Hospital visits** -The church is NOT informed when someone is in the hospital by the hospital. The person hospitalized or a family member must call the church to let us know they want a pastoral visit. If leaving a message on the answering machine, please remember to leave the hospital name and the room number. Some hospitals will not give the room number to a visitor, expecting you to know that.

**Attendance for Feb 2, 2025 50 people signed in for the weekend**, count for Saturday was 21, no count was given for either Sunday services, 63 views and 0 shares as of Feb 4, 2025.

On the first weekend of every month there will be a donation collected for Helping Harvest. This organization has put food trucks in areas to help the needy in place of the Pottsville Soup Kitchen after they closed.

On Sunday, February 9th, Social Ministry will sponsor our annual "Souper Bowl Sunday." Donations of non-perishable food items and monetary donations would be appreciated. The food items will be given to the Sch. Haven Food Pantry, and the monetary donations will be given to Helping Harvest. Thank you for your generosity.

Please use only envelopes marked 2025 for your offerings. If you have not received envelopes for 2025, please contact the office so the number can be recorded to your **name**.

Social Ministry will be meeting after the 10:30 am service on Feb. 9<sup>th</sup>.

Student Loan Committee will be meeting after the 10:30 am service on Feb. 9<sup>th</sup>.

### **IMPORTANT DATES**

**Feb 1- 5 pm Spoken service**

**Feb 2- Helping Harvest donations received**

**Feb 2- 8 am and 10:30 am**

**Feb 9- Souper Bowl Sunday**

**Feb 9 Social Ministry meeting**

**Feb 9 Student Loan Committee meeting**

### **STATISTICAL SUMMARY FROM LAST WEEK:**

Synod/ELCA Benevolence	\$58.88
Local Benevolence	\$546.60
Current	\$2060.69
Plate Offering	\$32.00
Initial	\$15.00
<b><u>Total Received</u></b>	<b><u>\$2713.47</u></b>

**2024 weekly envelope and plate budget: \$3,281.21**

### **"THE WEEK AT A GLANCE"**

**Today:** 10:30 am Worship Service

**Monday:** Prayer Shawl

**Thursday:** 6 pm Bell rehearsal

**Next Sunday:** 10:30 am Worship Service

### **DAILY BIBLE READINGS**

Mon: Psalm 115; Judges 5:1-11; 1 Corinthians 14:26-40

Tues: Psalm 115; 1 Samuel 9:15—10:1b; 1 Timothy 3:1-9

Wed: Psalm 115; Isaiah 8:1-15; Luke 5:27-32

Thu: Psalm 1; Jeremiah 13:12-19; Acts 13:26-34

Fri: Psalm 1; Jeremiah 13:20-27; 1 Peter 1:17—2:1

Sat: Psalm 1; Jeremiah 17:1-4; Luke 11:24-28

### **ASSISTING AT WORSHIP**

**Greeter: 10:30 am** Jessica Rollman

**Acolyte: 10:30 am** Lena Ferrence

**Lector: 10:30 am** Harry Schwenk

**Ushers: 10:30 am** Holly Maldonado

**Counting Team:** Jenny Raudenbush, Troy Hollenbach  
**Communion Assistants: 10:30 am** Jenny Raudenbush

Church Office Hours: 9 am - 3pm Monday - Friday  
Office closed for lunch 12 pm until 12:30 pm  
Church Telephone 570-754-7350  
www.SummerHillLutheran.org – Church's website  
Facebook: St Paul Lutheran Church, Summer Hill  
Student Loan Committee email:  
[stpaulsummerhill.studentloan@gmail.com](mailto:stpaulsummerhill.studentloan@gmail.com)

Rev. Marie Meeks, Pastor	716-353-1610
Email: <a href="mailto:stpaulsummerhill.pastor@gmail.com">stpaulsummerhill.pastor@gmail.com</a>	
Matthew Hayes, Director of Music	484-794-7902
Email: <a href="mailto:stpaulsummerhill.music@gmail.com">stpaulsummerhill.music@gmail.com</a>	
Linda Angstadt, Church Secretary	570-754-7350
Email: <a href="mailto:stpaulsummerhill@gmail.com">stpaulsummerhill@gmail.com</a>	
Cindy Brown, Pavilion Sexton	570-345-1279
Stacey Fidler, Church Sexton	570-754-7350
Eva Waldman, Treasurer	570-754-7350



Keep in your prayers: Charles Hawk, Sr., Richard Paxson, Dennis Ryan, Ron Boris, Jr., Shirley Krammes, Irene Peiffer, Betty Freeman, Thelma Brensinger, Chester Johnson, Angie Lewis, Mark Fidler, Hayley Moyer, Helen Runkle, Adam Brink, Arlene Moyer, Stephen Curtis, Brayden Crews, John Strauch, Jr., Rosemary Meade, Ray Yeich, David Axtt, Greg Phillips, Stacey Rao, John and Betty Strauch, Nancy Vargas, Jerry Heffleger, Kathy Robinson, Brian Hunsberger, Cathy Moran, Diane Werner, Donovan Baker, Kyle Cleary. Peggy Davis, Harry Russell, Carol Beenick, Brittany & Joshua Gallagher, Shawnette Keller, Neida Hayes, Helen Miller, Sheila Tryon, Sallie Ann Sandler, Betty Fromm Yarnell, Kermit Snyder, Paulette White, Joseph and Linda Catizone, Don MacIntyre, Maxine Vanst, and Robert & Joyce Zeledonis. Those serving in the military: Brandon Felty, Karen Hall, Tyler Weller, Edward Hossler, Nick Lentz, Jake Schaeffer, Scott Aungst, Tyler Wolfe, Michael Hamilton, Kristian Svenson, Mark Weinus, Jr., Justin Weller, Jeremy Weaver, Cameron Lutz, Stephanie Boyer, Mitchell Moore, Timothy Bast, and Ryan Bast.