

Sundowners Snowmobile Club  
PO Box 164  
Edgerton WI 53534  
[sundownerssnowmobilers.com](http://sundownerssnowmobilers.com)

March 7, 2017

The regular meeting of the Sundowners Snowmobile Club was called to order at 7:07 pm on March 2, 2017 by President Richard Plautz at Countryview. There were 25 members present out of the current total membership of 119, with the roll call for elected and appointed positions as follows:

**Officers:**

President: Richard Plautz ✓  
Vice President: Jeff Bartz  
Secretary: Brian Gray ✓  
Treasurer: Tom Hutchinson ✓

**Directors:**

Mike Shumaker  
Tim Weber ✓  
Chris Green ✓  
Casey Lund ✓  
Charlie Rusch  
Craig Phillips

**Trail Bosses:**

Jarrold Bublitz  
Mark Oswald  
Eric Schmeling  
Jon Dibble ✓  
Craig Phillips  
Mike Shumaker  
Seth Green  
Jamie Shelley  
Aaron Lenox ✓  
Jamie Ylvisaker  
Ryan Nelson

**Appointed Officials:**

Trail Chmn: Jamie Ylvisaker ✓  
Activity Leader: Lisa Keehn ✓

SECRETARY'S REPORT:

Read and accepted.

TREASURER'S REPORT:

Read and accepted.

PRESIDENT'S REPORT:

- Accepted Lisa Keehn's resignation as activity director and recognized her outstanding work on the 45<sup>th</sup> Anniversary celebration (along with Rollie and Kathie Amundson) and the sled raffle event.
- The weather really limits any further discussion.

ALLIANCE REPORT:

- Discussion of the upcoming directors' meeting this month.
- SNARS inputs are needed as soon as possible.
- The alliance is funding Miss Snowflake Erica Keehn's trip to the International Snowmobile Congress in Manitoba.
- Sign orders are due next month.

TRAIL REPORT:

Trails may be removed at any time.

OLD BUSINESS:

None.

NEW BUSINESS:

- Discussion of our relationship with the alliance.
- Nominations for the April elections:
  - President:
    - Richard Plautz – accepted reluctantly.
    - Chris Green – declined, citing current job demands.
  - Treasurer:
    - Casey Lund – accepted.
    - Tom Hutchinson – declined, saying 27 years is enough. Recognized with a round of

- applause for his long service.
- Directors (3 positions):
  - Mike Bentheimer – accepted.
  - Charlie Rusch – accepted.
  - Aaron Lenox – accepted.
  - Robbie Koepp – accepted.
  - Brian Gessling – accepted.

**ANNOUNCEMENTS:**

Fort Drift Skippers meat raffle at the Fort Atkinson VFW, March 11, 3:30 – 5:00 p m.

Meeting adjourned at 8:05 pm. The next meeting will be April 6, 2017 at 7:00 pm at Creekview Par Three.

Brian Gray  
Secretary, Sundowners Snowmobilers

## **CLUB CONTACTS**

### **Officers**

|                |                |              |
|----------------|----------------|--------------|
| President      | Richard Plautz | 608-213-8898 |
| Vice President | Jeff Bartz     | 608-751-1802 |
| Secretary      | Brian Gray     | 608-201-0104 |
| Treasurer      | Tom Hutchinson | 608-752-9455 |

### **Directors**

|                |              |
|----------------|--------------|
| Mike Shumaker  | 608-444-1071 |
| Tim Weber      | 608-289-6552 |
| Chris Green    | 608-295-2180 |
| Casey Lund     | 608-449-6531 |
| Charlie Rusch  | 608-449-5210 |
| Craig Phillips | 608-314-7935 |

### **Appointed Officials**

|                      |                 |              |
|----------------------|-----------------|--------------|
| Trail Chairman       | Jamie Ylvisaker | 608-931-9714 |
| Activity Coordinator | vacant          |              |

### **Trail Bosses**

|                 |                |                 |
|-----------------|----------------|-----------------|
| Jarrold Bublitz | Mark Oswald    | Eric Schmeling  |
| Jon Dibble      | Craig Phillips | Mike Shumaker   |
| Seth Green      | Aaron Lenox    | Jamie Ylvisaker |
| Jamie Shelley   | Ryan Nelson    |                 |

- ✓ Submit membership renewal/application online at:  
<http://www.sundownersnowmobilers.com/membership.html>

or

- ✓ Complete the form below and bring it to a meeting or mail with \$20 to:

Sundowners Snowmobile Club  
PO Box 164  
Edgerton WI 53534

(cut on this line)

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### **Membership Form**

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_  
E-MAIL \_\_\_\_\_  
SINGLE \_\_\_\_\_ FAMILY \_\_\_\_\_  
SPOUSES NAME \_\_\_\_\_