

A photograph of a vineyard with green grape clusters and leaves. The background is a soft-focus green, while the foreground shows a cluster of green grapes hanging from a vine with large, serrated leaves. The lighting is natural, suggesting an outdoor setting.

Holy Communion

The Seventeenth Sunday After Pentecost

Lectionary 26
Liturgical Year A
September 27, 2020

Messiah Lutheran Church

Lyndhurst, Ohio + 440.442.6941 + messiahlyndhurst.org

Welcome to Messiah Lutheran Church!

It is good to be together, even if we are meeting online. If you are new to Messiah, you can find out more about our community at messiahlyndhurst.org or on our facebook page. During this current health crisis, we will upload our service to our website each Sunday morning (www.messiahlyndhurst.org). We invite you to follow along at home with the order of service included below.

Prayer Concerns can be shared via email (pastor@messiahlyndhurst.org) or phone (440-442-6941). Please indicate if you would like your request to be considered for inclusion in worship. Please note that some elements of the service are pre-recorded and prayer requests may not make it in until the following week.

Children are encouraged to participate at home as they are able. If you would like an at-home Sunday School Lesson Packet, please contact Cheryl Moser for more info.

The Sacrament of Holy Communion is typically celebrated the first and third Sundays of each month, as well as on festival days. The date of our next Communion Sunday is October 11 at our Park and Pray Eucharist. If Communion is new for you, we invite you to have a conversation with Pastor Paul.

Serving in Worship Today:

Presiding Minister	The Rev. Paul Moody
Assisting Minister	Jim Rase
Pianist	Glenn Odenbrett

GATHERING

PRELUDE

*(As God gathers us on this day of resurrection,
we take time during the prelude to center ourselves
and prepare to receive the Gospel: both its proclamation
of grace and its call to action.)*

CONFESSION AND FORGIVENESS

*(All may make the sign of the cross, the sign marked
at baptism, as the presiding minister begins)*

Blessed be the holy Trinity, † one God,
whose steadfast love is everlasting,
whose faithfulness endures from generation to generation.

Amen.

Trusting in the mercy of God, let us confess our sin.

(Silence is kept for reflection)

Reconciling God,

**we confess that we do not trust your abundance,
and we deny your presence in our lives.**

We place our hope in ourselves and rely on our own efforts.

We fail to believe that you provide enough for all.

We abuse your good creation for our own benefit.

**We fear difference and do not welcome others
as you have welcomed us.**

We sin in thought, word, and deed.

**By your grace, forgive us; through your love, renew us;
and in your Spirit, lead us;**

so that we may live and serve you in newness of life.

Amen.

Beloved of God,
by the radical abundance of divine mercy
we have peace with God through † Christ Jesus,
through whom we have obtained grace upon grace.
Our sins are forgiven.
Let us live now in hope.
For hope does not disappoint,
because God's love has been poured into our hearts
through the Holy Spirit.
Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray. God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord.
Amen.

WORD

FIRST READING

Ezekiel 18:1-4, 25-32

Ezekiel challenges those who think they cannot change because of what their parents were and did, or who think they cannot reverse their own previous behavior. God insistently invites people to turn and live.

¹The word of the LORD came to me: ²What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? ³As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. ⁴Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

²⁵Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? ²⁶When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. ²⁷Again, when the

wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. ²⁸Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. ²⁹Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair?

³⁰Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. ³¹Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³²For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

Word of God, word of life.

Thanks be to God.

PSALM

Psalm 25:1-9

Remember, O LORD, your compassion and love. (Ps. 25:6)

¹To | you, O LORD,
I lift | up my soul.

²**My God, I put my trust in you; let me not be | put to shame,
nor let my enemies triumph | over me.**

³Let none who look to you be | put to shame;
rather let those be put to shame | who are treacherous.

⁴**Show me your | ways, O LORD,
and teach | me your paths.**

⁵Lead me in your | truth and teach me,
for you are the God of my salvation; in you have I trusted all | the day
long.

⁶**Remember, O LORD, your compas- | sion and love,
for they are from | everlasting.**

⁷Remember not the sins of my youth and | my transgressions;
remember me according to your steadfast love and for the sake of your
good- | ness, O LORD.

⁸**You are gracious and up- | right, O LORD;
therefore you teach sinners | in your way.**

⁹You lead the low- | ly in justice
and teach the low- | ly your way.

SECOND READING

Philippians 2:1-13

As part of a call for harmony rather than self-seeking, Paul uses a very early Christian hymn that extols the selflessness of Christ in his obedient death on the cross. Christ's selfless perspective is to be the essential perspective we share as the foundation for Christian accord.

¹If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ²make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. ⁴Let each of you look not to your own interests, but to the interests of others. ⁵Let the same mind be in you that was in Christ Jesus,

⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

¹²Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; ¹³for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Word of God, word of life.
Thanks be to God.

CHILDREN'S MOMENT

GOSPEL

Matthew 21:23-32

After driving the moneychangers out of the temple (21:12), Jesus begins teaching there. His authority is questioned by the religious leaders, who are supposed to be in charge of the temple.

The Holy Gospel According to Saint Matthew:

Glory to you, O Lord.

²³When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" ²⁴Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' ²⁶But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." ²⁷So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

²⁸"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' ²⁹He answered, 'I will not'; but later he changed his mind and went. ³⁰The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. ³¹Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³²For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

The Rev. Paul Jones Moody

(Please observe a moment of silence after the sermon)

HYMN OF THE DAY

Come and Fill Our Hearts
ELW #528

(The hymn will be taught in the worship service; please listen and respond as you are able)

PRAYERS OF INTERCESSION

Drawn together in the compassion of God, we pray for the church, the world, and all those in need.

(A brief silence)

In all the world, give your church unity. Inspire all the baptized with the mind of Christ. Where the church is powerful and where it struggles, shape us with humility and obedience so that your love may be at work in us. Lord, in your mercy,

hear our prayer.

Your Son took on all of bodily life in our world, even to death. Preserve and keep your creation, O God. Mend and redeem places that are polluted and damaged, so that all of creation confesses you as Lord. Lord, in your mercy,

hear our prayer.

Turn the nations toward life. Where our ways are unfair, give us new hearts and new spirits. Where sin permeates our cultures and institutions (*especially*), change our minds and teach us to trust your authority. Lord, in your mercy,

hear our prayer.

Our lives are yours, O God. Relieve the suffering of those who are ill in body, mind, or spirit. Defend the lives and welfare of children who are abused or neglected, hungry or exploited, bullied or lonely. Lord, in your mercy,

hear our prayer.

Turn this congregation away from our own interests toward the interests of others. Fill us with your compassion and sympathy. Bless ministries of care in our community (*especially*); make us into signs of your mercy and justice for our neighbors. Lord, in your mercy,

hear our prayer.

(Here other intercessions may be offered)

Thank you for those who have gone into the kingdom ahead of us—tax collectors and prostitutes, likely and unlikely, obedient and slow to learn. By their witness, teach us to confess Jesus Christ as Lord in life and in death.

Lord, in your mercy,

hear our prayer.

All these things and whatever else you see that we need, we entrust to your mercy; through Christ our Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

(If you are gathered with others, please greet one another with a sign of Christ's peace, saying, "Peace be with you" or similar response.)

MEAL

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

God of our weary years, God of our silent tears,
you have brought us this far along the way.

In times of bitterness you did not abandon us,
but guided us into the path of love and light.

In every age you sent prophets
to make known your loving will for all humanity.

The cry of the poor has become your own cry;
our hunger and thirst for justice is your own desire.

In the fullness of time, you sent your chosen servant
to preach good news to the afflicted,
to break bread with the outcast and despised,
and to ransom those in bondage to prejudice and sin.
In the night in which he was betrayed,
our Lord Jesus took bread, gave thanks, broke it,
and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

Let the people say,
"Christ has died..."

Christ has died.

"...Christ is risen..."

Christ is risen.

"...Christ will come again."

Christ will come again.

Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of slavery and death.
Come, Lord Jesus! And let the church say, "Amen."
Amen.

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all the world.
Come, Spirit of freedom! And let the church say, "Amen."
Amen.

Join our prayers and praise with your prophets and martyrs of every age,
that, rejoicing in the hope of the resurrection,
we might live in the freedom and hope of your Son.

Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty God, now and forever.
Amen.

LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever.
Amen.**

HOLY COMMUNION

Taste and see that the Lord is good.

The body of Christ, given for you.

(We eat the bread together)

The blood of Christ, shed for you.

(We drink the cup together)

COMMUNION HYMN

*Eat This Bread
ELW #472*

BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in
God's grace.

Amen.

PRAYER AFTER COMMUNION

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord.

Amen.

SENDING

MISSION PRAYER

As God has gathered us and filled our hearts with the Gospel, now God sends us forth to serve in mission. Let us pray:

Gracious God, through belief in Christ and through the presence of the Holy Spirit within us, empower us to share the word; care and support each other and God's community; worship as a family in Christ; and be Christ-like examples to those whose lives we touch.

Amen.

BLESSING

Neither death, nor life, nor angels, nor rulers,
nor things present, nor things to come,
nor powers, nor height, nor depth,
nor anything else in all creation,
will be able to separate us from the love of God in Christ Jesus.

God, the creator, † Jesus, the Christ,
and the Holy Spirit, the comforter,
bless you and keep you in eternal love.

Amen.

SENDING HYMN

Come and Fill Our Hearts
ELW #528

(The hymn will be taught in the worship service; please listen and respond as you are able)

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

(Please observe a moment of silence before the postlude)

POSTLUDE

Messiah Staff Members

Organist: Glenn Odenbrett

Choir Director: Vicki Lester

Christian Education Director: Cheryl Moser

Office Administrator: Steven Liss

Building & Custodial: Steve Newcomer

Attributions

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Prayers

Prayer Team & Partners: Prayer is a vital part of the Christian life. Messiah has a Prayer Team which will pray with/for you. If you have a prayer request, please complete a blue Prayer Request Card – available in the sanctuary – which offer these options: (1) request a Pastoral follow-up, (2) include in the intercessory prayers to be read aloud in worship, (3) add to the ongoing list in the Bulletin and Grace Note, or (4) add to the Prayer Partner Email Chain. *(Contact Nancy Pittard to participate in the Prayer Partner Email Chain and/or to serve on the Prayer Team)*

Please pray for our siblings in Christ: The family and friends of Dave Fenbers, the family and friends of Muriel Odenbrett, the family and friends of Derry Peterson, the family and friends of Nicholas Piks, the family and friends of Hank Schwenkhoff, the family and friends of Tom Short, the family and friends of Claudia Stibora, Lila Boehler, Dan Filer, Tracy Galvin, Bob Kopsak, the Musial family, Lisa Perry, Sid Pryor, Phyllis Short, Amy Square, Kathy Strom, Jim Szatkowski, Helen Wolfe, and all in need of comfort and healing.

(Your prayer request, printed in the bulletin, will remain active for a period of four weeks. If you wish to have the prayer renewed, please fill out a new request card.)

Announcements

PLEASE NOTE: All upcoming activities and events are subject to change as Messiah responds to the ongoing world health crisis.

Pastoral Care: The world is experiencing an unprecedented season of difficulty, and all of us are affected in our own way. If you would like to connect with Pastor Paul for a conversation, please call or email the church office: 440-442-6941 or pastor@messiahlyndhurst.org.

OHIO Covid-19: Now that testing is more widely available – we wanted to share some of the key resources:

- *Ohio Corona Virus Portal:*
<https://coronavirus.ohio.gov/wps/portal/gov/covid-19/home>
- *Link/Map for Testing Sites:*
<https://coronavirus.ohio.gov/wps/portal/gov/covid-19/testing-ch-centers/>
- *Phone for Info:* 1-833-427-5634

LWR Personal Care Kits: Messiah is collecting items to assemble Lutheran World Relief Personal Care Kits that give people around the world tools to stay healthy in life's most challenging situations. Collection bins for the items are located by the coffee area. NOTE: Our collection will resume at a later date.

Church Council: the next meeting is on Tuesday, October 20, 2020 at 7:00pm.

The Messiah Book Club will meet at 7 p.m. on Tuesday, October 13th at the home of Mary Lou Bregitzer to discuss *Educated* by Tara Westover.

Miles of Quarters: To help with Messiah's budget deficit, we are collecting a mile of quarters – over 63,000 quarters – more than \$15,000. Put your quarters in the glass jug by the easel. NOTE: Our collection will resume at a later date.

Church Office Hours This Week:

The Church Office will not be open until further notice. However, we will be checking voicemail and email regularly.

Attendance and Offering for the week of September 20, 2020:

YouTube Views: 60

Offering (incl. electronic giving): \$4,227

(NOTE: \$4,000 a week is needed to remain current with our budget)

Lutheran Immigration and Refugee Service: Social Ministry has placed educational posters about the ELCA's history of helping refugees through the work of the Lutheran Immigration and Refugee Service (LIRS). Take a look at the new posters in the coffee area when you are able, or check out the LIRS website: <https://www.lirs.org/>.



Special Acknowledgments

This is our space to honor expressions of appreciation. Email items c/o office@messiahlyndhurst.org by Wednesday at 3pm for publication on the following Sunday. We'll keep submissions in print for two weeks.

- ♥ I want to thank Glenn Odenbrett for playing some favorite hymns this past Sunday, and the beautiful transition from one hymn to another. Also Tom Trost for the excellent trumpet accompaniment. And for anyone else who may have been involved behind the scenes.
c/o Jim Rase
- ♥ The Odenbrett family would like to thank the choir members and director Vicki Lester for the beautiful plant sent in memory of Muriel Odenbrett, Glenn's recently deceased mother. It was very much appreciated.
c/o Glenn Odenbrett
- ♥ Thanks to Glenn and Tom Trost for the inspirational music that perked up the holiday weekend service.
c/o Karen Zak
- ♥ I would like to thank Tom Trost for the lovely accompaniment to Glenn Odenbrett.
c/o Judy Burghart
- ♥ Thank you to our Messiah family for the many sympathy cards and notes I have received. Thank you to Faith Circle for the lovely plant and wooden cross dedicated to Tom. Thanks for memorial gifts given in Tom's memory. A special thank you to Vicki. It is a blessing to have such caring at this time.
c/o Phyllis Short