



**BASELINE**  
HEALTH



**ATTENTION:**  
**VILLAGE OF WOODSBURGH &**  
**SURROUNDING COMMUNITIES**  
***COVID-19 RAPID ANT/ BODY TESTING***



**AVAILABLE :**



**8:00 AM TO 5:00 PM**

**EVERY MONDAY, WEDNESDAY & SATURDAY**

**THROUGHOUT JUNE & JULY**

**AT GREIS PARK**

**(HORTON AVE- BEHIND LYNBROOK ROLLER HOCKEY RINK)**

**TO SCHEDULE APPT VISIT:**

**BASELINEAPPOINTMENT.AS.ME/VOLRAPID**

**DAY OF APPOINTMENT INSTRUCTIONS:**

**PULL VEHICLE INTO PARKING LOT AND SOMEONE WILL DIRECT YOU WHERE TO GO, PLEASE STAY IN VEHICLE.**

**BRING YOUR INSURANCE CARD AND DRIVER'S LICENSE.**

**ANY QUESTIONS PLEASE CALL 516-778-5488**



**\*COVERED UNDER INSURANCE/NO COPAY\***

**\*\*WALK-IN ENCOURAGED & WELCOMED\*\***