

January 29, 2017
Fourth Sunday after Epiphany
8:30 AM

Remember the sabbath
day, and keep it holy.

Exodus 20:8

Luke 6:9

...is it lawful to do
good or to do harm
on the sabbath...?



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor
Rev. Tor Kristian Berg
tberg@flcbothell.org

**Director of
REACH Ministries**
Roger Steinke
rsteinke@flcbothell.org

Office Manager
Kristin Smith
ksmith@flcbothell.org



10207 NE 183rd Street
Bothell WA 98011
(425) 486-2314
office@flcbothell.org
www.flcbothell.org

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WORSHIP

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: Lord, Whose Love In Humble Service (Beach Spring)

WELCOME

Assisting With Today's Service:

Piano/ Organ	Lucy Kay Osborne	Ushers	Dan Bormann & Chris Burns
Choir Director	Sarah Moran	Communion Assistants	Susan Berg, Donna Hillard & Cathy Tanner
Lector	Mark Bowers	Sound Tech	Ann Bormann
Acolyte	Audrey Busch & Levi Schnarre	Greeter	

GATHERING SONG: *The Church's One Foundation* (ELW 654)



1 The church's one foun - da - tion is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der this world sees her op - pressed,
4 Through toil and trib - u - la - tion and tu - mult of her war,
5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.
her char - ter of sal - va - tion one Lord, one faith, one birth:
by schisms. . rent a - sund - er, by her - e - sies dis - tressed,
she waits the con - sum - ma - tion of peace for - ev - er - more;
and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing; their cry goes up: "How long?"
till with the vi - sion glo - rious her long - ing eyes are blest,
Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.
and to one hope she press - es with ev - 'ry grace en - dued.
and soon the night of weep - ing shall be the morn of song.
and the great church vic - to - rious shall be the church at rest.
that we, like saints be - fore us, may see you face to face.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE

The musical score for the Kyrie is written for a Cantor and an Assembly. It consists of three staves, each with a treble clef and a key signature of one sharp (F#). The time signature is 3/4. The Cantor's part is marked 'Cantor:' and the Assembly's part is marked 'Assembly:'. The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor: Ky - ri - e e - le - i - son. *Assembly:* Ky - ri - e e - le - i - son.

Cantor: Chri - ste e - le - i - son. *Assembly:* Chri - ste e - le - i - son.

Cantor: Ky - ri - e e - le - i - son. *Assembly:* Ky - ri - e e - le - i - son.

CANTICLE OF PRAISE

Refrain

The musical score for the Canticle of Praise Refrain is written for a single voice. It consists of three staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The time signature is 3/4. The lyrics are: Glo-ry to God in the high - est, Sing! Glo-ry to God! Glo-ry to God in the high - est, and peace to his peo - ple on earth!

Glo-ry to God in the high - est, Sing! Glo-ry to God! Glo-ry to God in the high - est, and peace to his peo - ple on earth!

Verses

1. Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
2. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
3. For you alone are the Holy One, you alone are the Lord,
the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

PRAYER OF THE DAY

Let us pray.

Lord of the Sabbath, the teachers of the faith made it a burden to follow the Sabbath. To show how you are Lord of the Sabbath, they boldly plucked grain. Today we ignore the Sabbath. Show us how to rest boldly, rejecting conventions that go against your will, and instead praying and resting as you did up on the mountain, for the glory of your word and work, Lord Jesus Christ. Amen.

ANTHEM: *Come Bless the Lord (R. Lau)*

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD



THE WORD: *Luke 6:1-16*

¹One sabbath while Jesus was going through the grain fields, his disciples plucked some heads of grain, rubbed them in their hands, and ate them. ²But some of the Pharisees said, "Why are you doing what is not lawful on the sabbath?" ³Jesus answered, "Have you not read what David did when he and his companions were hungry? ⁴He entered the house of God and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and gave some to his companions?" ⁵Then he said to them, "The Son of Man is lord of the sabbath."

⁶On another sabbath he entered the synagogue and taught, and there was a man there whose right hand was withered. ⁷The scribes and the Pharisees watched him to see whether he would cure on the sabbath, so that they might find an accusation against him. ⁸Even though he knew what they were thinking, he said to the man who had the withered hand, "Come and stand here." He got up and stood there. ⁹Then Jesus said to them, "I ask you, is it lawful to do good or to do harm on the sabbath, to save life or to destroy it?"

¹⁰After looking around at all of them, he said to him, "Stretch out your hand." He did so, and his hand was restored. ¹¹But they were filled with fury and discussed with one another what they might do to Jesus.

¹²Now during those days he went out to the mountain to pray; and he spent the night in prayer to God. ¹³And when day came, he called his disciples and chose twelve of them, whom he also named apostles: ¹⁴Simon, whom he

named Peter, and his brother Andrew, and James, and John, and Philip, and Bartholomew, ¹⁵and Matthew, and Thomas, and James son of Alphaeus, and Simon, who was called the Zealot, ¹⁶and Judas son of James, and Judas Iscariot, who became a traitor.

Word of God,
word of life.

CHILDREN'S SERMON:

Roger Steinke,
Director of REACH Ministries

SERMON

HYMN OF THE DAY: *The Church of Christ, in Every Age (ELW 729)*



1 The church of Christ, in ev - 'ry age be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For he a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
bread to eat, and nev - er live be - fore they die.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
share our bread and feed the starv - ing mul - ti - tude.
out re - serve, and spread his lib - er - at - ing word.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Called to be a light to the nations, let us pray for God's justice, peace, and healing.

We pray for wholeness in the body of Christ. Bind up fractures within the church. Humble the proud and lift up the lowly. Make us one at your table. Hear us, O God.

Your mercy is great.

We praise you for the beauty of the universe. For the light of the stars, for the majesty of the mountains, we thank you. Mold us into stewards of your creation. Hear us, O God.

Your mercy is great.

We pray for peacemakers around the world. End violence. Restore communities in Palestine, South Sudan, Syria and other places of war. Stop bribery within political systems. Reign with justice and peace and commit us to this act of discipleship. Hear us, O God.

Your mercy is great.

We pray for our neighbors who mourn, who have no clean water, who hunger. Provide their daily bread. Heal the forgotten, the lost, and our enemies, family, and friends, especially Mary Lou. Hear us, O God.

Your mercy is great.

We praise you for this congregation. Bless the work and play of young and old. Deepen our faith. Expand our discipleship. Equip us to do justice, love kindness, and walk humbly with you. Hear us, O God.

Your mercy is great.

For who do the people pray?

We praise you for all the saints who died proclaiming the gospel. Strengthen us through their witness. Hear us, O God.

Your mercy is great.

Receive these prayers in the name of Christ, the light of the world, who is one with you and the Holy Spirit, now and forever.

Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

Silence for self-reflection.

Loving God,

we confess that we have turned from your way to follow our own ways.

Forgive us for the times

we have spoken or acted too quickly;

we have not spoken or acted at all;

we have hurt those closest to us;

we have hurt those we have yet to know;

we have thought more about ourselves than others;

we have thought less of ourselves than we ought.

Turn us around, and give us a fresh start,

so that we can live again as your children. Amen.

Even when we have done wrong, God makes us right.

Even when we have messed up, God puts us together.

God's love never runs out.

God never tires of calling us beloved children.

Hear God say to you now:

Your sins are forgiven, for the sake of ✠ Jesus Christ our Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: Wondrous Love (David Johnson)

OFFERING

OFFERING PRAYER

Let us pray.

Merciful God, receive the gifts we bring, our selves, our time, and our possessions. Through this meal unite us as your body, shining with the light of your justice and mercy; for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

The musical score is written on four staves in treble clef with a key signature of one sharp (F#). The first staff begins with a 6/8 time signature. The second staff contains a 3/8 time signature change. The third staff continues the melody. The fourth staff ends with a 3/8 time signature change. The lyrics are written below the notes.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er, God of might,
heav - en and earth are full of your glo - ry! Ho - san - na in the
high - est! Bless - ed is he who comes in the name of the
Lord! Ho - san - na in the high - est!



THANKSGIVING AT THE TABLE

Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations. Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

As your Son provided for his disciples, we send out your servants to bring this meal to our brothers and sisters who cannot join us this day. May it be a blessing of hope and spiritual nourishment.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

We who are many are one body, for we all partake of the one bread. Come.
Be filled with light and life.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

COMMUNION HYMNS:

What Wondrous Love Is This (ELW 666)

Lord, Whose Love in Humble Service (ELW 712)

PRAYER AFTER COMMUNION

Let us pray.

O Morning Star, fair and bright, you have refreshed us again with heavenly food. You are our dearest treasure. Go with us now— today, tomorrow, every day— that we tell the story of your never-ending love and sing your praise both now and forever. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The God of glory dwell in you richly,
name you beloved,
and shine brightly on your path;
and the blessing of almighty God,
the Father, the ✝ Son, and the Holy Spirit,
be upon you and remain with you always.
Amen.

SENDING SONG: *Immortal, Invisible, God Only Wise (ELW 834)*



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all, life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry; thou dwell - est in light;



in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish like leaves on the tree,
all laud we would ren - der; oh, help us to see



al - might - y, vic - to - rious, thy great name we praise!
thy clouds which are foun - tains of good - ness and love.
and with - er and per - ish, but naught chang - eth thee.
'tis on - ly the splen - dor of light hid - eth thee!

DISMISSAL

Go in peace. Be the light of Christ.

Thanks be to God.

POSTLUDE: *Trumpet Voluntary (Henry Purcell)*

IN OUR PRAYERS

Our Ministry Partners:

Living Truth Chinese Lutheran Church, Lutheran Disaster Response, People of Aleppo, Syria, Lutheran Immigration & Refugee Services and Texas-Louisiana Gulf Coast Synod—Flooding

Those living with cancer:

Paul Aldrich (Lageson Family friend), Carol Angello (Bob & Phyllis Watters' friend), Erika Beers (member), Danna (Cathy Tanner's friend), Neal Beachinor (Paul Desilet's uncle), Owen Carter (Lisa Hamilton's friend), Lynn Crutcher (Busch family friend), Joyce Daily (David Osborne's aunt), Janice Davidson (Sandy Flying Cloud's friend), Pam Davis (Phelps family friend), Patricia Dwonch (Stephanie Almeida's aunt), Mason Gordon (Curcio Family friend), Jan Gregersen (Nicole Thomas' friend), , Cami Grillo (member), Phyllis Hoefer (Marlis Pehling's friend), Tao Hong (Joy Fu's husband), Bernie Jenkins (Jane King's friend), Lee Larson (Beth Phelps' cousin), Marcella (Benson family friend), Tom McMaster (Dawn Bastin's father), Bruce Niermeyer (Cook family friend), Marvin Richter (Renee Markert's father), Bill Schenk (Melanie Veazey's cousin), Audrey Sheffler (Sherrill Baker's friend), Heather Smith (Cami Grillo's niece), Sylvia Stevens (wife of Steve Stevens and Bob Berg's friend), Dan Thomson (Jane King's friend), Roger Tuck (Michelle Tuck's brother-in-law), Joanne Wejak (Carolyn Becker's sister-in-law), Michael Wilson (Vicki Kastning's friend) and Donna White (Cathy Tanner's friend)

Those who are ill, have an injury or who are recovering from surgery:

Brianna Agnew (Chris Martin & Tom Agnew's daughter-in-law), Jay Arndtson (member), Margie Benson (member), Vivian Carlton (member), Isabel de Jesus Congdon (Sue Toyoda's friend), Jacquie & Dick Craft (Thieme family friends), Stephanie Dishneau (Carlene & Sherm Russell's daughter), Cathy Edwards (member), , Sherri Gordon (regular visitor), Marge Gonyea (member), Bernard (Buck) Kelly (Betty Kelly's husband), Steve Keltner (Jennifer Keltner's husband), Mary Lou (Evelyn Fischer's niece), Melissa (Judy Richards' friend), John Peterson (Val Cole's father), Shirley Peterson (Haley LaFord's grandmother), Michael Preston (Tanya Preston's husband), Mary Riley (Donella Robbins' friend), Ryan & Sarah (Cathy Edwards' grandchildren), Karishma Skjonsby (member), Jeff Smeck (Mark Neitzel's friend), Joyce Sullivan (member), Gordon Tibbetts (Sherrill Baker's friend), Darlene Toycen (Anne & Tom Larsen's friend), Heidi Van Doren (member), Jeff Ward (Melanie Veazey's brother-in-law), and Phyllis Watters (member).

Those who are homebound or in extended care facilities:

Perdy Carlson (member), Claire (Sue Ebert's mother), Phyllis Enger (member), Ardyce Johnson (member), Carol Nelson (member), Erik Olson (member), Lillian & Lawrence Romaniuk (Leon Romaniuk's parents), Fran Tazuma (member), Helen Young (member) and Roger Zimmerman (Connie Wolter's brother)

Special Prayers:

Roseanne (Cathy Edwards' friend)

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, and Iraq.

Those Serving Our Country:

AIR FORCE: Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

ARMY: Lucas Peters (Jim & Vernita Steege's grandson)

MARINES: James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son)

NAVY: Karl Krueger (Karin Ulvin's friend), Toby Pickens (Jean Pickens' grandson), Kelsey Schunk (Jack Schunk's granddaughter)

February 5, 2017 Epiphany 5

Luke 7:1-17

Raising the Widow's Son

Weekly Financial Report

January 22, 2017

Attendance: 181

General Offerings: \$9,165 Mortgage Fund: \$871

Amount needed per Sunday:

General Offerings: \$9,038

Mortgage Fund: \$1,098

INFORMATION For the Week!

Sunday, January 29 Fourth Sunday After Epiphany

8:30 am Worship
9:45 am Education Hour
11:00 am Worship
12:30 pm First Lutheran Church Annual Congregational Meeting—***All voting members are encouraged to attend this important meeting. Lunch will be served before the meeting.***

2:30 pm Living Truth Chinese Lutheran Church Worship
3:30 pm Living Truth Chinese Lutheran Church New Years Party! ***All are welcome!***
7:00 pm Chime Choir

Monday, January 30

Pastor Berg's Sabbath

Tuesday, January 31

9:30 am Lectionary—***Meet in the library to study next Sunday's Bible text. All are welcome!***
10:00 am Living Truth Fellowship Bible Study
11:00 am Staff Meeting

Wednesday, February 1

10:00 am Deborah Circle
5:30 pm Fellowship Committee Meeting

Thursday, February 2

9:00 am Quilters
6:00 pm Music Team Meeting
7:00 pm Sanctuary Choir

Friday, February 3

Saturday, February 4

9:00 am Altar Guild
 Garden Guild
1:00 pm Mary Anne Erickson Memorial Service

Sunday, February 5 Fifth Sunday After Epiphany

Boy Scout Sunday!
8:30 am Worship
9:45 am Education Hour
11:00 am Worship
12:30 pm Living Truth Chinese Lutheran Church Worship
7:00 pm Chime Choir

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What is the “Offering?”

“Offerings” in the church service is understood to consist of the bread and the wine for the Lord’s Supper. Offerings have grown to include the goods and the money we give to the Church to assist in its mission and to provide for the assistance of the needy. The act of bringing our gifts of money to the altar helps keep us mindful that we are now sharing in the work of bringing God’s redeeming love to all people.

E-Giving Offering cards are available for you to drop in the plate if you give electronically. To give now, scan here.



Eucharistic Ministry

Every Sunday there are several wood boxes on the altar. These boxes are our communion kits for our Eucharistic Ministry Team. This team is made up of members of the congregation who take Holy Communion to our shut-ins, those in the hospital and others upon request. They go out two by two, just as Jesus sent his disciples out. They pray and bring comfort to those who cannot be with their worshipping community of faith.

Freed & RENEWED
in Christ 500 YEARS OF GOD'S
GRACE IN ACTION