



**Godwin Choral Boosters**  
**2101 Pump Road**  
**Richmond, VA 23233**  
[www.godwinchoralboosters.org](http://www.godwinchoralboosters.org)

**PROGRAM AD ORDER - 2017-18**

The Godwin Choral Boosters is a charitable organization whose primary mission is to promote and support the choral program at Mills E. Godwin High School in western Henrico County. The Godwin Choral Program Concerts have a long standing reputation of award-winning excellence. The hard work and dedication of the students and faculty is what makes this program so successful. It is a source of pride for them and their parents, teachers and staff of Mills E Godwin High School. *Our programs are keepsakes for many attendees and choral families!*

Godwin performs 2 major choral concerts during the school year; Winter concert (December) and Spring Concert (May). You can support the Godwin Choral Boosters and advertise your business by placing an ad in one or both programs.

**Company Name:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Contact Information: Phone** \_\_\_\_\_

**Address** \_\_\_\_\_

**Email** \_\_\_\_\_

<b>SIZE OF ADVERTISEMENT (Circle Choice)</b>	<b>COST 1 Program</b>	<b>COST for 2 Programs</b>
<b>Business Card Ad (3.5"x2") Black and White</b>	<b>\$35</b>	<b>\$57* Best Deal!</b>
<b>Half Page Ad (4" x 5") Black and White</b>	<b>\$65</b>	<b>\$110* Best Deal!</b>
<b>Full Page Ad (8" x 5") Black and White</b>	<b>\$95</b>	<b>\$170* Best Deal!</b>

**WE ALSO HAVE COLOR ADS AVAILABLE. THE OUTSIDE BACK COVER (\$300/both) or INSIDE BACK COVER (\$267/both)**

**Please email ad:** [laurenmacblaine@gmail.com](mailto:laurenmacblaine@gmail.com)

**Payment by mail to:** Godwin Choral Boosters, 2101 Pump Road, Henrico 23238

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**Godwin Choral Program Advertisement RECEIPT**

**Name:** \_\_\_\_\_ **Email** \_\_\_\_\_

**Company Name:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

**Payment:** \_\_\_\_\_

**Thank You for Your Support!**

Godwin Choral Boosters is a non-profit 501(C)(3) corporation and donations could be tax deductible (Tax Exempt #: 54-1601633).