

THE SUNDAY OF THE RESURRECTION

April 4, 2021

THE HOLY EUCHARIST RITE II

Prelude

Prelude in C Major
When morning gilds the skies
Joyful, joyful we adore thee

Tyler Hartley, harpist

J S Bach
arr. Tyler Hartley
arr. Tyler Hartley

Presider

Alleluia! Christ is risen!

People

The Lord is risen indeed. Alleluia!

Song of Praise Hymn #207

Jesus Christ is risen today

Easter Hymn

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The Collect of the Day

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm

Psalm 118:1-2, 14-24

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 **Let Israel now proclaim, ***
"His mercy endures for ever."
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 **There is a sound of exultation and victory ***
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted! the right hand of the LORD has triumphed!"
- 17 **I shall not die, but live, ***
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 **Open for me the gates of righteousness; ***
I will enter them; I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."
- 21 **I will give thanks to you, for you answered me ***
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.

**23 This is the LORD'S doing, *
and it is marvelous in our eyes.**

24 On this day the LORD has acted; *
we will rejoice and be glad in it.

Sequence Hymn

Hallelu, Hallelu, Hallelu, Hallelujah

Hallelu! Hallelu! Hallelu! Hallelujah!
Praise ye the Lord!
Hallelu! Hallelu! Hallelu! Hallelujah!
Praise ye the Lord!
Praise ye the Lord! Hallelujah!
Praise ye the Lord! Hallelujah!
Praise ye the Lord! Hallelujah!
Praise ye the Lord!

The Gospel

John 20:1-18

Presider The Holy Gospel of our Lord Jesus Christ according to John

People Glory to you, Lord Christ

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Presider The Gospel of the Lord

People Praise to you, Lord Christ

The Sermon

The Rev. Mandy Brady

A period of silence is kept after the sermon

The Renewal of Baptismal Vows

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
People I do.

Presider Do you believe in God the Father?
People I believe in God, the Father almighty, creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?
People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread,
and in the prayers?
People I will, with God's help.

Presider Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?
People I will, with God's help.

Presider Will you proclaim by word and example the Good News of God in Christ?
People I will, with God's help.

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People I will, with God's help.

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?
People I will, with God's help.

The Presider concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

The Prayers of the People

The Leader and People pray responsively

Leader: Looking to Christ, crucified and risen, let us pray for the restoration and reconciliation of all people.

Leader: Awaken your church, that it may boldly proclaim the new good news of your Resurrection. Risen Christ,
Hear our prayer.

Leader: Guide the civic and political leaders of our communities and country, that they may work for justice, peace and freedom for all. Risen Christ,
Hear our prayer.

Leader: Deepen our reverence for the earth as your own creation, that we may marvel at your goodness and rejoice in the gift of each new day. Risen Christ,
Hear our prayer.

Leader: Comfort and protect our servicemen and women, and our first responders. Grant us the peace that only you can give, and pour out your love to cover the places of the world's deep hurt and strife. Risen Christ,
Hear our prayer.

Leader: Draw to your heart all those who carry the weight of grief, illness, or anxiety; those homebound, hospitalized or in any need or trouble—especially Donna Yaughn, Margie Rausin, Beth Jones, Bill and Gale Clarida, and those on our parish prayer list; that the light of your countenance may shine upon them, bringing them comfort and hope. Risen Christ,
Hear our prayer.

Leader: We give thanks for the gift of life, and ask your blessing on those celebrating birthdays this week: Jonathan Copsey, Trudie Berry, Donna Cross, Jonathan Anderson, John Prianti, Jeanie Lipscomb, Kathy Kashin, and Judy Freese. Risen Christ,
Hear our prayer.

Leader: We give thanks for all the saints who glorify your name and serve your purposes through their vocations, words, actions, music, and art-- particularly the members of our choir and bell-choir, as they continue to bring beauty and joy to our worship in extraordinary circumstances. May your creative Spirit renew our lives with your beauty and grace. Risen Christ,
Hear our prayer.

Leader: We give thanks for the ministry of our all who make our worship possible—the Altar and Flower Guilds, the Ushers, Lectors and Vergers, the Technology team and those checking us in; may they be blessed as they have richly blessed us. Risen Christ,
Hear our prayer.

Leader: We pray for those we remember in our Parish Cycle of Prayer this week: Don Simmons, Walter and Joan Simmons, Larry and Su Sims, Rebecca Sisco, Marina Slemmons, and Carmen and Putnam Smith. Risen Christ,
Hear our prayer.

Leader: We give thanks for those who have died and now live in your nearer presence, especially Mary Wilcox. In the sure and certain hope of the resurrection, we lift them up to you. Risen Christ,
Hear our prayer.

The Presider adds a concluding Collect.

The Peace

Presider The peace of the Lord be always with you.

People And also with you.

During the season of Easter, we will omit the Collect for Purity or the Confession of Sin.

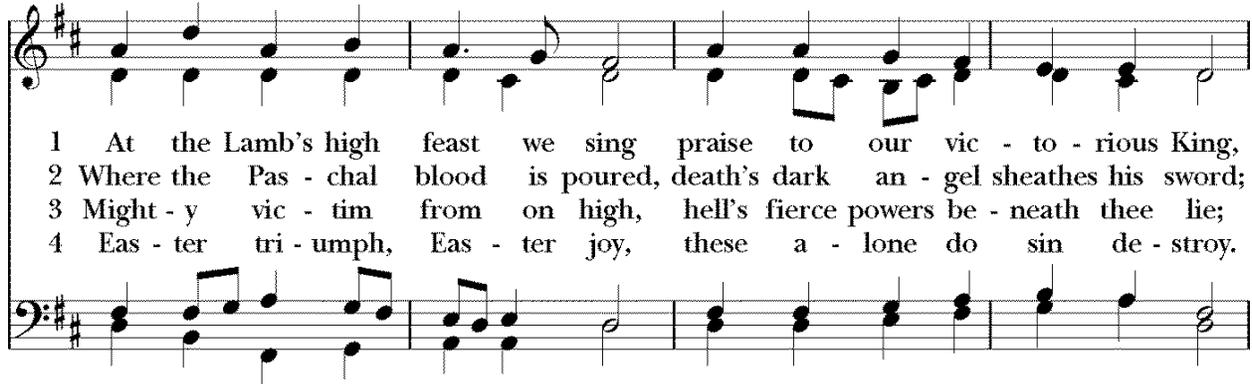
You may drop your offering in one of the baskets at the check-in table before or after the service.

THE HOLY COMMUNION

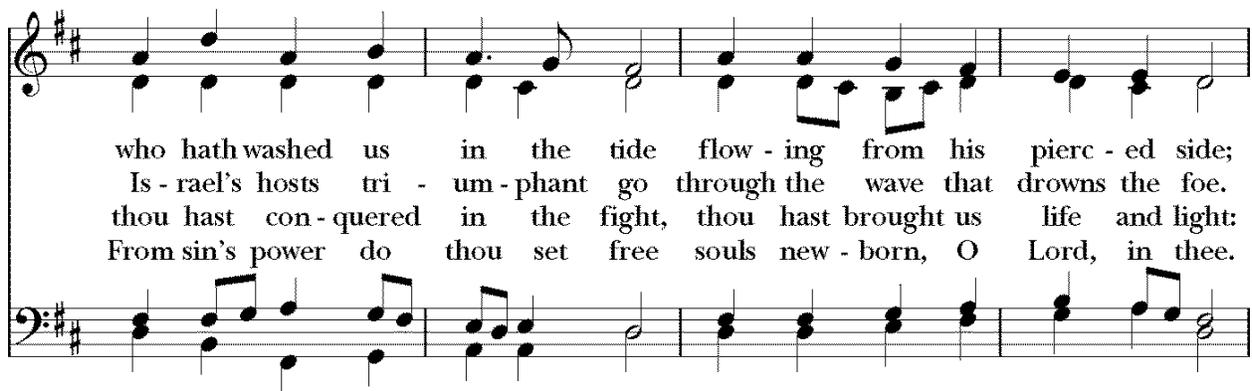
Presentation Hymn #174 v. 1,2,4

At the Lamb's high feast we sing
Jenny Greenblat, soprano

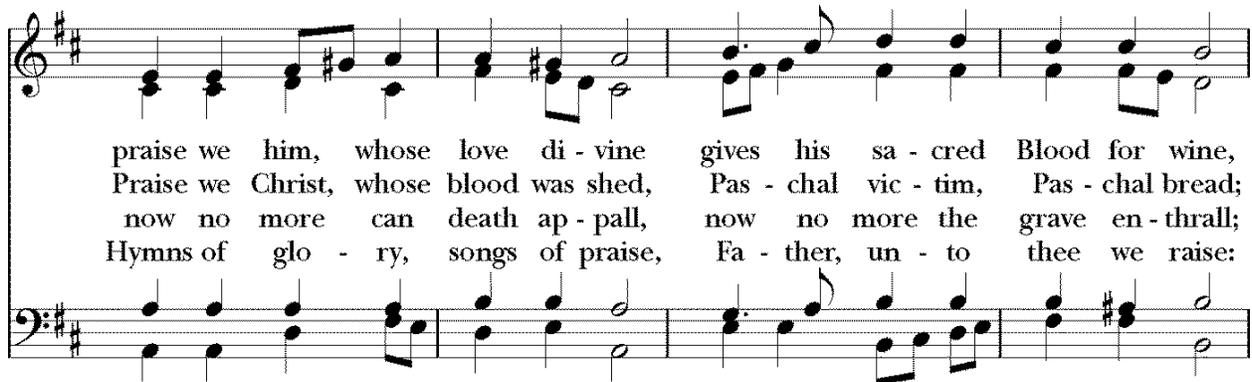
Salzburg



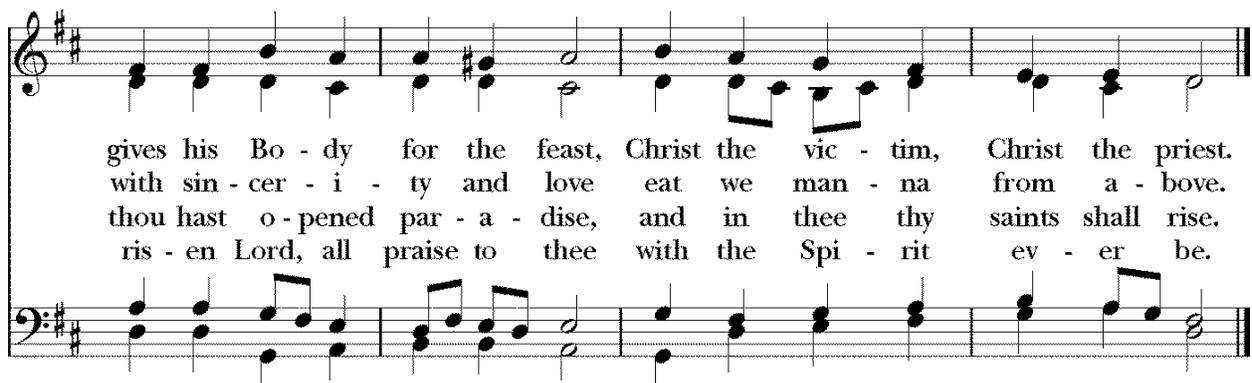
1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

The Great Thanksgiving: Eucharistic Prayer D

The people stand as they are able. The Presider faces them and sings or says

People The Lord be with you.
And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Presider proceeds

It is truly right to glorify you, Father, and to give you thanks;
for you alone are God, living and true, dwelling in light
inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all
things and fill them with your blessing; you created them to
rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you
night and day; and, beholding the glory of your presence,
they offer you unceasing praise. Joining with them, and
giving voice to every creature under heaven, we acclaim you,
and glorify your Name, as we sing (say),

Sanctus

S128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

Then the Presider continues

We acclaim you, holy Lord, glorious in power. Your mighty
works reveal your wisdom and love. You formed us in your
own image, giving the whole world into our care, so that, in
obedience to you, our Creator, we might rule and serve all
your creatures. When our disobedience took us far from you,

you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Presider continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the ever-Blessed Virgin Mary, and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Presider

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem S-155

Alleluia, Christ our Passover

BCP 364

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia,

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Distribution

Please remain in your seat. Communion will be brought to you.

Communion Music

Ave Maria
Jesu, Joy of man's desiring
Tyler Hartley, harpist

Schubert
J S Bach

For those Not Receiving the Sacrament

The People gathered virtually pray together

Adapted from
Saint Augustine's Prayer Book
by the Rev. Mandy Brady

Blessed Jesus,

in union with the faithful of every place and people and nation,
I join in offering the sacrifice of my praise and thanksgiving to you.
I believe that you are truly present in the Bread
that has been blessed, broken and given.
Since I cannot now receive this holy sacrament,
I pray that you will come again into my heart.
Abide with me, that I may embrace you entirely,
and submit myself to your love and mercy.
Let me never be separated from you,
that in my waking and in my sleeping
I may know the comfort of your presence.
I ask this for the sake of your love. Amen.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

BOS 26

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn #180

He is risen, he is risen!

Unser Herrscher

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice; death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

The Dismissal

Postlude

The flowers on the altar are given to the glory of God.

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