

**Lee County Superior Court**  
**Honorable W. James Sizemore, Jr., Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
**Wednesday, May 9, 2018**  
**Calendar Call**

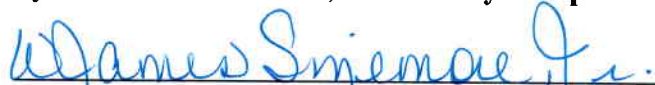
**ALL DEFENDANTS AND THEIR ATTORNEY'S MUST BE PRESENT ON EACH OF THE FOLLOWING DATES UNLESS EXCUSED BY THE COURT:**

<b>CALENDAR CALL</b>	<b>May 9, 2018 @ 10:00am</b>
<b>MOTIONS DAY</b>	<b>May 23, 2018 @ 10:00am</b>
<b>TRIAL WEEK</b>	<b>June 18, 2018 – June 22, 2018 @ 9:00am</b>

The preceding cases will be called on Wednesday, May 9, 2018 for announcement for trial. Arraignments will be taken on listed cases that have not previously been arraigned. ALL COUNSEL AND DEFENDANTS ARE DIRECTED TO APPEAR AT CALENDAR CALL. In addition to setting down cases to be tried the week of June 18, 2018 the Court will also accept pleas, and hold status conferences, and hear all pending motions on May 23, 2018 on each case not resolved at Calendar Call. In order to deal with the cases as efficiently as possible, counsel are directed to meet with their clients and discuss possible settlements with opposing counsel prior to Wednesday, May 9, 2018 to work out any plea agreements and process the paperwork. Counsel are to be prepared for announcement at the time the case is called.

*To facilitate the efficient administration of the Court, it would be greatly appreciated if any cases you intend to dispose of were resolved at the earliest possible opportunity.*

By Order of the Court, this 4<sup>th</sup> day of April 2018

  
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W. JAMES SIZEMORE, JR., Judge Superior Courts  
Southwestern Judicial Circuit



**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
 Marcia L. McCleskey, Court Reporter  
 Sara Clark, Clerk  
 Wednesday, May 9, 2018  
 Calendar Call Alpha List

Name	Case	Item	Page
BANE, DANIELLE LYNN	17CR00062JS	38	13
BARNETT, SHANNON NICOLE	16CR00041AJS	15	5
BLAKE, ALICIA NICOLE	11CR00194JS	1	1
BROOKS, ALFRED YSIDRO	14CR00234JS	8	3
BUCHANAN, QURON RASHANN	17CR00143AJS	50	17
BURGESS, NAOMI ELIZABETH	17CR00063JS	39	13
CASTLEBERRY, TERRI ALISA	17CR00151JS	53	18
CATER, AMANDA MARIE	13CR00128JS	5	2
COLEY, TIMOTHY NEAL	17CR00002JS	29	10
COOK, TODD ANTHONY	17CR00095JS	44	15
CROKER, FRANKLIN LEE	16CR00060BJS	18	6
CURRY, CHAD HEATH	16CR00157JS	27	9
DEARISO, JASMINE KYLIE	17CR00042BJS	36	12
FARR, DANIEL LEE	16CR00023JS	12	4
FISHER, ASHLEY NICOLE	13CR00076JS	4	2
GARDNER, MILTON EUGENE, SR.	17CR00159JS	56	19
GOFF, CHRISTOPHER WAYNE	17CR00016JS	31	10
HARRIS, WILLIAM ALEXANDER	16CR00041BJS	16	6
HOPSON, MATTHEW ROY	17CR00133JS	47	16
HOSLEY, DONTEVIOUS RASHAAD	17CR00042AJS	35	12
JACKSON, ERIC BERNARD	12CR00065BJS	2	1
JAMES, DEALLEN	16CR00153JS	25	8
JOHNSON- BEACH, JEREMY ALLEN	17CR00127JS	46	16
KEELER, AMANDA CHRISTINE	17CR00156JS	54	18
KEELER, AMANDA CHRISTINE	17CR00157JS	55	18
KENNEDY, COURTNEY CHRISTINE	17CR00029JS	34	11
KING, BRYAN JAMES	16CR00133JS	21	7
LEVERETT, TERESA WALLACE	17CR00162JS	57	19
LYLES, SYMOND DEVONTE	17CR00143BJS	51	17
MAES, SARAH AMANDA	17CR00173JS	59	20
MARCHBANKS, CARA MICHELLE	17CR00044JS	37	12
MARSHALL, JOSHUA BRANDON	16CR00063JS	19	7
MCCAIN, JILL SUZANNE	16CR00031JS	13	5
MCCOY, RODRIQUEZ JAMEL	17CR00143CJS	52	17
MCGEE, JOHN DANIEL	14CR00087JS	6	2
MCWATERS, ERIC SHAWN	16CR00041CJS	17	6
MCWATERS, ERIC SHAWN	16CR00092JS	20	7
MITCHELL, ANTHONY MARK	15CR00119JS	11	4
MORGAN, CHESTER LEON	17CR00110AJS	45	15
ORR, KYLE PATRICK	12CR00205JS	3	1
PEARSON, CHRISTOPHER PAUL	17CR00136JS	48	16
RICHARDSON, GABRIEL CLARK	17CR00167JS	58	19
SHEFFIELD, MARVIN EUGENE	16CR00161JS	28	9
SHEPHERD, TERRI LACE	15CR00088JS	9	3
SMITH, SEAN TRAMELL	17CR00027JS	33	11
SOWELL, JEREMIAH JOHN	16CR00036JS	14	5
SPRAYBERY, MATTHEW GALEN	17CR00140JS	49	17

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<b>Name</b>	<b>Case</b>	<b>Item</b>	<b>Page</b>
<b>STRICKLAND, WALLACE ERIC</b>	<b>14CR00102JS</b>	<b>7</b>	<b>3</b>
<b>SWEARINGEN, WILLIAM GARY</b>	<b>17CR00077JS</b>	<b>40</b>	<b>13</b>
<b>TUMBLIN, KEONNA NICOLE</b>	<b>16CR00145BJS</b>	<b>24</b>	<b>8</b>
<b>WATTS, TIMOTHY ERIC</b>	<b>17CR00026JS</b>	<b>32</b>	<b>11</b>
<b>WHITE, BRANDON CARL</b>	<b>16CR00134AJS</b>	<b>22</b>	<b>7</b>
<b>WHITE, CAMILLE ELAINE</b>	<b>17CR00079JS</b>	<b>41</b>	<b>14</b>
<b>WILLIAMS, AMANDA CHRISTINE</b>	<b>16CR00156JS</b>	<b>26</b>	<b>9</b>
<b>WILLIAMS, CARLTON FAMERE</b>	<b>17CR00091JS</b>	<b>42</b>	<b>14</b>
<b>WILLIAMS, MARQUEZ AKEEM</b>	<b>17CR00092JS</b>	<b>43</b>	<b>14</b>
<b>WILLIAMS, ZUMINIQUE DONAL</b>	<b>15CR00103BJS</b>	<b>10</b>	<b>4</b>
<b>WOOD, BEVERLY IRENE</b>	<b>16CR00134BJS</b>	<b>23</b>	<b>8</b>
<b>WRAY, AMBER NICOLE</b>	<b>17CR00012JS</b>	<b>30</b>	<b>10</b>

**Lee County Superior Court**  
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**Wednesday, May 9, 2018**  
**Calendar Call**

**Motion and Plea Day: May 23, 2018 @ 10:00am**  
**Trial Week: June 18, 2018 – June 22, 2018 @ 9:00am**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>11CR00194JS</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ALICIA NICOLE BLAKE</b>
1.)		Filing Date: 09/20/2011

**Count 1: FORGERY FIRST DEGREE- F**  
**Count 2: THEFT BY DECEPTION- F**

District Attorney: ROBERT H REEVES  
Attorney for Defendant:  
Bondsman: ABC EXPRESS BAIL BONDS, LLC

**NOTES: ARRENDALE STATE PRISON MAX OUT: 10/11/2019; ACTIVE BENCH WARRANT**

<b>12CR00065BJS</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ERIC BERNARD JACKSON</b>
2.)		Filing Date: 04/02/2012

**Count 1: FORGERY FIRST DEGREE- F**  
**Count 2: FORGERY FIRST DEGREE- F**  
**Count 3: FORGERY FIRST DEGREE- F**

District Attorney: PLEZ H HARDIN  
Attorney for Defendant:

**NOTES: WILCOX STATE PRISON MAX OUT: 11/27/2026**

<b>12CR00205JS</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. KYLE PATRICK ORR</b>
3.)		Filing Date: 11/01/2012

**Count 1: THEFT BY TAKING- F**  
**Count 2: THEFT BY DECEPTION- M**  
**Count 3: FAILURE TO APPEAR- F**

District Attorney: PLEZ H HARDIN  
Attorney for Defendant:  
Bondsman: A 1 BAIL BONDS - TONY OWENS

**NOTES: LIBERTY CI IN FLORIDA MAX OUT: 10/13/2018; PRO SE MOTIONS FILED IN 2016**

**Lee County Superior Court**  
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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>13CR00076JS</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ASHLEY NICOLE FISHER</b>
<b>4.)</b>		<b>Filing Date: 04/23/2013</b>

**Count 1: THEFT BY TAKING- F**

District Attorney: DONALD L LAMBERTH  
Attorney for Defendant:

**NOTES: EMANUEL WOMEN'S FACILITY MAX OUT: 08/11/2019; ACTIVE BENCH WARRANT; PRO SE MOTION TO PLEA IN ABSENTEE 05/11/2017 & REQUEST FOR PRODUCTION ORDER 10/13/2017**

<b>13CR00128JS</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. AMANDA MARIE CATER</b>
<b>5.)</b>		<b>Filing Date: 08/01/2013</b>

**Count 1: POSSESSION OF A SCHEDULE II CONTROLLED SUB. - F**

**Count 2: POSSESSION OF COCAINE- F**

District Attorney: PLEZ H HARDIN  
Attorney for Defendant: BEN HARRELL

**NOTES: BENCH WARRANT LIFTED 12/19/2017**

<b>14CR00087JS</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JOHN DANIEL MCGEE</b>
<b>6.)</b>		<b>Filing Date: 04/29/2014</b>

**Count 1: IDENTITY FRAUD- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK  
Bondsman: A 1 BAIL BONDS - TONY OWENS

**NOTES: ON PAROLE SINCE 12/04/2017**

**Lee County Superior Court**  
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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>14CR00102JS</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. WALLACE ERIC STRICKLAND</b>
7.)		Filing Date: 04/29/2014

**Count 1: BURGLARY - 2ND DEGREE - F**  
**Count 2: FAILURE TO APPEAR- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:

**NOTES: BENCH WARRANT ARREST 02/20/2018**

<b>14CR00234JS</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ALFRED YSIDRO BROOKS</b>
8.)		Filing Date: 10/27/2014

**Count 1: SIMPLE ASSAULT- FAM. VIOLENCE- M**  
**Count 2: AGGRAVATED ASSAULT- F**  
**Count 3: RECKLESS CONDUCT- M**  
**Count 4: RECKLESS CONDUCT- M**  
**Count 5: RECKLESS CONDUCT- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK  
Bondsman: SOUTH GA BAIL BOND, INC.

**NOTES: BENCH WARRANT LIFTED 12/21/2017**

<b>15CR00088JS</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. TERRI LACE SHEPHERD</b>
9.)		Filing Date: 04/20/2015

**Count 1: DUI - 0.08G OR MORE WITHIN 3 HRS OR MORE- M**  
**Count 2: D.U.I. ALCOHOL- M**  
**Count 3: WEAVING OVER ROADWAY- M**  
**Count 4: ENDANGERING THE LIFE OF A CHILD-DUI- F**  
**Count 5: ENDANGERING THE LIFE OF A CHILD-DUI- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: JERRY (JAY) W. BRIMBERRY JR.

**NOTES: JURY TRIAL WAIVER FILED 12/08/2016**

**Lee County Superior Court**  
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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>15CR00103BJS</b> <b>10.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ZUMINIQUE DONAL WILLIAMS</b> Filing Date: 04/28/2015

**Count 1: ROBBERY- F**  
**Count 2: FAILURE TO APPEAR- F**  
**Count 3: FAILURE TO APPEAR- F**  
**Count 4: FAILURE TO APPEAR- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES: BENCH WARRANT ARREST 03/06/2018**

<b>15CR00119JS</b> <b>11.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ANTHONY MARK MITCHELL</b> Filing Date: 05/07/2015
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**Count 1: THEFT BY SHOPLIFTING- F**  
**Count 2: FAILURE TO APPEAR- F**  
**Count 3: FAILURE TO APPEAR- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES: BENCH WARRANT ARREST 01/27/2018**

<b>16CR00023JS</b> <b>12.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. DANIEL LEE FARR</b> Filing Date: 04/08/2016
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**Count 1: THEFT BY SHOPLIFTING- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:

**NOTES: NEED UPDATED ADDRESS**

**Lee County Superior Court**  
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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>16CR00031JS</b> 13.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JILL SUZANNE HEATH MCCAIN</b> Filing Date: 04/08/2016

**Count 1: D.U.I. ALCOHOL- M**  
**Count 2: FOLLOWING TO CLOSELY- M**  
**Count 3: SAFETY BELT VIOLATIONS- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES:**

<b>16CR00036JS</b> 14.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JEREMIAH JOHN SOWELL</b> Filing Date: 04/08/2016
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**Count 1: POSSESSION OF SCHEDULE IV CONTROLLED SUB- F**  
**Count 2: DRUGS NOT IN ORIGINAL CONTAINER- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:  
Bondsman: SOUTH GA BAIL BOND, INC.

**NOTES:**

<b>16CR00041AJS</b> 15.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. SHANNON NICOLE BARNETT</b> Filing Date: 04/08/2016
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**Count 1: POSSESSION OF METHAMPHETAMINE- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES:**



**Lee County Superior Court**  
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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>16CR00041BJS</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. WILLIAM ALEXANDER HARRIS</b>
<b>16.)</b>		<b>Filing Date: 04/08/2016</b>

**Count 1: POSSESSION OF METHAMPHETAMINE- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK  
Bondsman: BOZEMAN BAIL BONDS

**NOTES: BENCH WARRANT LIFTED 03/01/2018**

<b>16CR00041CJS</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ERIC SHAWN MCWATERS</b>
<b>17.)</b>		<b>Filing Date: 04/08/2016</b>

**Count 1: POSSESSION OF METHAMPHETAMINE- F**  
**Count 2: STRIKING FIXED OBJECT- M**  
**Count 3: WEAVING OVER ROADWAY- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:

**NOTES: ALSO HAS ITEM # 20**

<b>16CR00060BJS</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. FRANKLIN LEE CROKER</b>
<b>18.)</b>		<b>Filing Date: 04/26/2016</b>

**Count 1: BURGLARY - 1ST DEGREE - F**  
**Count 2: FINANCIAL TRANSACTION CARD FRAUD- F**  
**Count 3: FINANCIAL TRANSACTION CARD FRAUD- F**  
**Count 4: FINANCIAL TRANSACTION CARD FRAUD- F**  
**Count 5: FINANCIAL TRANSACTION CARD FRAUD- F**  
**Count 6: FINANCIAL TRANSACTION CARD FRAUD- F**  
**Count 7: FINANCIAL TRANSACTION CARD FRAUD- F**  
**Count 8: FINANCIAL TRANSACTION CARD FRAUD- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:

**NOTES: BENCH WARRANT LIFTED 03/01/2018; MONTGOMERY STATE PRISON MAX OUT: 03/16/2024; PRO SE SPEEDY TRIAL DEMAND FILED 11/02/2017**

**Lee County Superior Court**  
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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>16CR00063JS</b> 19.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JOSHUA BRANDON MARSHALL</b> Filing Date: 04/26/2016

**Count 1: BURGLARY - 1ST DEGREE - F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES: BENCH WARRANT LIFTED 12/21/2017; BALDWIN STATE PRISON MAX OUT: 04/10/2019**

<b>16CR00092JS</b> 20.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ERIC SHAWN MCWATERS</b> Filing Date: 06/29/2016
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**Count 1: THEFT BY SHOPLIFTING- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:  
Bondsman: A 1 BAIL BONDS - TONY OWENS

**NOTES: ACTIVE BENCH WARRANT; ALSO HAS ITEM # 17**

<b>16CR00133JS</b> 21.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. BRYAN JAMES KING</b> Filing Date: 10/06/2016
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**Count 1: THEFT BY TAKING- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: PATRICK S. EIDSON

**NOTES:**

<b>16CR00134AJS</b> 22.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. BRANDON CARL WHITE</b> Filing Date: 10/06/2016
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**Count 1: POSSESSION OF METHAMPHETAMINE- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES: ACTIVE BENCH WARRANT; CO-DEFENDANTS FOR 16CR134B, 16CR156 & 16CR157**

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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>16CR00134BJS</b> 23.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. BEVERLY IRENE WOOD</b> Filing Date: 10/06/2016

**Count 1: POSSESSION OF METHAMPHETAMINE- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:  
Bondsman: A 1 BAIL BONDS - TONY OWENS

**NOTES: CO-DEFENDANTS FOR 16CR134A, 16CR156 & 16CR157**

<b>16CR00145BJS</b> 24.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. KEONNA NICOLE TUMBLIN</b> Filing Date: 10/24/2016
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**Count 1: AGGRAVATED ASSAULT- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: WEYMAN E. CANNINGTON JR

**NOTES:**

<b>16CR00153JS</b> 25.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. DEALLEN JAMES</b> Filing Date: 10/24/2016
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**Count 1: AGGRAVATED BATTERY- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:

**NOTES: BENCH WARRANT LIFTED 03/14/2018**

**Lee County Superior Court**  
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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>16CR00156JS</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. AMANDA CHRISTINE WILLIAMS</b>

26.) Filing Date: 10/24/2016

**Count 1: TRAFFICKING METHAMPHETAMINE**  
**Count 2: MARIJUANA-LESS THAN 1 OZ- M**  
**Count 3: POSS TOOLS FOR THE COMMISSION OF A CRIME- F**  
**Count 4: POSS OF FIREARM/KNIFE DURING CRIME/ATTEMPT CRIME- F**  
**Count 5: POSSESSION OF METHAMPHETAMINE- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: TERRY J MARLOWE

**NOTES: CO-DEFENDANTS FOR 16CR134A, 16CR134B & 16CR157**

<b>16CR00157JS</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. CHAD HEATH CURRY</b>
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27.) Filing Date: 10/24/2016

**Count 1: MARIJUANA-LESS THAN 1 OZ- M**  
**Count 2: MANUFACTURE METHAMPHETAMINE- F**  
**Count 3: TRAFFICKING METHAMPHETAMINE- F**  
**Count 4: POSS TOOLS FOR THE COMMISSION OF A CRIME- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: TERRY J MARLOWE

**NOTES: CO-DEFENDANTS FOR 16CR134A, 16CR134B & 16CR156**

<b>16CR00161JS</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. MARVIN EUGENE SHEFFIELD</b>
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28.) Filing Date: 10/24/2016

**Count 1: AGGRAVATED STALKING- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: SAM MERRITT

**NOTES: BENCH WARRANT LIFTED 10/13/2017**

**Lee County Superior Court**  
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**Motion and Plea Day: May 23, 2018 @ 10:00am**  
**Trial Week: June 18, 2018 – June 22, 2018 @ 9:00am**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>	
<b>17CR0002JS</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. TIMOTHY NEAL COLEY</b>	
<b>29.)</b>			Filing Date: 01/23/2017

**Count 1: D.U.I. ALCOHOL- M**  
**Count 2: TEXTING WHILE DRIVING- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: JERRY (JAY) W. BRIMBERRY Jr.  
Bondsman: BOZEMAN BAIL BONDS

**NOTES: MOTIONS SET FOR ROUTINE DAY ON 05/09/2018**

<b>17CR00012JS</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. AMBER NICOLE WRAY</b>	
<b>30.)</b>			Filing Date: 01/23/2017

**Count 1: IDENTITY FRAUD- F**  
**Count 2: FORGERY - 3RD DEGREE - F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:

**NOTES: BENCH WARRANT LIFTED 03/01/2018**

<b>17CR00016JS</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. CHRISTOPHER WAYNE GOFF</b>	
<b>31.)</b>			Filing Date: 01/23/2017

**Count 1: GIVING CONVICTS ITEMS W/O CONSENT- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES: ON PAROLE SINCE 03/07/2018**

**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
**Wednesday, May 9, 2018**  
**Calendar Call**

**Motion and Plea Day: May 23, 2018 @ 10:00am**  
**Trial Week: June 18, 2018 – June 22, 2018 @ 9:00am**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00026JS</b> 32.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. TIMOTHY ERIC WATTS</b> Filing Date: 02/20/2017

**Count 1: DRIVING WHILE LICENSE SUSPENDED - F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:

**NOTES: BENCH WARRANT LIFTED 12/11/2017**

<b>17CR00027JS</b> 33.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. SEAN TRAMELL SMITH</b> Filing Date: 02/20/2017
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**Count 1: POSSESSION OF METHAMPHETAMINE- F**  
**Count 2: POSSESSION OF DRUG RELATED OBJECT- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: TERRY J MARLOWE  
Bondsman: BOZEMAN BAIL BONDS

**NOTES: BENCH WARRANT LIFTED 10/23/2017; KEVIN KWASHNAK FILED SPEEDY TRIAL DEMAND 10/23/2017; TERRY MARLOW FILED ENTRY OF APPEARANCE 03/05/2018**

<b>17CR00029JS</b> 34.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. COURTNEY CHRISTINE KENNEDY</b> Filing Date: 02/20/2017
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**Count 1: FINANCIAL TRANSACTION CARD FRAUD- F**  
**Count 2: FINANCIAL TRANSACTION CARD FRAUD- F**  
**Count 3: FINANCIAL TRANSACTION CARD FRAUD- F**  
**Count 4: FINANCIAL TRANSACTION CARD FRAUD- F**  
**Count 5: FINANCIAL TRANSACTION CARD FRAUD- F**  
**Count 6: FINANCIAL TRANSACTION CARD FRAUD- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES:**

**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
**Wednesday, May 9, 2018**  
**Calendar Call**

**Motion and Plea Day: May 23, 2018 @ 10:00am**  
**Trial Week: June 18, 2018 – June 22, 2018 @ 9:00am**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00042AJS</b> 35.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. DONTEVIOUS RASHAAD HOSLEY</b> Filing Date: 03/02/2017

**Count 1: FORGERY FIRST DEGREE- F**  
**Count 2: FORGERY FIRST DEGREE- F**  
**Count 3: FORGERY FIRST DEGREE- F**  
**Count 4: FORGERY FIRST DEGREE- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: MARK D. BRIMBERRY

**NOTES:**

<b>17CR00042BJS</b> 36.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JASMINE KYLIE DEARISO</b> Filing Date: 03/02/2017
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**Count 5: FORGERY FIRST DEGREE- F**  
**Count 6: FORGERY FIRST DEGREE- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: SHUNTA R WILLIAMS

**NOTES:**

<b>17CR00044JS</b> 37.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. CARA MICHELLE MARCHBANKS</b> Filing Date: 03/02/2017
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**Count 1: THEFT BY TAKING- F**  
**Count 2: THEFT BY TAKING- F**  
**Count 3: THEFT BY TAKING- F**  
**Count 4: THEFT BY TAKING- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK  
Bondsman: BOZEMAN BAIL BONDS

**NOTES:**

**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
**Wednesday, May 9, 2018**  
**Calendar Call**

**Motion and Plea Day: May 23, 2018 @ 10:00am**  
**Trial Week: June 18, 2018 – June 22, 2018 @ 9:00am**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00062JS</b> <b>38.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. DANIELLE LYNN BANE</b> Filing Date: 04/18/2017

**Count 1: THEFT BY SHOPLIFTING- M**  
**Count 2: FAILURE TO APPEAR- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK  
Bondsman: BOZEMAN BAIL BONDS

**NOTES:**

<b>17CR00063JS</b> <b>39.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. NAOMI ELIZABETH BURGESS</b> Filing Date: 04/18/2017
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**Count 1: THEFT BY RECEIVING STOLEN PROPERTY- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES: BENCH WARRANT LIFTED 12/15/2017**

<b>17CR00077JS</b> <b>40.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. WILLIAM GARY SWEARINGEN</b> Filing Date: 04/18/2017
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**Count 1: MARIJUANA-LESS THAN 1 OZ- M**  
**Count 2: POSSESSION OF METHAMPHETAMINE- F**  
**Count 3: SALE/DIST/POSS DANGEROUS DRUGS - M**  
**Count 4: WEAVING OVER ROADWAY- M**  
**Count 5: FAILURE TO SIGNAL - M**  
**Count 6: OPEN CONTAINER VIOLATION- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: SHUNTA R WILLIAMS  
Bondsman: BOZEMAN BAIL BONDS

**NOTES:**



**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
**Wednesday, May 9, 2018**  
**Calendar Call**

**Motion and Plea Day: May 23, 2018 @ 10:00am**  
**Trial Week: June 18, 2018 – June 22, 2018 @ 9:00am**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00079JS</b> 41.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. CAMILLE ELAINE WHITE</b> Filing Date: 04/18/2017

**Count 1: BATTERY (FAMILY VIOLENCE) - M**  
**Count 2: OBSTRUCTION OF OFFICERS-MISD- M**  
**Count 3: FAILURE TO APPEAR- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES: BENCH WARRANT ARREST 12/17/2017**

<b>17CR00091JS</b> 42.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. CARLTON FAMERE WILLIAMS</b> Filing Date: 04/18/2017
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**Count 1: THEFT BY SHOPLIFTING- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES: BENCH WARRANT LIFTED 08/04/2017**

<b>17CR00092JS</b> 43.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. MARQUEZ AKEEM WILLIAMS</b> Filing Date: 04/18/2017
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**Count 1: PRINTING, EXECUTING, OF NEGOTIATING CHKS & DRAFTS- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK  
Bondsman: BOZEMAN BAIL BONDS

**NOTES:**

**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
**Wednesday, May 9, 2018**  
**Calendar Call**

**Motion and Plea Day: May 23, 2018 @ 10:00am**  
**Trial Week: June 18, 2018 – June 22, 2018 @ 9:00am**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00095JS</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. TODD ANTHONY COOK</b>
<b>44.)</b>		Filing Date: 04/25/2017

**Count 1: BURGLARY - 2ND DEGREE - F**  
**Count 2: BURGLARY - 2ND DEGREE - F**  
**Count 3: BURGLARY - 2ND DEGREE - F**  
**Count 4: BURGLARY - 2ND DEGREE - F**  
**Count 5: BURGLARY - 2ND DEGREE - F**  
**Count 6: BURGLARY - 2ND DEGREE - F**  
**Count 7: BURGLARY - 2ND DEGREE - F**  
**Count 8: BURGLARY - 2ND DEGREE - F**  
**Count 9: BURGLARY - 2ND DEGREE - F**  
**Count 10: BURGLARY - 2ND DEGREE - F**  
**Count 11: BURGLARY - 2ND DEGREE - F**  
**Count 12: BURGLARY - 2ND DEGREE - F**  
**Count 13: BURGLARY - 2ND DEGREE - F**  
**Count 14: BURGLARY - 2ND DEGREE - F**  
**Count 15: BURGLARY - 2ND DEGREE - F**  
**Count 16: BURGLARY - 2ND DEGREE - F**  
**Count 17: BURGLARY - 2ND DEGREE - F**  
**Count 18: BURGLARY - 2ND DEGREE - F**  
**Count 19: BURGLARY - 2ND DEGREE - F**  
**Count 20: BURGLARY - 2ND DEGREE - F**  
**Count 21: BURGLARY - 2ND DEGREE - F**  
**Count 22: BURGLARY - 2ND DEGREE - F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES: ON PAROLE SINCE 03/21/2018; AT LEE COUNTY JAIL**

<b>17CR00110AJS</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. CHESTER LEON MORGAN</b>
<b>45.)</b>		Filing Date: 04/25/2017

**Count 1: CONSPIRACY TO COMMIT FELONY- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:

**NOTES: AUTRY STATE PRISON MAX OUT 03/04/2020; PRO SE SPEEDY TRIAL DEMAND FILED 11/27/2017; ACTIVE BENCH WARRANT**

**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
**Wednesday, May 9, 2018**  
**Calendar Call**

**Motion and Plea Day: May 23, 2018 @ 10:00am**  
**Trial Week: June 18, 2018 – June 22, 2018 @ 9:00am**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00127JS</b> <b>46.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JEREMY ALLEN JOHNSON-BEACH</b> Filing Date: 08/17/2017

**Count 1: POSSESSION OF CONT. SUB. (METHAMPHETAMINE)- F**  
**Count 2: MARIJUANA-LESS THAN 1 OZ- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: RONALD L. BECKSTROM  
Bondsman: BOZEMAN BAIL BONDS

**NOTES:**

<b>17CR00133JS</b> <b>47.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. MATTHEW ROY HOPSON</b> Filing Date: 08/23/2017
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**Count 1: MALICE MURDER- F**  
**Count 2: FELONY MURDER- F**  
**Count 3: AGGRAVATED ASSAULT- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES: AT LEE COUNTY JAIL**

<b>17CR00136JS</b> <b>48.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. CHRISTOPHER PAUL PEARSON</b> Filing Date: 08/23/2017
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**Count 1: STATUTORY RAPE- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: ROBERT J. PINNERO  
Bondsman: STEVEN & PATRICIA PEARSON

**NOTES:**

**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
**Wednesday, May 9, 2018**  
**Calendar Call**

**Motion and Plea Day: May 23, 2018 @ 10:00am**  
**Trial Week: June 18, 2018 – June 22, 2018 @ 9:00am**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00140JS</b> <b>49.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. MATTHEW GALEN SPRAYBERRY</b> Filing Date: 08/23/2017

**Count 1: AGGRAVATED ASSAULT- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: TERRY J MARLOWE

**NOTES:**

<b>17CR00143AJS</b> <b>50.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. QURON RASHANN BUCHANAN</b> Filing Date: 08/24/2017
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**Count 1: ARMED ROBBERY- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: BEN HARRELL

**NOTES: MOTIONS FILED 11/09/2017**

<b>17CR00143BJS</b> <b>51.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. SYMOND DEVONTE LYLES</b> Filing Date: 08/24/2017
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**Count 1: ARMED ROBBERY- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: DAVID E MORGAN III  
Bondsman: MINNIE LYLES

**NOTES:**

<b>17CR00143CJS</b> <b>52.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. RODRIQUEZ JAMEL MCCOY</b> Filing Date: 08/24/2017
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**Count 1: ARMED ROBBERY- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: TODD HAMPTON

**NOTES:**

**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
**Wednesday, May 9, 2018**  
**Calendar Call**

**Motion and Plea Day: May 23, 2018 @ 10:00am**  
**Trial Week: June 18, 2018 – June 22, 2018 @ 9:00am**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00151JS</b> 53.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. TERRI ALISA CASTLEBERRY</b> Filing Date: 10/16/2017

**Count 1: POSSESSION OF SCH II - METHAMPHETAMINE- F**  
**Count 2: POSS OF DRUG RELATED OBJECT- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK  
Bondsman: A 1 BAIL BONDS - TONY OWENS  
Bondsman: NANCY ANN WADE

**NOTES:**

<b>17CR00155JS</b> 54.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. AMANDA CHRISTINE KEELER</b> Filing Date: 10/19/2017
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**Count 1: POSSESSION OF METHAMPHETAMINE- F**  
**Count 2: POSS OF DRUG RELATED OBJECT- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: SHUNTA R WILLIAMS

**NOTES: ALSO HAS ITEM # 55**

<b>17CR00156JS</b> 55.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. AMANDA CHRISTINE KEELER</b> Filing Date: 10/19/2017
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**Count 1: THEFT BY TAKING- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: SHUNTA R WILLIAMS

**NOTES: ALSO HAS ITEM # 54**

**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
**Wednesday, May 9, 2018**  
**Calendar Call**

**Motion and Plea Day: May 23, 2018 @ 10:00am**  
**Trial Week: June 18, 2018 – June 22, 2018 @ 9:00am**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00159JS</b> <b>56.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. MILTON EUGENE GARDNER SR</b> Filing Date: 10/23/2017

**Count 1: TERRORISTIC THREATS AND ACTS- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: SHUNTA R WILLIAMS  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES:**

<b>17CR00162JS</b> <b>57.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. TERESA WALLACE LEVERETT</b> Filing Date: 10/23/2017
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**Count 1: CRUELTY TO CHILDREN - 2ND DEGREE- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK  
Bondsman: SOUTH GA BAIL BOND, INC.

**NOTES:**

<b>17CR00167JS</b> <b>58.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. GABRIEL CLARK RICHARDSON</b> Filing Date: 10/23/2017
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**Count 1: BURGLARY - 1ST DEGREE - F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK  
Bondsman: BOZEMAN BAIL BONDS

**NOTES:**

**Lee County Superior Court**  
**Honorable W. James Sizemore, Presiding**  
**Marcia L. McCleskey, Court Reporter**  
**Sara Clark, Clerk**  
**Wednesday, May 9, 2018**  
**Calendar Call**

**Motion and Plea Day: May 23, 2018 @ 10:00am**

**Trial Week: June 18, 2018 – June 22, 2018 @ 9:00am**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
17CR00173JS	10:00AM	STATE OF GEORGIA v. SARAH AMANDA MAES
59.)		Filing Date: 10/23/2017

**Count 1: BURGLARY - 1ST DEGREE - F**

District Attorney: LEWIS R LAMB

Attorney for Defendant: SHUNTA R WILLIAMS

**NOTES:**

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