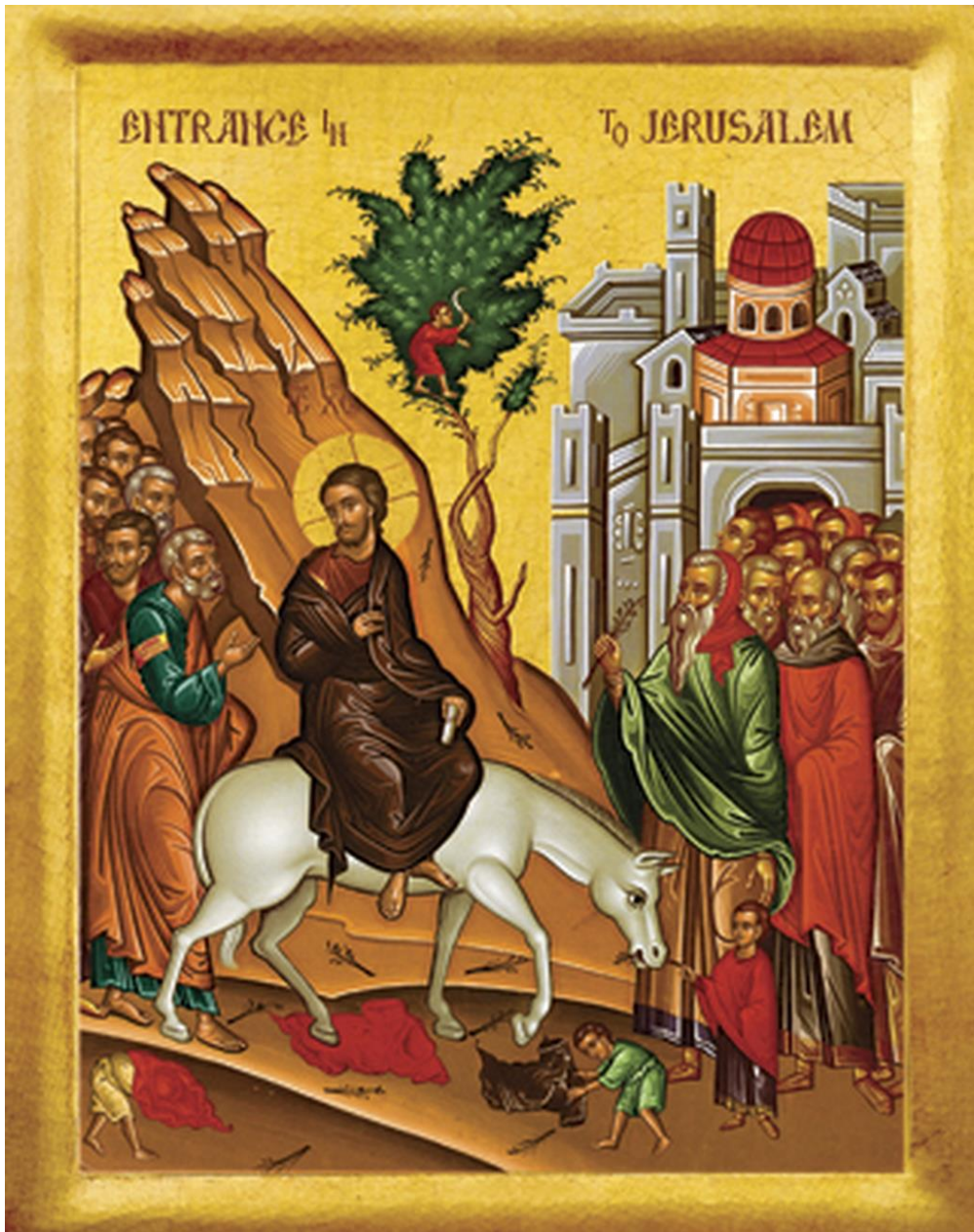


Sunday Bulletin
April 12, 2020



SS. Peter & Paul Ukrainian Orthodox Church
Youngstown, Ohio



April 12, 2020
SUNDAY BULLETIN

SS. Peter & Paul UOC
Святі Петро і Павло
Українська Православна
Церква
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Spiritual Father
Fr. Gregory Becker
Choir Director
Chuck Woloschak
President of the Church Council

Ministries:
Altar Servers
Church Choir
Church School
Adult Education
St. Mary's Sisterhood
SS. Peter & Paul Brotherhood
Senior UOL Chapter
Junior UOL Chapter

Website:
<http://www.stspeterpauluoc.org>

SS. Peter & Paul Ukrainian Orthodox Church

**Our Church has a vision and mission
Join our journey with Jesus Christ
There's a place for you!**

Help us live the mission – We welcome you

6th Sunday of Great Lent: Tone 2

PALM SUNDAY

THE ENTRY OF THE LORD INTO JERUSALEM

Ven. John (Climacus) of Sinai, author of The Ladder (649). Prophet Ioad (10th c. BC). Holy Apostles Sosthenes, Apollos, Cephas, Caesar, and Epaphroditus, of the Seventy (1st c.). St. Eubula, mother of St. Panteleimon (304). Ven. John the Silent (558). Ven. Zosimas, bishop of Syracuse (662)

Epistle: Philippians 4:4-9; **Gospel:** John 12:1-18



Troparion (Resurrection) - Tone 1

By raising Lazarus from the dead before Your Passion, You confirmed the universal resurrection, O Christ God. Like the children with the palms of victory, we cry out to You, O Vanquisher of Death: "Hosanna in the highest! Blessed is He that comes in the Name of the Lord."



Troparion - Tone 4

When we were buried with You in baptism, O Christ God, we were made worthy of eternal life by your Resurrection. Now we praise You and sing: "Hosanna in the highest! Blessed is He that comes in the Name of the Lord!"



Kontakion (Resurrection) Tone 6

Sitting on Your throne in Heaven, carried on a foal on earth, O Christ God,
accept the praise of angels and the songs of children, who sing:
“Blessed is He Who comes to recall Adam!”



Prokeimenon Tone 4

Blessed is He that comes in the name of the Lord!
God is the Lord and has revealed Himself to us!

Verse: O give thanks to the Lord, for He is good; for His mercy endures forever!



From St. Paul's First Epistle to the Philippians

Rejoice in the Lord always. Again, I will say, rejoice! Let your gentleness be known to all men. The Lord is at hand. Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus. Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy – meditate on these things. The things which you learned and received and heard and saw in me, these do, and the God of peace will be with you.



Alleluia Verses Tone 1

Alleluia, Alleluia, Alleluia

Verse: O sing to the Lord a new song, for He has done marvelous things!

Alleluia, Alleluia, Alleluia

Verse: All the ends of the earth have seen the salvation of our God.

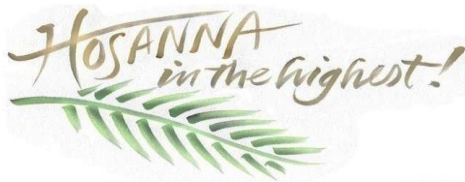
Alleluia, Alleluia, Alleluia



From the Gospel According to the Evangelist Saint John

Then, six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead. There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him. Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil. But one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said, Why was this

fragrant oil not sold for three hundred denarii and given to the poor? This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it. But Jesus said, "Let her alone; she has kept this for the day of My burial. For the poor you have with you always, but Me you do not have always." Now a great many of the Jews knew that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He had raised from the dead. But the chief priests plotted to put Lazarus to death also, because on account of him many of the Jews went away and believed in Jesus. The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees and went out to meet Him, and cried out: "Hosanna! 'Blessed is He who comes in the name of the LORD!' The King of Israel!" Then Jesus, when He had found a young donkey, sat on it; as it is written: "Fear not, daughter of Zion; behold, your King is coming, sitting on a donkey's colt." His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things were written about Him and that they had done these things to Him. Therefore, the people, who were with Him when He called Lazarus out of his tomb and raised him from the dead, bore witness. For this reason, the people also met Him, because they heard that He had done this sign.



PRAYER LIST

**Please pray for the good health of the following members of
our parish and our loved ones and friends:**

Fr. Gregory Becker, Fr. Andrew Gall, Fr. Paisius McGrath, Fr. John Nakonachny, Pani-
matka Mary Ann Nakonachny, Nora (a beautiful girl born prematurely) Dominick,
David Spanja, Mary Goncy, Nancy Racz, Walter Duzzny, Kathy Duzzny, Nancy
Tiedeman, Kay Malys, Marie Pupa, Deborah Harvey, Mary Lapushansky, Stella
Woytek, Mary Ann Owens, Pauline Witkowsky, Dr. Dinah Fedyna, Marianne Carmack,
Marty Woloschak, Ruth Graves, Alice Dobransky, Dorothy Mehalko, Eileen Maluk,
Michael Maluk, Boris Vuksanovich and all victims suffering from the Corona Virus
together with nurses, doctor and all who work for their recovery.

UPCOMING PARISH AND OTHER EVENTS

Please contact Father Ivan to schedule Panikhidas, request Bulletin Dedications, or make Prospora Offerings

Note from the Office:

Our Financial Stewardship

March 29, 2020 Sunday Offerings to the Lord

General Offering: \$1,761.70

Renovation Fund: \$0.00

Renovation Fund donations to date: \$8,313.75



Remember Your Offerings

During this time, please send your weekly offering (envelopes) to the rectory to support our church. Don't forget to make an additional donation (second collection on Sunday) designated to the restoration of the church



Our beautiful church has been thoroughly cleaned and sanitized. Please be assured that we are taking all reasonable precautions to protect parishioners and guests. Please continue to follow the guidelines of our Hierarchs, the CDC and our Public Health Officials to help stop the spread of the Covid-19.

All the services will be livestreamed on our Facebook Page because of COVID-19 restrictions.

All members directed to stay home. We'll be praying for the safety of all members. For visitation or Confession please call the rectory before, so that it can be made possible for you to come safely. All the visit and Confession are to be scheduled individually ahead of time.

6TH Sunday of the Great Lent

PALM SUNDAY. THE ENTRY OF THE LORD INTO JERUSALEM.

9:30 AM – Livestream Divine Liturgy: The Entry of the Lord into Jerusalem

The pussy willows will remain in church until everyone is able to come and celebrate together the joy of the Great entry into Jerusalem.

GREAT WEEK (PASSION WEEK) April 13–17, 2020

- MONDAY, April 13, 2020, 10:00 AM – Bridegroom Matins – Livestream
- TUESDAY, April 14, 2020, 10:00 AM – Bridegroom Matins – Livestream
- THURSDAY, April 16, 2020, 6:00 PM – Passion Gospel Matins (abbreviated)
- FRIDAY, April 17, 2020, 6:30 PM – Burial Vespers (abbreviated, no outdoor procession) – Livestream
- SATURDAY, April 18, 2020, 6:30 PM - Holy Saturday — Blessing of Paschal Food baskets, follow on the prayer sent with this bulletin, to read the blessing prayer with the priest and sprinkle the Holy Water from Theophany.

Pascha/ Easter

April 19, 2020, 8:00PM—Sunday of Great & Holy Pascha Service of Nocturnes then Divine Liturgy followed by Blessing of Artos.

Bright Week

- MONDAY, April 20, 2020, 10:00 AM – Bright Monday Liturgy – Livestream

You can also follow the online service schedule at the Metropolia at https://uocofusa.org/news_200404_3 or do directly to the Facebook page

[Ukrainian Orthodox Church of the USA](https://www.facebook.com/pg/uocofusa/events/?ref=page_internal)

https://www.facebook.com/pg/uocofusa/events/?ref=page_internal



Online Resources to use ID-19 Restriction **Find a Live Liturgy**

Are you looking for Services among the Orthodox churches that you can access either via Facebook or YouTube? FOR A LISTING OF SERVICES USE THIS LINK:

<http://liveliturgy.com/orthodox/north-america/>



For those with kids at home, here is a great option
for activity with other Orthodox youth in the US.

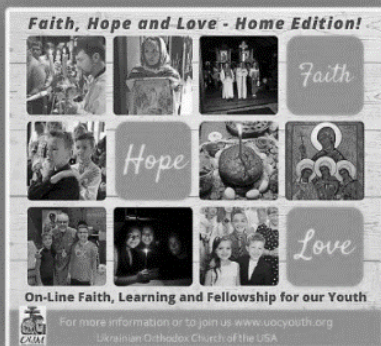
FAITH, HOPE AND LOVE!

HOME EDITION - www.uocyouth.org

Join us Monday - Friday (12:00 - 2:30 pm EST)
for live, interactive, on-line presentations

This program provides youth with opportunities
to gather on-line to learn about and discuss
their faith. They can also meet other youth
from across the country.

In addition to Religions Topics, the daily sessions
will cover art, history, science, and music, and
be presented by experts in each field.

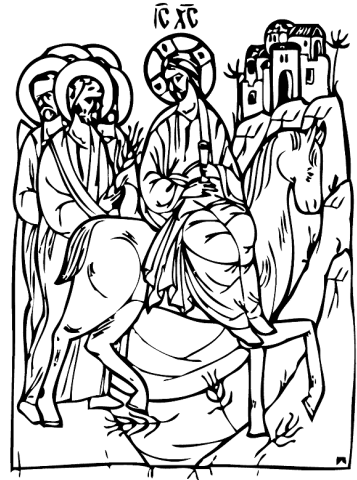


*Let us come before His face with thanksgiving; let us make a joyful noise
to Him with songs of praise (Psalm 94/95:2)*



THE ICON OF THE FEAST THE ENTRY OF THE LORD INTO JERUSALEM

The celebration of the feast expresses the joy of the crowd, the joy of all creation. It is the same for the icon. On the image we see the Jewish people greet the Messiah before the gates of Jerusalem. As for the apostles, they escort the Master, who is recognized on the day as king. In church, we too, taught by the Holy Spirit, joyfully sing our “hosanna” to the God made man. The children, too, express their joy tumultuously (as much as in the text of the gospel as on the icon, or in our parishes!) Iconographers often represent the donkey with gracious lines, showing it as though it were performing a dance, and even the tree seem to bow gently in a gesture of recognition. Yes! The entire world, the cosmos, acclaims its Creator, even the stones prepare to cry out (Luke 19:40).



The colors in the icon are very bright. The walls of the city are painted bright white, in contrast to the red roofs. The Mantle of Christ is generally reddish brown, recalling the voluntary passion which will follow the triumph. The red of the cloak cuts across the white donkey. These two colors, red and white, illustrate these verses from Genesis, which are read at the office: *Binding his foot to the vine and his ass's colt to the choice vine, he washes his garments in wine and his vesture in the blood of grapes; his eyes shall be red with wine and his teeth white with mil.* (Genesis 49:1-2, 8:12, reading in Vespers).

The green of the tree and palms attenuate the contrast between red and the white, harmonizes the colors. The agitated branches are also a sign of joy, welcoming the vanquisher of death. Matthew mentions the presence of children at the Temple, yelling their “Hosanna! The icon shows them at the gates to the city joyfully cutting branches from the tree and busily spreading clothes on the ground at the passage of the King of Israel, following, a biblical custom (2 Kings 9;13). Jesus enters into Jerusalem to inaugurate His Kingdom once more; he reminds the powerful of the world that the Kingdom of Heaven belongs to the children and to those who resemble them. (Mar 10:13-16_ This is why the children are the first to acclaim Christ, and why he receives their homage as the most perfect praise.

Verses from Great Vespers for Palm Sunday

Tone 6

Today the grace of the Holy Spirit has gathered us together, and taking up the Cross we all say, 'Blessed is he who comes in the name of the Lord. Hosanna in the highest!'

He who has heaven as his throne and earth his footstool, the Word and co-eternal Son of God the Father, having come to Bethany, showed his humility today on the colt of a dumb animal. Therefore, the children of the Hebrews, holding branches in their hands, sang his praise and cried, 'Hosanna in the highest! Blessed is he who comes, the King of Israel'.

Let us too, all the new Israel, the Church from the nations, come today and let us cry out, 'Rejoice greatly, daughter of Sion. Proclaim it, daughter of Jerusalem. For see, your King is coming to you, meek and bringing salvation, and mounted on the colt of an ass, offspring of a beast of burden. Celebrate with the Children. Holding branches in your hands shout his praise, 'Hosanna in the highest! Blessed is he who comes, the King of Israel'.

Apolytikion. Tone 4

Buried with you through Baptism, Christ our God, we have been granted immortal life by your Resurrection, and we sing your praises, crying: Hosanna in the highest! Blessed is he who comes in the name of the Lord.

Kontakion. Tone 4

Mounted on the throne in heaven, Christ God, and on the foal on earth, you accepted the praise of the Angels and the hymn of the children who cried to you: Blessed are you who come to call back Adam.

<http://www.anastasis.org.uk/palm.htm>



Holy Week



Monday

Jesus cleanses the temple and curses the fig tree; God prepares those who will accept His sacrifice



Palm Sunday

Jesus entered as a king; God prepared His sacrifice



Wednesday

Judas betrays, Mary perfumes; God waits for the response to the invitation



Tuesday

Jesus teaches in the temple for the last time; God sends the invitation to come enjoy His sacrifice



Holy Thursday

Jesus offers His body and blood in the last supper; God offers His sacrifice



Good Friday

Jesus dies on the cross; God accepts His sacrifice (a sweet smelling aroma)

Resurrection Sunday



Jesus is risen; God gives us eternal life in Jesus (the real treasure)



Bright Saturday

Jesus takes the saints from Hades to Paradise; God receives His saints to Him



Treasure Map

IC XC

