

BOROUGH OF HAMPTON
HUNTERDON COUNTY, NEW JERSEY

ORDINANCE #02-2021

**ORDINANCE AMENDING CHAPTER 235 WATER UTILITY OF THE CODE OF
THE BOROUGH OF HAMPTON**

WHEREAS, the Borough of Hampton has recommended an increase to customers' base water connection rates;

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and Council of the Borough of Hampton that Chapter 235 entitled "Water Utility" of the Code of the Borough of Hampton ("Code") is hereby amended, in part, as follows:

SECTION 1 Amending Section 235-7G – Oversize tap charges. Paragraph G is hereby amended and replaced as follows (additions indicated in boldface and italics "*thus*," deletions indicated with strike-through "~~thus~~"):

G. (1) Oversize tap charges. If a connection charge is due in accordance with subsection F of these regulations and the tap therefore ~~exceeds~~ *is 3/4 inch or greater*, the following schedule of charges shall be applicable:

| Water Main Connection Tap (Inches) | Charge |
|---------------------------------------|-----------------|
| <i>3/4</i> | <i>\$500.00</i> |
| 1 | \$1,100.00 |
| 1.5 | \$1,500.00 |
| 2 | \$1,700.00 |

SECTION 3. All Ordinances or parts of Ordinances inconsistent herewith are repealed as to such inconsistencies.

SECTION 4. If any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

SECTION 5. This ordinance shall become effectively immediately upon final adoption and publication in accordance with the laws of the State of New Jersey.

I, Linda Leidner, Municipal Clerk, hereby certify that the foregoing ordinance is a true and accurate copy of an ordinance introduced on February 8, 2021, and adopted on final reading by the Borough Committee of the Borough of Hampton at a regular and duly convened meeting held on March 8, 2021.

In witness thereof, I have set my hand and affixed the seal of the Borough of Hampton this ___ day of _____ 2021.

*Attest: _____
Linda Leidner, RMC
Municipal Clerk*

*_____
Todd Shaner, Mayor*