

# CANYON H.S. BAND PROGRAM TRAVEL & HEALTH FORM

\_\_\_\_\_  
(Student Name) has my permission to travel on all Canyon High School Band / Color Guard functions for the **2017-2018** school year via Comal Independent School District transportation. I understand that I am releasing Comal Independent School District, its trustees, its employees, staff, booster club, and / or consultant staff of any liability in case of injury or property damage that might result during student travel related in any way to the Canyon H.S. Band Organization. This release expressly extends to all claims or causes of action of any origin, including those arising as a result of negligence of Comal ISD or any other person or entity, whether by act or omission. We further agree to indemnify and hold harmless Comal ISD, its trustees, its employees, staff, booster club, and / or consultant staff from any damages. I also understand that my student must travel via C.I.S.D. transportation both to and from a performance event unless pre-approved written permission has been received by the Director of Bands from a supervising administrator.

**I hereby authorize any Comal I.S.D. employee to seek whatever medical attention may be necessary for my student if he/she becomes in need while participating with the Canyon H.S. Band/Color Guard. I understand that the cost of services provided by medical professionals remains the responsibility of the parent / guardian and shall not be assumed by the Superintendent, a designee, or Comal I.S.D.**

\_\_\_\_\_  
*Parent/Guardian Signature*

\_\_\_\_\_  
*Date*

**Please Print Clearly:**

Student Name: \_\_\_\_\_ Parent Name (s) \_\_\_\_\_

Home Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell (student): \_\_\_\_\_ Cell (parent): \_\_\_\_\_

E-mail (parent): \_\_\_\_\_

***Emergency Contact Information:***

Name: \_\_\_\_\_

Phone Number(s): \_\_\_\_\_ ; \_\_\_\_\_

Relationship: \_\_\_\_\_

***Insurance Information (Please complete all information available):***

Insurance Provider: \_\_\_\_\_

Insured / Subscriber Name: \_\_\_\_\_

Policy # / ID #: \_\_\_\_\_

Insurance Phone #: \_\_\_\_\_

Group #: \_\_\_\_\_

Network #: \_\_\_\_\_

***Other:***

List any known medical conditions: \_\_\_\_\_

List any serious allergies: \_\_\_\_\_

List any prescriptions medications taken regularly and the time(s) and dose(s) taken:

\_\_\_\_\_  
\_\_\_\_\_

## **Band Policy Commitment and Band Participation Form**

***Student Name:*** \_\_\_\_\_ ***(Print)***      ***ID #:*** \_\_\_\_\_

- I have read the CHS band handbook for the **2017-2018** school year, and I understand the rules/policies as outlined.
- I understand that by committing to the CHS Band, I agree to have full participation for a full school year with the terms outlined in the band handbook and class syllabi.
- I understand that participation in band / color guard, and particularly marching band, is an outdoor physical activity that can be strenuous and may require students to occasionally be in somewhat extreme weather conditions (heat, rain, cold, etc). I verify that my student is in a healthy state and capable of physical activity.
- I understand that the Canyon High School faculty, staff, and consultant staff will always do their absolute best to maintain student safety while students are under their direct supervision. However, I am releasing Comal ISD, its employees, and contracted staff of any personal liability in regards to any injury that could occur while participating in a band related activity.
- I have read the band and color guard fee schedule as outlined. I agree to pay these fees at band registration in July, or have discussed with a director any potential alternatives that might exist.

***Student Signature:*** \_\_\_\_\_

Date: \_\_\_\_\_

***Parent Signature:*** \_\_\_\_\_

Date: \_\_\_\_\_

## CANYON BAND BOOSTER MEMBERSHIP FORM

*(The Canyon Band Boosters are a 6<sup>th</sup> – 12<sup>th</sup> Grade Booster Club for  
All Band Related Activities in the Canyon High School Feeder Pattern)  
Band Booster Membership is Optional, but Highly Encouraged!!*

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Name of Parent/Guardian/Adult Member(s)

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Mailing Address

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Home Phone

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Cell Phone

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Email Address-Please Print

**CHS / CMS / CHMS BAND DUES:** One Family (Two Parents / Guardians) Band Booster Membership is **\$15 annually** payable to the Canyon Band Boosters. Being a member of the band boosters keeps you involved in the band program, and also allows you voting privileges at booster meetings.

**Return to your student's band director or a Canyon Band Booster Officer as soon as possible. Thanks!**

**Note:** The majority of band booster correspondence will be sent via e-mail to minimize postage costs.

List each student participating in Band:

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Student's Name

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School

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Grade

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Student's Name

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School

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Grade

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Student's Name

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School

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Grade

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Student's Name

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School

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Grade

Parent involvement is so important to the Canyon Band Boosters organization. Being a parent volunteer is not only helpful, but it lets your child know how important his/her activities are to you. We would like to see every parent sign up to serve on a committee and/or be a chaperone for an event for your child's band. Thanks for all of your help.

Please **check** areas below that you would be interested in helping with or getting more information on:

ACTIVITIES	CHS band	CMS band	CHMS band
Chaperone (Games, contests, trips, etc)			
WURSTFEST (Funnel Cake Booth)			
Uniforms (Alterations, cleaning, etc)			
Spirit committee (Decorations, signs, etc)			
Help at Schools (Fundraisers, events, organizing, etc.)			

\*\*\*Note: Wurstfest is our biggest fundraiser of the year.  
We ask that every parent volunteer for at least one shift at Wurstfest!  
It's Fun!!!\*\*\*

## **Private Lessons**

### **Canyon High School Music Enrichment Program**

Independent study with a professional on one's instrument is an extremely valuable resource. Private instructors offer students the opportunity to study advanced techniques, solo literature, get help with band music, and much more. Active private instruction on an instrument is part of what makes a young musician successful and is of great benefit to the student in gaining advanced skills. Most lessons are ½ hour lessons once per week, and the CHS Band staff can assist in arranging a qualified private contracted instructor for your student. The cost is variable depending on the instructor, however, most average \$18 - \$20 per week for a ½ hour lesson, or \$30 - \$35 for a full hour/class period depending on the degree level of the private instructor. All of our approved instructors are experienced educators that will work to provide a valuable service at a very reasonable rate. Most lessons are arranged to take place in the CHS band facility.

**If you are interested in setting up lessons for your student,  
please complete and return the private lesson interest form below:**

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<b>PRIVATE LESSON INTEREST FORM</b>
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Student Name: \_\_\_\_\_ Instrument: \_\_\_\_\_

Grade Level: \_\_\_\_\_ Campus: \_\_\_\_\_

Parent Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Parent Cell Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Do you have a preferred private lesson teacher already? \_\_\_\_\_

Best time for student's lessons (Circle One): 1. Band Class Time 2. Before School 3. After School

## **PARENT / STUDENT UIL MARCHING BAND ACKNOWLEDGEMENT FORM**

No student may be required to attend practice for marching band for more than eight hours of rehearsal outside the academic school day per calendar week (Sunday through Saturday). This provision applies to students in all components of the marching band.

On performance days (football games, competitions and other public performances) bands may hold up to one additional hour of warm-up and practice beyond the scheduled warm-up time at the performance site. Multiple performances on the same day do not allow for additional practice and/or warm-up time.

Examples of Activities Subject to the UIL Marching Band Eight Hour Rule:

- Marching Band Rehearsal (Both Full Band and Components)
- Any Marching Band Group Instructional Activity
- Breaks
- Announcements
- Debriefing and Viewing Marching Band Videos
- Playing Off Marching Band Music
- Marching Band Sectionals (Both Director and Student Led)
- Clinics for the Marching Band or Any Of Its Components

The Following Activities Are Not Included In The Eight Hour Time Allotment:

- Travel Time To and From Rehearsals and/or Performances
- Rehearsal Set-Up Time
- Pep Rallies, Parades and Other Public Performances
- Instruction and Practice for Music Activities Other Than Marching Band and Its Components

NOTE: An extensive Q&A for the Eight Hour Rule for Marching Band can be found on the Music Page of the UIL Web Site at: [www.uil.utexas.edu](http://www.uil.utexas.edu)

“We have read and understand the Eight-Hour Rule for Marching Band as stated above and agree to abide by these regulations.”

Parent Signature\_\_\_\_\_Date\_\_\_\_\_

Student Signature\_\_\_\_\_Date\_\_\_\_\_



## Secondary Band/Orchestra Equipment Usage Agreement

This Secondary Band/Orchestra Equipment Usage Agreement ("Agreement") is made this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between the Comal Independent School District ("District") and \_\_\_\_\_ ("Parent or Legal Guardian") of \_\_\_\_\_ ("Student").

District will loan a District-owned \_\_\_\_\_ ("Instrument / Equipment") for the Student's use while participating in the District-sponsored Band or Orchestra program during the \_\_\_\_\_ school year. The use of the Instrument/Equipment by any other person or for any other purpose is not permitted. **A non-refundable eighty dollar (\$80.00) user fee will be charged for the use of the Instrument/Equipment and included accessories, if any, for band/orchestra rehearsals, performances, and the Student's practice, as well as for annual basic routine maintenance.** Students in the free lunch program qualify for a fifty dollar (\$50.00) reduction, and students in the reduced lunch program qualify for a twenty dollar (\$20.00) reduction, for a total user fee of thirty dollars (\$30.00) and sixty dollars (\$60.00), respectively. The Instrument/Equipment user fee must be paid prior to receiving the Instrument/Equipment. A payment plan may be considered at the discretion of the Director of Bands/Orchestra.

At the conclusion of the school year, or upon the termination of the Student's involvement in the program, the District issued Instrument/Equipment must be promptly returned to the District in satisfactory condition. Any damage to the Instrument/Equipment, or any included accessories, that is deemed beyond normal wear and tear by the Director of Bands/Orchestra or the District's Director of Fine Arts will be the responsibility of the Student and/or Student's Parent or Legal Guardian. A fee will be assessed for the repair or replacement of damaged Instrument/Equipment based on an estimate from a District- approved vendor.

Basic routine maintenance does not include repairs for Instrument/Equipment damage. All repairs or replacement of Instruments/Equipment or accessories must be coordinated through the Director of Bands/Orchestra. Under no circumstance should a Parent/Legal Guardian attempt repairs or contract for repairs through a third party. Any unauthorized repairs or modifications made to an Instrument/Equipment will deem the Instrument/Equipment unusable, and the Parent/Legal Guardian will be responsible for its full replacement cost. Further, the Parent or Legal Guardian is responsible for the full replacement cost for the loss of the Instrument/Equipment, including by theft or accident.

### Tips for Instrument / Equipment Use and Care:

- From time to time, issues with the Instrument/Equipment may occur. Please notify the band director immediately if the Instrument/Equipment is lost, damaged, stolen, or with any other concerns.
- Never leave any Instrument /Equipment unsecured.
- Store the Instrument/Equipment in its case when not in use.
- Please do not leave the Instrument/Equipment in vehicles or exposed to extreme temperatures or damaging elements.
- It is highly recommended that Parent(s)/Legal Guardian(s) carry private insurance coverage, particularly for expensive Instruments/Equipment issued to a student.

Parent Signature: \_\_\_\_\_ Student Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Printed Name: \_\_\_\_\_