

AZ Legislative District 23 Republican Committee
www.ld23gop.org

Nancy Ordowski, Chairman
480-203-5278

February 2020 Newsletter



HELPING TO KEEP AMERICA GREAT!

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**NEXT MEETING ON THURSDAY, FEBRUARY 13 AT 7:00 PM**

**McDOWELL MOUNTAIN RANCH McDOWELL CENTER**

[\[MAP\]](#)

**CHAIRMAN – Nancy Ordowski**

**IMPORTANT DATES**

**Saturday, March 7, 2020**

**Hike for the Homeless**

**Thursday, March 12, 2020**

**LD23 Meeting & State Delegate Election**

**PC Petitions must be turned in to the Recorder's Office by April 4, 2020**

There have been many questions regarding PC Petition forms and how to complete the information on the top.

I the undersigned, a qualified elector of the county of Maricopa, state of Arizona, and of LD23 YOUR PRECINCT and a member of the Republican party or a person who is registered as no party preference or independent as the party preference or who is registered with a political party that is not qualified for representation on the ballot, hereby nominate YOUR NAME who resides at YOUR ADDRESS in the county of Maricopa for the party nomination for the office of Precinct Committeeman to be voted at the primary election to be held August 4, 2020 as representing the principles of such party, and I hereby declare that I am qualified to vote .....

At our February 13 meeting (please attend), we'll be discussing details and purpose of the PC Petitions and guidelines. We'll also be discussing the election of State Delegate on March 12,

and the State Convention on May 9, 2020. There are many new PCs on our team and we may have forgotten processes and procedures that took place 2 and 4 years ago, so it is important to review these details. Please plan to attend and bring your completed petitions & nomination forms.

I thank each of you that attended the MCRC Meeting on January 11. We had the most PCs (151) in attendance and (101) proxies for a total of 252 votes. I know it was a difficult meeting, changes need to be made, THANK YOU for enduring.

You can reach me at [ncordowski@gmail.com](mailto:ncordowski@gmail.com) or 480-203-5278.

## **FIRST VICE CHAIRMAN - Rob Swoboda**

Hello LD23/ Team MAGA

Please Aware of and spread these Election Dates around!

Presidential Preference (Dems only) March 17, 2020

**Primary Election** – Tuesday, Aug 4, 2020 / Register voters by: July 6, 2020

Request ballot by mail for primary by July 24, 2020 / Mail in early ballot by July 29, 2020

**General Election** – Tuesday, Nov 3, 2020 / Register voters by: Oct 5, 2020

**Request a ballot by mail** by Oct 23, 2020 / Mail in early ballot by Oct 28, 2020

On 01/03/20 Democrats began their primaries. It looks very likely they will either nominate a hardcore communist who will place all power in the state and curtail or remove all of our freedoms or a billionaire democrat socialist who will do the same thing as well as take the salt off your table and do away with the “Big Glup” for our own good..... because they know better than we do how to live our lives.

In any event president Trump and our Republican candidates will be running against far, far, far left Dem candidates and their socialistic ideologies which have failed every time they have been employed with a death count in the hundreds of millions.

If we want to continue to live in a country where all power flows from the people and where we worship God instead of the state, we need to get out there and support our President and our Republican candidates. Part of that support is to also hold them to our core principles and moral ideals.

If you have not already registered for Request To Speak please go to the LD 23 website print then fill out the form then bring it to the next LD meeting on 2/13/20 so you can participate in reviewing and voting up or down the latest legislation. Pay close attention to any bill that is related to elections and/or is expedited. An expedited bill will take effect before the 2020 elections. Keep in mind that election integrity means that every citizen entitled to vote will have the opportunity to do so (once) with security and sanctity of the vote being the paramount concern. That means your vote will not be diminished by voter fraud, bias voter processes/practices or insecure electronic vote tabulation. It does not mean processing more votes, more quickly, in more locations and for longer time periods with security and sanctity of the vote an afterthought.

God bless.

## **SECOND VICE CHAIRMAN - Dr. Rich Rutkowski**

Our election year agenda continues at our Thursday, February 13 meeting at McDowell Mountain Ranch McDowell Center. [MAP](#) On February 13, we will welcome Stephen Richer,

candidate for Maricopa County Recorder. Clair Van Steenwyk, who has also declared as a candidate for that office has been invited but has not yet accepted the invitation. Looking ahead to our March 12 meeting, we'll be in Fountain Hills for election of state convention delegates. The deadline for applications to become a delegate has been extended to February 10. Apply at

<https://www.azgop.com/convention> We'll also have several guests on March 12, including County Supervisor Steve Chucri and candidates for Maricopa County Sheriff. By the way, if you want to sign qualifying petitions for candidates, you can do that at <https://apps.azsos.gov/equal/>

, Please visit [www.ld23gop.org](http://www.ld23gop.org) for any updates, and read LD23 communications, for accurate information about future meetings, upcoming events, documents, and links to other web sites and resources. If you are not getting our e-mail communications (from "[news@ld23gop.org](mailto:news@ld23gop.org)"), please check your "Spam" or "Junk" folders and mark the address as a "safe sender" or add the address to your list of contacts. This almost always solves the problem. Other communications about LD23 issues can be sent to [ld23gop@gmail.com](mailto:ld23gop@gmail.com). I check that inbox daily.

## **TREASURER'S REPORT - Barry Graham**

**DISTRICT 23 REPUBLICAN COMMITTEE**  
**Statement of Activity and Bank Balance**  
**Month-Ended Jan. 31, 2020**

| <b>Revenue</b>                                    |                         |
|---------------------------------------------------|-------------------------|
| Donations/dues                                    | \$ 714.00               |
| Badges                                            | 72.00                   |
| Other                                             | <u>35.00</u>            |
| <b>Total Revenue</b>                              | <b><u>821.00</u></b>    |
| <b>Expenses</b>                                   |                         |
| Events                                            | 77.71                   |
| Bank and credit card fees                         | <u>12.19</u>            |
| <b>Total Expenses</b>                             | <b><u>89.90</u></b>     |
| <b>Net Change</b>                                 | <b>731.10</b>           |
| <b>Reconciled Bank Balance, prior month-end</b>   | <b><u>15,206.67</u></b> |
| <b>Reconciled Bank Balance, current month-end</b> | <b>\$ 15,937.77</b>     |

**Thank you to those who have made their donations for 2020 already!**

**Annual Donations:** The recommended annual donation is \$30 (\$50/couple). Donations can be made at monthly meetings, or by the following:

1. Email Barry Graham at [BSGraham@gmail.com](mailto:BSGraham@gmail.com) along with your phone number and your availability. The Treasurer will call to securely pay by credit card.
2. Mail a check along with the completed Donation Form (Documents section of [www.LD23GOP.org](http://www.LD23GOP.org)) to:

Barry Graham, Treasurer  
District 23 Repub. Committee  
8776 E. Shea Blvd. Suite 106-341  
Scottsdale, AZ 85260

Make check payable to: **District 23 Republican Committee**

Note: Both checks and credit cards accepted. Donations not tax deductible.

Barry Graham  
(602) 740-2570  
[BSGraham@gmail.com](mailto:BSGraham@gmail.com)

## **MEETING MINUTES - Korena Byam**

### **District 23 Republican Committee**

8776 E Shea Blvd Ste 106-341  
Scottsdale, AZ 85251  
LD23 MEETING - January 9, 2020

## I. Call to Order

Nancy Ordowski called the meeting to order at 7:00 pm. Tim Horne led prayer and Bob Baker led Pledge of Allegiance.

## II. Speakers

### Nancy Ordowski (LD23 Chairman) –

- Introduced some 2020 candidates (Jay Lawrence, Michelle Ugenti-Rita, Joseph Chaplik running for State Legislature; Nick Myers, candidate for Corporation Commission; Michael Auerbach running for Scottsdale City Council)

### III.

- Discussed upcoming Maricopa County and State Meetings: All PCs should have received call letters for both. Proxies must be completed first before members are credentialed. Guests will be seated in guest section so they will not be a part of any votes from the floor. Volunteers arrive 6:30am, registration opens 7am. Credentials close 8:50am.
- Jim O'Connor needs volunteers to run for Scottsdale Unified School District
- Every even number year, we have PC elections. PCs need to fill out nomination form and collect 10 signatures of registered Republicans in your precinct. The back of the form must be filled out. This must be turned in between 3/6-4/6 to Nancy. Stay in lines when filling out the form and don't abbreviate. Hash marks don't count for same address – all need to be written out to be counted.
- At State Meeting, we will be voting on:
  - Members-at-Large: three candidates from LD23 – Kate Angelos, Joe Junker, Janell Soyster-Buchholdt,
  - Four By-law Amendments: 1) removing "preprinted" from by-law related to ballots, 2) separating special meetings from emergency meetings 3) Republicans endorsing non-Republicans to have voting rights revoked and 4) a proposal to limit the number of proxies to three per PC
  - Resolutions.
- **Yvonne Cahill** (AZ GOP) – Yvonne discussed State and National delegate opportunities. Go to [www.AZGOP.com/convention](http://www.AZGOP.com/convention) to register.
  - To be a State Delegate, one needs a copy of AZ drivers' license or government issued ID. The State Convention will be held May 9<sup>th</sup> at the Phoenix Convention Center. All are encouraged to come.
  - Delegates for the National Convention August 24<sup>th</sup>-27<sup>th</sup> at the Spectrum Center in Charlotte, NC, will have a cost between \$4000-\$5000 to attend. AZ GOP will coordinate travel but delegates will need a travel day before and after. Deadline to register 4/1/20.
- **Arthur Cooper** (Trump Reelection Committee) – Arthur reminded everyone of:
  - 
  - recurring Friday night Trump get togethers at local gathering places: January 10<sup>th</sup> at State Lager 48 and for State of the Union Address, February 4<sup>th</sup> Victorium in Scottsdale, AZ 5:30-9pm
  - Right to Life March & Rally on January 18<sup>th</sup>
- Arthur walks for McCormick Ranch. Please join him!
- **Tim Horne** – Urged all to stop South Bridge 2 which would destroy character of Old Town.

## III. Treasurer's Report

- Barry Graham reported that the cash balance was \$15,206.
- \$574 Christmas Party profit.

- Urged PCs to make 2020 donations.

#### IV. Adjournment

- Tim Horne made motion to accept minutes. Janelle Soyster-Buchholdt seconded.
- Mike Tomko made motion to adjourn; Jobi Rosen seconded.
- Nancy reminded all that the next LD 23 meetings will be held February 13 at McDowell Center and then March 12<sup>th</sup> in Fountain Hills.

## DISTRICT 23 REPUBLICAN CLUB NEWS

### Paradise Republican Women's Club

Next meeting: Saturday, February 8  
 McCormick Scottsdale Millennium Hotel  
 7401 N. Scottsdale Road, Scottsdale  
 9:00 AM Meeting / 10:00 AM Brunch  
 Speaker: Glenn Hamer, Pres. & CEO AZ Chamber of Commerce, on USMCA  
 Brunch & meeting - \$30 per person. For information, please visit <http://prwc.org>.

### Lincoln Republican Women's Club

Next meeting: Monday, March 2  
 McCormick Scottsdale Millennium Hotel  
 7401 N. Scottsdale Road, Scottsdale  
 5:30 PM Meet & Greet / 6:00 PM Meeting / 6:20 PM Dinner / 7:00 PM Program  
 Speaker: \_\_\_\_\_  
 Reservations needed (\$35 cash or check to "LRW"). RSVP to  
 Karen Garrett at 602-571-6020 or [lrwdinner@gmail.com](mailto:lrwdinner@gmail.com).

### Palo Verde Republican Women

Next meeting: Wednesday, February 19  
 Grayhawk Golf Club  
 8620 E Thompson Peak Parkway, The Fairway House  
 11:00 AM Social / 11:30 AM Program & Lunch  
 Speakers: Panel discussion for REP candidates for Corporation Commission: **Neil DeSanti, Boyd Dunn, David Farnsworth, Nick Myers, Kim Owens, Lea Marquez Peterson, Nick Meyers, Kim Owens, and Eric Sloan.**  
 Reservations required (\$35) at <https://pvrwluncheon.eventbrite.com> ;

### Fountain Hills Republican Club

Next meeting: Saturday, February 15  
 Speakers: Fountain Hills Town Council Members Leckrone, Scharnow, & Spelich  
 Fountain Hills Community Center  
 13001 N La Montana Drive in Fountain Hills  
 Light breakfast - 8:30 AM; Meeting - 9:00 AM  
 FHRC Social: Wednesday, February 26 at 5 PM  
 All American Sports Grill, 16872 E Ave of the Fountains, Fountain Hills  
 For more info, contact Boe James  
 at [FHRepublican@gmail.com](mailto:FHRepublican@gmail.com) or visit <http://FountainHillsRepublicanClub.org> or Fountain Hills  
 Republican Club on Facebook at [www.Facebook.com/ FountainHillsRepublicanClub](http://www.Facebook.com/FountainHillsRepublicanClub).



This month's newsletter was compiled, edited, and respectfully submitted by Rich Rutkowski, 2nd Vice Chairman.

Paid for and authorized by District 23 Republican Committee.