

Valley County Fair Commission

Northeast Montana Fair-event

501 Court Square #17

Glasgow, MT 59230

nemtfair@gmail.com

(406)228-9843

2018 Vendor Agreement

(Non-concession agreement)

Applicant Organization/Name: _____

Contact Person: _____

Daytime Phone Number: _____ Cell Number: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Email Address: _____

Alternative Contact Person: _____ Alternative Phone: _____

We the undersigned do hereby agree to the space at the Northeast Montana Fair, Wednesday, August 1st, 2018 through Saturday, August 4th, 2018 and understand the rules as listed below.

Set up of all booths/displays, is to be completed on Tuesday, July 31st, 2018 from 9:00 a.m. to 5:00 p.m. and Wednesday, August 1st, 2018 from 8:00 am to 11:30 am. Vehicle access to the fairgrounds will be limited to loading and unloading.

The Valley County Fair Commission shall be held harmless from any expense, damage, or loss sustained because of any incident arising out of, or in connection with our operation of this commercial booth.

Space will be available on a first come serve basis, so please reserve your space ASAP. Walls or dividers are to be provided and assembled by you as the exhibitor on all spaces.

Indoor Vendors: One, six foot table and two folding chairs will be provided. If you need extra tables and chairs, please indicate the amount needed. Tables: _____ Chairs: _____

Outdoor Vendors: Please note approximate area of your display _____ ft. x _____ ft.

If your organization is hosting a raffle or 50/50 contest, you must be registered with the fair office prior to the opening of the exhibit. Separate agreements will be made for these types of contests.

Please list below, your item you are marketing or exhibiting, so the Northeast Montana Fair can promote and have knowledge of what you, as a vendor, are providing: _____

Signed: _____

Date: _____

Printed Name: _____

Received on _____, 2018 By _____ initials