

# Military Women Across the Nation \$1,000 College Scholarship Rules & Application



The 2022 essay topic is

## "How will Space Force affect opportunities for women?"

#### APPLICANTS WHO DO NOT ADHERE TO ALL INSTRUCTIONS WILL BE DISQUALIFIED.

#### **Applicant Eligibility**

- 1. Must have a 3.2 or better Grade Point Average (GPA) on a 4.0 scale.
- 2. Must be a high school senior or undergraduate college student.
- 3. Entries must be submitted by 18 April 2022: NO EXCEPTIONS.
- 4. Military women and veterans **MAY NOT APPLY FOR THIS SCHOLARSHIP**.

#### Application Package MUST INCLUDE the following:

- 1. Completed Application.
- 2. Copy of all transcripts pertaining to current course of study to include academic standing.

NOTE: To protect personal information applicants are directed to mark out all references to social security numbers on high school or college transcripts.

- 3. An essay of 1,000 to 1,500 words in length written on the above topic. The essay must be the applicant's own work; be submitted in .doc or .docx format, and include documented evidence (including a bibliography) of both research and <u>an interview with at least one military woman</u>. Applicants are encouraged to contact military women in recruiting offices, at military bases, reserve units, etc. to enhance the research.
- 4. The entire Application Package shall be submitted in one email to include **separate attachments** for the following:
  - (1) Completed Application
  - (2) Transcripts (must be legible)
  - (3) Applicant's essay (in .doc or .docx format)

Each attached file must include the applicant's last name and first initial as part of the file name and ALL correspondence must include the applicant's name in the subject line.

5. Email the Application Package and/or any questions to the Scholarship Chair at:

### MWANScholarship@milwomen.org

Application Package Submission DEADLINE is 18 April 2022.

Applicants will be notified in June 2022 of the results.

The scholarship will be paid jointly to the scholarship recipient AND his/her college.

The application is available for download at www.milwomen.org (See documents page)

If additional information is required, please contact MWAN Scholarship Chair Barb Turner at MWANScholarship@milwomen.org or 817-733-7034

# Military Women Across the Nation College Scholarship Rules & Application PRINT or TYPE ALL INFORMATION

#### **Applicant**

| Full Name:                          |                          |                       |                  |                   |                 |        |                        |         |  |
|-------------------------------------|--------------------------|-----------------------|------------------|-------------------|-----------------|--------|------------------------|---------|--|
|                                     | Last                     |                       | First            | Middle            |                 | Maiden | Maiden (if applicable) |         |  |
| Mailing Address:                    | Street                   |                       |                  |                   |                 |        |                        |         |  |
|                                     | Street                   |                       |                  | City              | County          | State  | Zip                    | Country |  |
| Phone #: ()                         |                          | Email                 | :                |                   |                 |        |                        |         |  |
| Age:                                | Current GPA (4.0 scale): |                       | ):               | Class Ranking:    |                 |        |                        |         |  |
| High School Test Scores: SAT Verbal |                          |                       |                  | SAT Math ACT Comp |                 |        |                        |         |  |
| Name of School Curi                 |                          |                       |                  |                   |                 |        |                        |         |  |
| School Address:                     |                          |                       |                  |                   |                 |        |                        |         |  |
|                                     | Street                   |                       |                  | City              | County          | State  | Zip                    | Country |  |
| School Phone #: (                   | )                        |                       | School Web       | site:             |                 |        |                        |         |  |
| Name of School you                  | plan to                  | attend (if differen   | nt):             |                   |                 |        |                        |         |  |
| School Address:                     |                          |                       |                  |                   |                 |        |                        |         |  |
| oonoor Address.                     | Street                   |                       |                  | City              | County          | State  | Zip                    | Country |  |
| School Phone #: (                   | )                        |                       | School Web       | site:             |                 |        |                        |         |  |
| Type of School you a                | are atte                 | nding/plan to atte    | nd (Select as a  | appropriate       | e)              |        |                        |         |  |
| 4-Year/Undergrad                    |                          |                       | •                |                   | e/Technical Sch | ool    |                        |         |  |
|                                     |                          |                       |                  | Other:            |                 |        |                        |         |  |
|                                     |                          |                       |                  |                   |                 |        |                        |         |  |
| Civic Clubs: List men               |                          |                       |                  |                   |                 |        |                        |         |  |
| religious organizations             | for eac                  | h active membersh     | nip:             |                   |                 |        |                        |         |  |
|                                     |                          |                       |                  |                   |                 |        |                        |         |  |
| Volunteer Work/Emp                  | lovmen                   | nt: List vour volunte | er and/or empl   | ovment exc        | perience:       |        |                        |         |  |
|                                     |                          |                       |                  |                   |                 |        |                        |         |  |
|                                     |                          |                       |                  |                   |                 |        |                        |         |  |
| Hobbies/Talents: List               | your ho                  | obbies, talents and/  | or interests:    |                   |                 |        |                        |         |  |
|                                     |                          |                       |                  |                   |                 |        |                        |         |  |
| Course of Charles Link              |                          | -i                    |                  |                   |                 |        |                        |         |  |
| Course of Study: List               | your m                   | ajor or the field you | ı pıan to study: | -                 |                 |        |                        |         |  |
|                                     |                          |                       |                  |                   |                 |        |                        |         |  |
| What is your career                 | objectiv                 | re?                   |                  |                   |                 |        |                        |         |  |
| -                                   | -                        |                       |                  |                   |                 |        |                        |         |  |

(Continue answers on separate pages as necessary.)



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Questions?
Contact MWAN Scholarship Chair Barb Turner at

MWANScholarship@milwomen.org or 817-733-7034

