

Coryell County Youth Fair 2017

**All entries will be done online.
See page 10 in this book.**

<http://www.coryellyouthfair.com>

4-H Enrollment at 4-H Connect- <http://www.texas.4honline.com>

4-H Eligibility & Absence Form link- <http://www.emailmeform.com/builder/form/9erban4qK624009>

4-H Enrollment at 4-H Connect

<http://www.texas.4honline.com>

Fair Site & Enrollment

<http://www.coryellyouthfair.com>

4-H Eligibility & Absence Form

<http://coryell.agrilife.org>

Important Dates

Mid August -November 1, 2016	4-H Enrollment at 4-H Connect, Must enroll as a 4-H, FFA or FCCLA member to be eligible to participate in CCYF	
November 2-17, 2016	Fair Enrollment, All Entries Completed & Submitted Online, 4-H Eligibility & Absence Form Due (4-H Members Only)	
November 17, 2016, Thur.	6:00-8:00pm	Entry Night
January 11, 2017, Wed.	7:00am-10:00am	Check In Entries, Including PeeWee
	1:00pm-5:00pm	Judging
	6:00 pm, or as close as possible	Open to Public
	6:00 pm-8:00pm	Country Store Open
	8:00pm	Baked Goods Released to Exhibitors
January 12, 2017, Thur.	8:30am-8:30pm	Open to Public
January 13, 2017, Fri.	8:30am-5:00pm	Open to Public
	6:00pm-8:00pm	All Entries Released to Exhibitors
	by 8:00pm	Auction Sign Up, Grand/Reserve
January 14, 2017, Sat.	Auction Day	
	11:30am	Grand/Reserve Newspaper Photo
	11:45am	Grand/Reserve Auction Photos & Auction Item Check In
	5:30pm	CCYF Auction

Exhibitors must participate in a Clean Up event, otherwise \$100 will be deducted from fair check

Table of Contents

List of CCYF Directors, Officers, Fair Preparation, Advisors, Teachers and Officials	5-6
2017 Show Calendar	7-8
General Rules	9-11
Premium Auction Rules	12
Livestock Special Rules & Regulations	13
Sheep Show Rules	14
Swine Show Rules	15-17
Beef Cattle Show Rules	18-19
Commercial Angora Goat Show Rules	20
Rabbit Show Rules	21-22
Poultry Show Rules	23
Market Goat Show Rules	24
Dairy Goat Show Rules	25
Horse Show Rules	26-29
Home Economics General Rules	30-32
Country Store Rules	33
Sewn Apparel, Needlework & Textiles	34-38
Art	39-41
Handicrafts	42-44
Preserved Foods	45-51

Table of Contents (continued)

Baked Goods	52-57
Photography	58-62
Pee Wee Goat/Lamb Show Rules	63
Pee Wee Rabbit Show Rules	64
Pee Wee Home Economics Showcase	65
Pee Wee Entry Form	66
Grade Horse Identification form	67
4-H Eligibility & Absence Form link http://www.emailmeform.com/builder/form/9erban4qK624009	

**FORMS MUST BE FILLED OUT AND RETURNED ON
LINE**

www.coryellyouthfair.com

CCYF Information and Rule Book can be located on the website, along with any updates or date changes.

Coryell County Exposition Association, Inc.
Sponsoring the Coryell County Youth Fair

Directors

Robert Jeffcoat	Jonesboro
Joe Foote	Jonesboro
Chad Rust	Oglesby
Ed Leonard	Oglesby
Bryan Luensmann	Gatesville
Lori Davis	Gatesville
Ryon Blankenship	Gatesville
Mac Maciel	Copperas Cove
Lee Williams	Copperas Cove
Gretchen McWhorter	Copperas Cove
Donald Young	Evant
Stacy Smith	Evant
Keith Smart	At-Large
Phil Gregory	At-Large
Jessica Smart	At-Large
Kathie Jo Jones	At-Large
Than Foote	At-Large
Eddie Bruton	At-Large

Officers

Keith Smart	President
Donald Young	Vice President
Eddie Bruton/Gretchen McWhorter	Secretary
Kathie Jo Jones	Treasurer

Youth Fair Auctioneer

Keith Turner

Corvell County Agri LIFE Extension

Pasquale Swaner	County Extension Agent – Ag
Vanissa Casad	County Extension Agent – Family & Consumer Science
Anne May	County Extension Agent – 4-H Youth Development
Bridgette Alvarado	County Extension Office Manager

County Agricultural Education Teachers

Amanda Latham	Gatesville High School
Katherine Phillips	Gatesville High School
Landon Buffe	Evant I. S. D.
Amanda Anderson	Copperas Cove High School
Neal Schwausch	Copperas Cove High School
D. Charles Raley	Oglesby I. S. D.

County Family & Consumer Science Teachers

Armond Alexander	Gatesville High School
------------------	------------------------

Officials of Livestock Show

Swine Superintendents	Dustin Shuffler/Stacy Smith
Sheep Superintendents	Than Foote
Angora Goat Superintendents	Than Foote
Beef Superintendents	Andy James
Poultry Superintendents	Kenneth Barnett
Rabbit Superintendents	Kathy Brase/Brittani Shephard
Goat Superintendents	Brent McLaughlin /Kyle Matthews
Dairy Goat Superintendent	Rusty Coble/Brenda Fread
Horse Superintendents	Tammy McHargue/Jeannie Rust

Officials of the Home Economics Show

General Superintendents	Jana Jones/Jill Winkler
Country Store	Kim Dewald
Sewn Apperal, Needlework & Textiles	Donna Berry
Art	Julie Matthews
Handicrafts	Jamie Jackson/Paula Jander
Preserved Foods	Cindi Bone
Baked Goods	Gail Shelton
Photography	Heather Hitt/Barbara Huntley

2017 Show Calendar

**ENTRY DEADLINE NOVEMBER 17, 2016
6-8 p.m. at the Gatesville Civic Center
ALL FORMS MUST BE SUBMITTED ON LINE BY 6:00 PM.
SEE PAGE 3 FOR WEBSITE.**

Saturday, January 07, 2017

8:00 – 9:00 a.m. Horse Show Check in
9:30 a.m. Judging commences in the following order:
Showmanship, Mares, Geldings, Western Pleasure, Western Horsemanship,
Western Trail

2:30 p.m. Dairy Goat Check in
4:00 p.m. Dairy Goat Show

Wednesday, January 04, 2017

5:00 p.m. Commercial Cattle Weigh in Coryell County Commission Company

Wednesday, January 11, 2017

7:00 a.m. to 10:00 a.m. All Home Economics entries must be brought to the Civic Center.
NO ENTRIES WILL BE ACCEPTED AFTER 10:00 A.M.

7:00 a.m.-10:00 a.m. Pee Wee Home Economic Check – in

12:00 p.m. - 5:00 p.m. Judging of Home Economics

12:00 p.m. - 8:00 p.m. All livestock entries can be unloaded into Complex Pavilion

5:30 p.m. Home Economics Open to the Public

5:30p.m. -8:00 p.m. Country Store Open for sale of all Baked Goods Only

10:00 a.m. Commercial Cattle Record Books Due

8:00 p.m. Release of all baked goods with the exception of Grand &
Reserved Champion entries. These will remain for display.
**Not responsible for items left after release times.
LEFT ITEMS WILL BE DISCARDED.**

5:30 p.m. - 6:30 p.m. Weigh/Classify Sheep
6:30 p.m. - 7:30 p.m. Weigh/Classify Market Goats/ Commercial Does to follow
6:00 p.m. - 8:00 p.m. Weigh/Classify Swine
6:00 p.m. - 7:00 p.m. Weigh/Classify Market Steers/Check Heifers
6:00 p.m. - 8:00 p.m. Weigh/Classify **ALL** Rabbits

Thursday, January 12, 2017

8:30 a.m. – 8:30 p.m. Home Economics Division open to the public

9:00 a.m. Judging commences in the following order: Halter Classes:

Breeding Heifers, Market Steers
Commercial Beef Judging

12:00 p.m.

Judging commences in the following order:
Angora Goats, Breeding Sheep, Market Lambs

3:00 p.m. approx. following sheep

Judging commences in the following order:
Rabbits: Meat pens, Fryers, Breeding Rabbits

6:00 p.m. to 8:00 p.m.

Poultry must arrive and check in with Superintendent

Friday, January 13, 2017

8:30 a.m. – 5 p.m.

Home Economics Open to Public.

9:00 a.m.

Judging commences in the following order:
Poultry – Broilers, Roasters, Turkeys

12:00 p.m.

Judging commences in the following order:
Goats – Commercial, Market

5:00 p.m.

Judging commences in the following order:
Swine – Breeding, Market

6:00 p.m. -8:00 p.m.

Release of Home Economics entries including Pee Wee entries.
Not responsible for items left after release times.

6:00 p.m.

Release of Livestock except auction items with the exception of Swine which will release after the Swine Show

IMMEDIATELY following the swine show on Friday night, exhibitors who have Home Ec and/or Livestock winning entries must designate their Sale item in writing or the Sales Committee will make the decision if no designation is made.

Saturday, January 14, 2017

11:30 a.m.

Home Economics pictures for Newspaper (Grand & Reserve ONLY) and all Home Economic Auction Photos.

11:45 a.m.

All Home Economic auction items including freshly baked goods should be placed on Auction exhibit table.

9:00 a.m.

Pee-Wee Rabbit Show
(Check in 8:30 a.m.)

10:30 a.m.

Pee-Wee Goat Show/Lamb
(Check in 9:30 a.m.)

5:30 p.m.

Announcements, Auction Dedication ceremony and Special awards

6:00 p.m.

AUCTION SALE – immediately following auction all items are released.

Pictures must be taken in the show ring BEFORE OR DURING the Auction

Coryell County Youth Fair
General Rules
VIOLATORS OF RULES ARE SUBJECT TO
DISQUALIFICATION

1. All exhibitors will be under the control of Board of Directors which will use diligence to assure the safety of all exhibits and to protect against loss or damage done or acquired while on the grounds of the show. **Entries removed without written release from the superintendent of the appropriate divisions will be fined \$250.00 .**
2. No claim or suit of injury to any person or property shall be asserted against the show or its sponsors, its officers, or agents, by any person, firm, or corporation or their agents, representatives, servants, or employees having permits to exhibit or occupy space on the grounds of the show.
3. Capable judges will be selected to judge all entries. THE DECISION OF THE JUDGES WILL BE FINAL! No one except judges and authorized personnel will be allowed in the judging areas while judging is in progress. No immediate family member of any Home Economic exhibitor will be selected as a judge for the Home Economic Division to ensure fairness and no conflict of interest.
4. Disqualification of an entry in Home Economics can only be made by all of the General Superintendents and at least 1 Fair Board Director/Officer. Disqualification of an entry in the livestock can only be made by the Superintendent and at least 1 Fair Board Director/Officer.
5. Exhibitor Eligibility
 - A. All exhibitors must meet two (2) of the three (3) following criteria:
 - a. Be a bona fide FFA, FCCLA, or 4-H member in Coryell County (in good standing) as of November 1, 2016
 - b. Be enrolled in public or private school, including Jonesboro ISD, in Coryell County by September 1, 2016.
 - c. Live in Coryell County and be a bona fide 4-H member of Coryell County (in good standing) by November 1, 2016.
 - B. In addition, each exhibitor must be a member in good standing of the Coryell Co. Jr Youth Livestock Association, Inc. Dues are \$5.00 per exhibitor and \$5.00 per parent/guardian per household and all exhibitors must be sponsored by at least one parent/guardian. Eligibility of transfer students enrolling in public or private schools in Coryell County after September 1, 2016 will be handled on an individual basis at the discretion of the Board of Directors. All livestock of transferring students must meet eligibility rules.
 - C. Under a Texas Education Ruling, a student can be declared ineligible to compete in the Coryell County Youth Fair. If a student is considered ineligible by TEA or UIL, that student's project is also ineligible and may not be entered in the Fair. Home school students will be required to show proof of eligibility prior to Fair Week. If an exhibitor becomes ineligible anytime during the Fair, the Project is eliminated from activity. Eligibility form MUST be filled out and submitted for each 4H child. Click on link fill out and submit form <http://www.emailmeform.com/builder/form/9erban4qK624009>.
 - D. The only people allowed to assist an exhibitor in preparation of any entry are parents/guardians, grand parents and siblings of exhibitor and 4-H/FFA adult leaders, Ag teachers and Extension agents from Coryell County. Violation of this rule will disqualify exhibitor from participating in the Coryell County Youth Fair.
 - E. Members showing in any other county youth fair are not eligible to show in the Coryell County Youth Fair.

- F. Exhibitors must show their own animal unless the individual is showing more than one animal in the class. Those individuals not showing that animal must submit a written reason why they are not showing and it must be approved by the Board of Directors prior to the show.
- G. An exhibitor eligible for the premium sale and unable to attend the sale must submit for Board approval a written statement that designates a substitute showman to exhibit the project for the sale. The substitute must meet all the requirements as listed above and already be a bona fide Fair participant.

6. Any protest must be in writing and be filed with a \$100 cash protest fee to the Board within 24 hours following the show. If your protest is approved by the Board, the cash will be refunded. If you lose the protest, you forfeit the fee.

7. **All entries will be completed online. The monies and the COMPLETED FORM from on-line will be taken on November 17, 2016 at the Civic Center from 6-8 pm. ENTRIES WILL ONLY BE TAKEN IF IT IS COMPLETED ON-LINE FIRST.**

You will be able to begin your entries on line November 02, 2016 at www.coryellyouthfair.com

Late entries will be accepted until the extension office closes on Wednesday November 30, 2016. As a penalty, all entry fees are double!!!

- 8. Entry fees:
 - A. Home Economics - \$5.00 per exhibit (limit 15 entries)
 - B. Livestock –
 - Commercial cattle \$15.00
 - Market Steers/Breeding Heifers \$15.00
 - All Swine, Sheep, and Goats \$10.00
 - All Poultry \$8.00
 - Meat Pen Rabbits \$8.00
 - Breeding Rabbits & Fryers \$6.00
 - Horse Halter \$15.00
 - All other Horse \$8.00

9. Premium Money – All premium money will be paid out of the monies collected as dues to the Coryell Co. Youth Livestock Association, Inc. This money will be used exclusively for this purpose. There will be a \$5.00 minimum amount to be earned to receive a check.

A. Home Economics: Premium money will be figured on a point system as follows:

	1 st	2 nd	3 rd	4 th	5 th	6 th
All Divisions	6	5	4	3	2	1
Grand Champion Rosette	2					
Reserve Champion Rosette	1					
Best of Show Rosette	2					

- B. Livestock: Premium money will be paid through the first six (6) places only and will be determined by premium money available.

	1 st	2 nd	3 rd	4 th	5 th	6 th
All Divisions	6	5	4	3	2	1
Grand Champion	2					
Reserve Champion	1					

10. NO PETS ALLOWED IN SHOW BARN – No animals, other than those registered for exhibition or used as service animals, will be allowed in the Show Barn during the Youth Fair. No dogs other than service dogs will be allowed.
11. Disruptive and rude behavior will not be tolerated. Exhibitors, their families, and guests are expected to be respectful of others and their properties. Board members, officers, or any adult leaders who witness disruptive behavior may ask that person(s) to leave the premises. Failure to do so may lead to legal action.

Premium Auction Rules
6:00 p.m., January 14, 2017
Livestock and Home Economics Division

An exhibitor eligible for the premium sale and unable to attend the sale must submit, for Board approval, a written statement that designates a substitute showman (who meets all the requirements to show as listed in the General Rules) to exhibit the project for sale.

A commission of 5% will be deducted from each item sold (including premium sale and add-ons). This sum will be added to the general fund of the Coryell County Jr. Youth Livestock Association, Inc. In addition, a fee will be deducted to cover the cost of the Buyer's Plaque.

All youth who sell in the auction and/or win awards are required to write a thank-you note to their buyer/award sponsor. Thank you notes must be provided to your Leader or Ag Teacher and include an addressed envelope for mailing. Contact the Leader, Ag Teacher, Extension Office, or Fair Board members for buyer/sponsor addresses.

Checks for premium money and auction money will be available to exhibitors at the general meeting. In order to receive your auction check, you must give your thank you notes to your 4-H Leader, Ag teacher, Home Economics teacher, or County Extension Agent. It must be in an envelope which is stamped, addressed, and ready to mail.

. Exhibitors may start removing their animals at the designated time on Friday and will be responsible for its disposition.

1. Exhibitors may auction only one exhibit. (Livestock or Home Economics)
 - A. The livestock auction is officially a premium sale. Exhibitors will continue to own the item and may dispose of it as they wish.
 - B. Home Economics items will transfer ownership of the item to the Buyer. Exhibitor shall be responsible for taking care and delivery of their Home Economics items to their final destination as determined by the buyer.
2. The following will be eligible for auction:
 - A. All Grand & Reserved Grand Champion Market Animals
 - B. 50% of each market class not to exceed 6th place (excluding GC and RC)
 - C. Grand & Reserve Champions in breeding stock (along with 4 Breed Division Champions in Beef Heifer Show and 8 Breed Division Champions in Rabbits)
 - D. All Grand & Reserve Champion in Home Economics for each age division
 - E. Overall GC High Point Horse (Senior & Junior divisions) (Overall RC may roll up only if GC in that age division is ineligible to sell.)
 - F. Items are ineligible if they have been in the Sale in previous years.
3. Board of Directors will compute the sale list after the Swine Show on Friday. The highest placing animal that is eligible to sell for each exhibitor will be the animal sold. If you choose to sell a home economics item or wish to designate which home economics item you want to sell, you must check in with the sales committee by 8:00 PM on Friday night. If you want to know if you made the sale, please check with the Fair Office at 11:45am on Saturday or on line.
4. All Exhibitors who make the Sale will have their picture taken on Sale Night or make the necessary arraignments for a picture for plaque or money will be held/forfeited pending Board review.
5. **Any Exhibitors that make the auction on Saturday must return on Sunday at 2 p.m. to help clean-up. Prior arrangements can be made to work other times throughout the fair or Sunday morning. Arrangements must be made with a Fair Board Member and exhibitor must sign in. If the Exhibitor does not come on Sunday, \$100.00 will be deducted from their check.**

Livestock Special Rules & Regulations

1. Each exhibitor may show only 6 entries in the livestock division (excluding horses).
2. All livestock will be shown in the show ring except commercial market cattle.
3. Entries not meeting requirements of the Superintendent will be barred from the show. Any visible parasites will bar the animal from being shown and that animal must be removed from the show barn immediately.
4. Failure to keep pens or stalls properly cleaned at all times will mean forfeiture of any prize money earned. This will be checked daily by the Superintendent.
5. Ribbons will be awarded for first through sixth place and premium money will be paid subject to the \$5 minimum rule.
6. All animals will be weighed at the appropriate check-in time by the division Superintendent.
7. Directors shall have the power to make the final decisions on all rules.
8. No animal may be shown more than once per year at the county show.
9. Arrival time on Livestock – See show calendar. No livestock will be allowed on premises prior to 12:00 p.m. on Wednesday, January 11, 2017.
10. Animals may be released from show grounds 6:00 p.m. Friday, January 13, 2017 at the conclusion of the Swine Show with the exception of Swine which will be released at the conclusion of the Swine Show or as arranged through the Board of Directors.
11. Exhibitors are required to feed and water their own animals according to State and Federal requirements.
12. No hay for bedding can be used. Only wood shavings are allowed. Exhibitor is responsible for bringing own bedding.
13. Showmanship ages will be as follows: (as of show date)
 - A. Junior: age 12 and under
 - B. Senior: age 13 and over
14. All Livestock Judges will be posted on the CCYF Website when selection has been made.
15. Livestock project must be raised and cared for within the county or school district that the exhibitor lives.
16. Superintendents will designate pens for all livestock. Pens and stalls will be grouped by clubs and chapters on Tuesday night prior to shows. No pen decoration until after noon on Wednesday. Pen assignments are final unless permission for changes is given by the Superintendent.
17. All sexually intact sheep must have Scrapies tag according to Texas Animal Health Commission.
18. ALL ANIMALS (breeding, market & commercial) WILL BE VALIDATED! Specific dates will be listed in each livestock division rules.

Sheep Show

Superintendent: Than Foote 254-248-4241
Validation: October 19, 2016 Gatesville Civic Center, and October 20, 2016
Arrival: Wednesday, January 11, 2017, 12:00 p.m. – 6:30 p.m.
Show Date: Thursday, January 12, 2017, 12:00 noon
Release Date: Friday, January 13, 2017, 6 p.m.

1. All sheep must have been owned by entrant on or before the validation date. All sheep, breeding and market must be validated.
2. Superintendents will tag, weigh, and classify.
3. Market lambs must **weigh in from 5:30 p.m. – 6:30 p.m. on Wednesday, January 11, 2017.**
4. All market lambs must be slick shorn on day of show.
5. Classes will be determined by the number of entries received.
6. Minimum weight: Haired Sheep & Southdowns 80# and all others 90# (3# weight tolerance)
7. All sexually intact sheep must have Scrapies tag according to Texas Animal Health Commission.

Breeding Classes: No registration papers are required.

- | | | |
|------|---|-----------------|
| 400. | Fine wool ewe (lamb) | |
| 401. | Fine wool ewe (2 tooth or older) | |
| | Champion Fine Wool Ewe | (BANNER) |
| 402. | Southdown ewe (lamb) | |
| 403. | Southdown ewe (2 tooth or older) | |
| | Champion Southdown Ewe | (BANNER) |
| 404. | Medium wool ewe (lamb) | |
| 405. | Medium wool ewe (2 tooth or older) | |
| | Champion Medium Wool Ewe | (BANNER) |
| 406. | Hair Sheep | |
| | Grand & Reserve Champion Ewe | (BUCKLE) |

Market Classes:

- | | | |
|------|--|--|
| 407. | Fine wool market lambs | Champion & Reserve (BUCKLE) |
| 408. | .Fine wool cross market lambs | Champion & Reserve (BUCKLE) |
| 409. | Southdown market lambs | Champion & Reserve (BUCKLE) |
| 410. | Medium wool market lambs | Champion & Reserve (BUCKLE) |
| 411. | Hair Sheep | Champion & Reserve (BUCKLE) |
| | Grand & Reserve Champion Market Lambs | (BANNER & BUCKLE) |

Swine Show

Superintendent: Dustin Shuffler 254-394-4475/Stacy Smith 512-750-0113
Validation: November 07, 2016 Gatesville Civic Center 5:30– 7:30 p.m.
Arrival: Wednesday, January 11, 2017, 12:00 noon 8:00p.m
Show Date: Friday, January 13, 2017, 5:00p.m.
Release Date: Friday, January 13, 2017, following show

1. Breeding swine must weigh between 170 and 300 pounds. Market hogs must weigh between 190-280 pounds. There will be a 3 pound tolerance.
2. Swine will be **weighed between 6:00–8:00 p.m. on Wednesday, January 11, 2017**. There will be an objective classifier at the scales to assign each animal to a breeding class. Swine will be classified according to standards set forth in Appendix A Swine Classifications.
3. **ALL** hogs must have been owned by entrant on or before the validation date. **ALL MARKET AND BREEDING SWINE MUST BE VALIDATED.**
4. Classes will be created according to the number of entries received.
5. Swine will be released following the Swine Show

Breeding Classes:

420. Gilts **Grand Champion & Reserve Gilt (BUCKLE)**

Market Classes:

421. Hamp **Champion & Reserve (BUCKLE)**

422. Light OPB **Champion & Reserve (BUCKLE)**

423. Dark O P B **Champion & Reserve (BUCKLE)**

424. Duroc **Champion & Reserve (BUCKLE)**

425. York **Champion & Reserve (BUCKLE)**

426. Cross **Champion & Reserve (BUCKLE)**

Grand & Reserve Champion Market Swine (BANNER & BUCKLE)

Classifications for 2017

BERKSHIRE

1. Black and white with erect ears exhibiting Berkshire character.
2. A Berkshire must have white on face and tail. (unless tail is docked) Three of the four legs must be white.
3. A Berkshire must NOT have a solid white or a solid black face from the ears forward.
4. A Berkshire must NOT have a solid black nose. (rim of nose)
5. White is allowed on the ears, but neither ear can be entirely white.
6. An occasional splash of white may appear on the body.

HAMPSHIRE

1. Must be black in color with a white belt starting on a front leg. The belt may partially or totally encircle the body.
2. Must possess Hampshire Breed character. (ears must be erect and not rounded)
3. Must NOT have any white hair or indications of streaking on the forehead.
4. Must NOT have any red hair.

SPOTTED SWINE

1. Must be black and white.
2. Must possess Spotted Breed character.
3. Ears cannot be erect.
4. Any red tinted or brown spots are ineligible.
5. No solid black head from ears forward.
6. No distinct white belt pattern (hair or skin) encircling and extending down and onto each shoulder.
7. Any signs of weighted ear tags or evidence of past existence such ear tags are determined to be not permissible and are grounds for disqualification.

DUROC

1. Must be red in color and possess Duroc Breed Character. (ears must be down and medium size)
2. Must NOT have any white hair located on the animal.
3. Must NOT have any black hair.
4. Must NOT have more than three black spots on the skin and none of these spots can be larger than two inches in diameter.
5. Must NOT have any shading or indication of a belt.

POLAND CHINA

1. Must possess Poland China breed character.
2. Must be black with a white face and switch (unless tail is docked). Three of the four legs must be white. May have an occasional splash of white on the body.
3. Must have ears down.
4. Must not have evidence of belt formation.
5. Cannot have any red or sandy hair and/or pigment.
6. Hogs that have weighted ear tags or evidence of tampering of ears with possible ear tags are ineligible.

CHESTER WHITE

1. Must possess Chester White breed character.
2. Must be solid white in color, no color on the skin larger than a silver dollar, no colored hair.
3. Ears must be down and medium size.
4. Any signs of weighted ear tags or evidence of past existence of such ear tags are determined to be not permissible and are grounds for disqualification.

LANDRACE

1. Must be white in color and possess Landrace Breed character. (ears must be down)
2. Must NOT allow any color hair other than white.

3. Must NOT allow more than three spots of skin pigmentation.
4. Must NOT allow any spot of skin pigmentation larger than one U.S. minted quarter.

YORKSHIRE

1. Must be white in color and possess Yorkshire Breed character. (ears must be erect)
2. Must NOT have any colored hair other than white.
3. Must NOT have colored skin pigmentation larger than one U.S. minted silver dollar.
4. Must not have masking above the eyes larger than a silver dollar.

CROSSBRED

Barrows with black, and/or red pigmentation, (i.e. not sandy, rusty, or blue) comprising at least 20% of total body area, shall be considered a Dark Cross. These barrows may be black or red belted, black patched or spotted, with Poland China, Hampshire, Berkshire, or Spot appearance. Barrows with only blue pigmentation are **NOT** considered Dark Crosses.

Beef Cattle Show

Superintendent: Andy James 254-223-3056
Validation: Market: June 23, 2016 6:00 p.m.
Commercial: August 17, 2016 5:00 p.m.6:00 p.m.
Heifers: October 19 (Gatesville Civic Center), 5:00 – 6:00 p.m.
Arrival: Wednesday, January 11, 2017 12:00 p.m. - 8:00 p.m.
Record books: Wednesday, January 11, 2017 10:00 a.m..
Show Date: Thursday, January 12, 2017 9:00 a.m. Heifer, Steer
11:00 a.m. Commercial
Release Date: Friday, January 13, 2017, 6:00 p.m.

Rules for 2017 Heifer & Market Steer Show

1. At validation, registration papers or proof of ownership with ID info shall be required for breeding beef heifers and tattoos and/or brands will be recorded. Exhibitor shall have possession and be responsible for the animal by October 20, 2016. Non-registered heifers can show with breeding stock if they comply with ownership deadlines.
2. Market steers must be owned by June 20, 2016.
3. Cattle must be brought to show barn, **Wednesday, January 11, 2017 6:00-8:00 p.m. to be weighed and classified.** You must bring appropriate papers at that time.

Commercial Cattle Feeding and Management Show

This show was designed to give exhibitors an opportunity to participate in a practical beef production program, typical of the beef cattle feeding industry in Texas. Feeding period will be approximately 140 days. The contest will be a 3 phase competition on live animal evaluation (50%), record book contest (20%), and interview (30%). Record books will begin with initial weigh in. This is a market division, not a breeding division

Rules for 2017 Commercial Cattle Show

Ownership deadline is August 23, 2016. The initial weigh in will be on this date from 5:00 to 6:00 p.m. at the Coryell County Commission Company. At this time record books will be distributed, ears will be tagged and cattle will be photographed (if necessary). The final weigh in date will be January 4, 2017 at 5:00 p.m. at the Coryell County Commission Company.

2. An entry consists of 1 animal, steer or heifer.
3. Exhibitors may weigh-in as many individual animals as they wish on August 17, 2016.
4. Minimum weight of 800 pounds per head on final weight on January 4, 2017.
5. Cattle need not be halter broken. However, no wild or unruly animals will be accepted. Unruly cattle will be disqualified and removed from show grounds. Cattle may be halter broke, but not shown in other portions of CCYF.
6. No hair clippings of cattle will be allowed. Cattle with recent clippings will be disqualified. .
Cattle must be dehorned or tipped and healed prior to County Fair.

7. All exhibitors must complete all three phases of the contest.
 - a. Live evaluation of cattle (50%)
 - b. Completion of approved record book by, Wednesday, January 11, 2017. (20%)
 - c. Interview (30%) – possible questions will be given in advance with record books.
8. Show will be one age division.
9. All calves will be assigned a market value on validation day.
10. Signage on pen will be limited to standard 4-H Exhibitor sign (approx. 14"x14")

Breed Divisions:

Supt. will be allowed to set classes of heifers based on age at check-in. The maximum age will be 30 months. Classifications are set forth below

- | | | |
|------|---|------------------------------|
| 427. | American & American Breed Crosses:
Brahman, Brangus, Beefmaster, Santa Gertrudis, Simbrah, Braford
Bramazine, Charbray, Star 5, and other Registered/Certified American
breed type crosses. (Eligible to show at any major show as ORAB | (BANNER) |
| 428. | British Breeds
Angus, Hereford, Polled Hereford, Red Angus, Shorthorn. Purebred
only, Percentages, show as Exotic or Unregistered. | (BANNER) |
| 429. | Exotic Breeds
Charolais, Chianina, Limousine, Maine Anjou, Simental and
Registered/Certified Percentages, i.e. Maine Tainer, Chi-Angus, Chi-
Main, Chi-Ford, Sim Angus, LimFlex, etc. (Eligible as ORB at major
show) | (BANNER) |
| 430. | Non-Registered | (BANNER) |
| 431. | Maket Steer Classes:
Classes will be broken down by weight with a minimum weight of 900 pounds. Classes will
be created according to the number of entries received.
Grand & Reserve Champion | (BANNER & BUCKLE) |
| 432. | Commercial Cattle Classes:
Grand & Reserve Champion | (BANNER & BUCKLE) |

Commercial Angora Goat Show

Superintendent: Than Foote 254-248-4241
Validation: August 06, 2016, 6:00 p.m. Gatesville Civic Center
Arrival: Wednesday, January 11, 2017, 12:00 p.m. – 8:00 p.m.
Show Date: Thursday, January 12, 2017, 2:00 p.m.
Release Date: Friday, January 13, 2017, 6 p.m.

1. Goats must have been owned by exhibitor by validation date.
2. All animals must be slick shorn at validation.
3. Classes will be created according to the number of entries received.

Commercial Angora Goat Classes:

- 437. Doe Kid
- 438. Doe (2 tooth)
- 439. Doe (3 year or older)

Grand Champion and Reserve Doe

(BUCKLE)

- 440. Billie kid
- 441. Billie (2 tooth or older)

Grand Champion and Reserve Billie

(BUCKLE)

Rabbit Show

Superintendent: Kathy Brase, 254-216-9199 /Brittani Shepherd 254-216-9758
Validation: Breeding animals – October 23, 2016 2:00 – 3:00 p.m.
Market animals – December 11, 2016 2:00 – 3:00 p.m.
Arrival: Wednesday, January 11, 2017, 12:00 – 8:00 p.m.
Show Date: Thursday, January 12, 2017, approx. 3:00 p.m. following sheep show.
Release Date: Friday, January 13, 2017, 6 p.m.

All rabbits must be checked by superintendent between 6:00 and 8:00 p.m. on Wednesday, January 11, 2017.

TO ENTER AND SHOW RABBITS THE FOLLOWING RULES APPLY

1. All rabbits must be validated even if they already have a tattoo. Rabbits can be tattooed at validation.
2. All rabbits must be entered on line. Printed entry forms and entry fee must be brought to the Gatesville Civic Center on entry night, November 17, 2016.
3. Meat pen rabbits must each weigh a minimum of 3 pounds and not over 5 pounds each. They do not have to be raised from a doe owned by exhibitor, but they must be owned by validation date. Meat pens consist of three rabbits. Meat pens will be eliminated if more than one breed or variety. Check with the Superintendent if you have any questions regarding breeds. They will be weighed in at check in. There will be a 2 ounce weight tolerance. If all rabbits from a meat pen do not make weight, the rabbits that do may re-classify to a fryer.
Meat pen rabbits that don't make weight may re-classify to a breeding class if they meet those requirements.
4. A fryer is a single rabbit weighing a minimum of 3 pounds and not over 5 pounds. A fryer does not have to be raised from a doe owned by the exhibitor, but must be owned by validation date. There will be a 2 ounce weight tolerance. Fryers that don't make weight may re-classify to a breeding class if they meet those requirements.
5. Exhibitors will be assigned one pen for up to 3 fryers.
6. Approximate breeding dates for market rabbits is Oct. 4, 2016. Approximate date of birth will be Nov. 4, 2016.
7. Rabbits with sore hocks, malocclusion, wry neck or ear canker will be disqualified by the Superintendent and sent home.
8. Classes will be determined by the Superintendent according to the number of entries received in each breed.
9. A 4-class and 6-class system will be used.
10. Exhibitor must check posted list Thursday morning to make sure classes are right.

Rabbit Classes:

458. Meat Pen (3 rabbits)
(BANNER & BUCKLE)

459. Fryer (1 rabbit)
(BANNER & BUCKLE)

460. 4-Class: Sr. Buck, Jr. Buck, Sr. Doe, Jr. Doe (A junior is six months and under. A senior is over six months)

Group I: (Satin Angora, English Angora, French Angora, Jersey Wooly, Lion Heads, American Fuzzy Lop)
(GRAND & RESERVE BANNER)

Group II: (Holland Lop, Mini Lop)
(GRAND & RESERVE BANNER)

Group III: (Dwarf Hotot, Netherland Dwarf, Polish)
(GRAND & RESERVE BANNER)

Group IV: (Rhineland, English Spot, Tan, Britannia Petite, Belgian Hare, Himalayan)
(GRAND & RESERVE BANNER)

Group V: (American Sable, Standard Chinchilla, Havana, Lilac, Harlequin, Mini Satin, Florida White, Dutch, Trianta)
(GRAND & RESERVE BANNER)

Group VI: (Mini Rex, Rex)
(GRAND & RESERVE BANNER)

Grand and Reserve Champion 4-Class (BANNER &BUCKLE)

461. 6-Class: Sr. Buck, Intermediate Buck, Jr. Buck, Sr. Doe, Intermediate Doe, Jr. Doe (A junior is under six months, an Intermediate is six to eight months, a senior is over eight months)

Group I: (Californian, New Zealand)
(GRAND & RESERVE BANNER)

Group II: (Checkered Giant, French Lop, Giant Chinchilla, Hotot, Beveren, Flemish Giant, Satin, Palomino, Champagne D'Argent, Crème D'Argent, Cinnamon, Silver Fox, Giant Angora, American Chinchilla, American)
(GRAND & RESERVE BANNER)

Grand and Reserve Champion 6-Class (BANNER &BUCKLE)

Poultry

Superintendent: Kenneth Barnett 254-362-2111
Arrival: Thursday, January 12, 2017, 6:00 – 8:00 p.m.
Show Date: Friday, January 13, 2017, 9:00 a.m.
Release Date: Friday, January 13, 2017, 6 p.m.

1. All poultry must be ordered through the County Extension Office in order to be eligible for exhibition. **NO EXCEPTIONS WILL BE ALLOWED!**
2. A uniform ordering date for roasters and broilers will be set by the County Extension Agent and will be sent to all 4-H leaders and Vocational Agricultural Instructors. Orders for broilers and roasters must contact the Coryell County Extension Office.
3. Poultry will **arrive at the show on Thursday, January 12, 2017 from 6:00-8:00p.m.to be checked in** by Superintendent.
4. Only exhibitors qualified to show at the fair can enter show ring to assist in showing poultry.
5. Exhibitors will use standardized feed/water containers for their poultry and these will be available at all times to the animals. (1 pound coffee cans)
6. All birds will be wing banded at the hatchery.
7. Arrival of chicks for distribution is from the Extension Office. They will contact you when chicks arrive.

DATES ARE APPROXIMATE

Turkeys –
Roasters –
Broilers –

Poultry Classes:

Broilers:

470. Pen of 3 broilers
(Grand & Reserve Champion) **(BANNER & BUCKLE)**

Roasters:

471. Roasters – Cockerels Males)

472. Roasters – Pullets (Females)

Grand & Reserve Champion **(BANNER & BUCKLE)**

Turkeys:

473. Hens

474. Toms (Due to poultry industry problems there will be no Toms this year)

Grand & Reserve Champion **(BANNER & BUCKLE)**

Market & Commercial Goats

Superintendent: Brent McLaughlin 254-216-2820/Kyle Matthews 254-206-0663
Validation: October 19 (Gatesville Civic Center) 5:00 –6:00 p.m.
Arrival: Wednesday, January 11, 2017, 12:00 – 8:00 p.m.
Show Date: Friday, January 13, 2017, 12:00 noon
Release Date: Friday, January 13, 2017, 6 p.m.

1. ALL goats must have been owned by entrant on or before the validation date. Breeding animals must be validated.
2. Market goats must be **weighed in and be checked by Superintendent or his designee between 6:30 and 7:30 p.m. on Wednesday, January 11, 2017.** All market goats must weigh a minimum of 50 pounds. There will be a 3 pound weight tolerance.
 - A. Only one weigh in per animal
 - B. No wetting of animals
 - C. Animal will be designated for which exhibitor when animal is on scale
 - D. **No chains, covers, or coats upon weigh-in.**
 - E. No names will be changed on entry at any time
3. Goats can be shown in one class only.
4. All commercial goats must be checked in and put in age classes on Wednesday, January 11, 2017. Make sure your goats are in the right classes on Wednesday as there will be NO changes of classes on Friday morning. **ABSOLUTELY NO EXCEPTIONS!** All breeding goats will be toothed and classified at weigh in after the market goats.
5. Commercial goats must be brought to the table to be classified.
6. All goats will need a tag.

Commercial Does:

491. Milk teeth (no permanent teeth visible)
492. 2 tooth (no more than 2 permanent teeth visible)
493. 4 permanent teeth and over

Grand & Reserve Champion Commercial Doe

(BUCKLE)

Market Goats: (wether or does):

494. Light
495. Medium
- 496 Heavy

Grand & Reserve Champion Market Goat

(BANNER & BUCKLE)

Dairy Goat

Superintendent: Rusty Coble 254-206-1232/Brenda Fread 254-223-6256
Validation: October 19 (Gatesville-Civic Center) 5:00 –6:00 p.m.
Arrival: Saturday January 07, 2017, 2:30 p.m.
Show Date: Saturday, January 07, 2017, 4:00 p.m.
Release Date: Immediately After Show

1. ALL goats must have been owned by entrant on or before the validation date. Breeding animals must be validated.
2. Goats must be **checked by Superintendent or his designee at 2:30 p.m. on Saturday, January 07, 2017.**
3. No names will be changed on entry at any time.
4. Classes will be determined according to the number of entries received. Any breed with 10 or more head may constitute a breed if determined necessary by the Superintendent.
5. Goats can be shown in one class only.
6. All goats will need a tag or tattoo. All tattoos must be legible.

Dairy Goat Classes:

Junior Dairy Doe: (a doe that has never kidded)

6 months to 12 months
441. Nubian
442. Lamancha
443. AOB

12 months to 24 months
444. Nubian
445. Lamancha
446. AOB

Grand & Reserve Champion Junior Doe

(BANNER)

Senior Dairy Doe: (a doe that is in milk)

12 months to 3 years
447. Nubian
448. Lamancha
449. AOB

3 years and over
450. Nubian
451. Lamancha
452. AOB

Grand & Reserve Champion Senior Doe Grand & Reserve Champion Doe

**(BANNER)
(BUCKLE)**

Horse Show

Superintendent: Tammy McHargue, 254-216-2674/Jeannie Rust 254-216-3693
Validation Saturday, November 01, 2016, 10:00 a.m. Gatesville Riding Club arena
Show Check-In: Saturday, January 07, 2017, 8:00 – 9:00 a.m.
Show Date: Saturday, January 07, 2017, 9:30 a.m.
Release Date: Immediately After Show

1. All CCYF rules apply, plus these horse show rules. Official State 4-H Horse Show Rule books can be picked up from Extension office or viewed at <http://texas4-H.tamu.edu>.
2. Horses may be registered or grade. Copies of registration papers or grade horse certification form must be turned in with entry. Horses will be validated must turn in paperwork on November 01, 2016. A current negative Coggins certificate will be required on Show date.
3. Horse show entries will not count towards the 6 head maximum number of livestock entries per exhibitor. Entry fees, validation photos, copies of registration papers or grade horse certifications are due with all CCYF entries on sign up night.
4. No stallions will be shown, but weanlings are allowed.
5. Horses must be owned 90 days by the exhibitor or an immediate family member to be shown in the registered class. Registration papers must be in the name of the exhibitor or immediate family member. (Immediate family members include grandparents, brothers, sisters, parents, stepparents, and legal guardians)
6. The age of a horse shall be computed on the basis of a calendar year, starting January 1st of the year it foaled.
7. An exhibitor may show one horse in each listed class except for Western Trail. A substitute exhibitor may assist ONLY when a class has been combined and the exhibitor has more than one entry in the combined class. Otherwise, an exhibitor must show his/her own entry.
8. Classes may be combined at the superintendent's discretion according to the number of entries received.
9. The use of any kind of stimulants or depressants is prohibited. Any surgical procedure, foreign substance or drug that could affect a horse's performance or alter its natural conformation or appearance is prohibited.
10. Inhumane or abusive treatment may result in disqualification, at the discretion of show management.
11. Unsoundness may be penalized at the discretion of the judge. This decision is not subject to protest.
12. The judge's decision is final.
13. Entries in Senior & Junior Divisions will be eligible to participate in the premium auction. The Overall Junior and Senior High Point Horses will be eligible for sale. In subsequent years, these animals will not be eligible for the Sale if they have previously gone through the sale. The Reserve High Point will only move up in their respective age division if that Grand is ineligible.

14. Points will be accrued according to General Rules. NO POINTS ARE GIVEN FOR WALK-TROT OR EXHIBITION CLASSES.

	1st	2nd	3rd	4th	5th	6th
All Divisions	6	5	4	3	2	1
Champion Mare	2					
Champion Gelding	2					
Overall Champion Horse	2					
Reserve Champion Mare	1					
Reserve Champion Gelding	1					

ATTIRE:

It is mandatory to wear appropriate attire, either western or English. Descriptions of attire can be found in the Texas 4-H Horse Show Rules and Regulations.

EQUIPMENT:

Halter/Showmanship classes - Use a clean halter that is adjusted to fit the horse. The halter should fit well on the horse's head to maximize response to subtle halter cues. Silver halters shall not count over a nice, well-fitted halter of other material. Lip chains: Mares and geldings may not be shown with any chain through the mouth including but not limited to lip chains.

Western Pleasure/Trail/Horsemanship classes – Horses shall be shown in a stock saddle that fits the rider. Silver equipment will not count over good, clean, working equipment. Horses may be ridden with a curb, spade, or half- breed bit. Split reins must be used and held in one hand with no more than one finger between the reins. If a romal is used, fingers between the reins are not permitted. Curb bits must have shanks that do not exceed 8-1/2” (total length of upper and lower shank) and the port must be no higher than 3-1/2”. Curb chains or straps must be at least 1/2” in width and must lie flat against the horse's chin. No wire curbs are permitted regardless of the amount of padding or tape. Absolutely no iron will be permitted under the jaws. Mechanical hackamores are prohibited. Bosals or nosebands are not permitted with a bit. Gag bits, tie downs, martingales, and draw reins are prohibited. Protective boots and leg wraps are not allowed in halter, showmanship, western pleasure, or western trail.

HORSE FITTING & GROOMING:

The horse should be clean and well-groomed. Manner of fitting for mane and tail may vary according to recognized practices for particular breed of horse.

Horse Classes:

- 453. Showmanship Junior **(BUCKLE)**
- 454. Showmanship Senior **(BUCKLE)**

The showmanship class is judged on an exhibitor's ability to execute practical and basic halter maneuvers from the ground. Judges will look for the exhibitor who can correctly perform each maneuver of the total pattern or run. In showmanship the halter conformation of the horse is not judged. For showmanship rules, attire, equipment, and class routine refer to the Texas 4-H Horse Show Rules and Regulations.

Halter:

A halter class is defined as a class where the horse is judged based upon its conformation. The purpose of this class is to select individuals in the order of their resemblance to the breed ideal and that are the most positive combination of balance, structural correctness, breed and sex characteristics and muscling. For halter class rules, attire, equipment and class routine refer to the Texas 4-H Horse Show Rules and Regulations.

- 455. Registered Mares
- 456. Grade Mares
Grand & Reserve Champion Mare (BUCKLE)

- 457. Registered Geldings
- 458. Grade Geldings
Grand & Reserve Champion Gelding (BUCKLE)

Western Pleasure:

This class recognizes a horse for functional correctness, quality of movement, attitude, and manners. Classes will be broken according to the age group of the exhibitor. For western pleasure rules, attire, equipment and class routine refer to the Texas 4-H Horse Show Rules and Regulations.

- 459. Junior (BUCKLE)
- 460. Senior (BUCKLE)

- 461. Walk-Trot - **JUNIOR NOVICE ONLY** (RIBBONS)
This class recognizes a horse for functional correctness, quality of movement, attitude, manners, and also the young age of both horse & rider. Class difficulty will be held to an appropriate age/experience standard (i.e. no loping). Classes will be broken according to age group of the exhibitor. Attire, equipment, class routine, and rules will still reference the Texas 4-H Horse Show Rules and Regulations. Participation in this class will disqualify exhibitor/horse from Western Pleasure Junior or Senior Division.

Western Horsemanship:

This class recognizes the exhibitor's ability to ride a horse functionally and correctly using various aids to cause the horse to perform required basic maneuvers. Riders will be judged on basic position in saddle, which includes the position and use of hands, seat, feet, and legs, as well as the ability to control and show the horse. Scores on individual works will be based on rider's skills and execution of the pattern. For western horsemanship rules, attire, equipment and class routines refer to the Texas 4-H Horse Show Rules and Regulations.

- 462. Junior (BUCKLE)
- 463. Senior (BUCKLE)

- 464. Walk-Trot - **JUNIOR NOVICE ONLY** (RIBBONS)
This class recognizes the exhibitor's ability to ride a horse functionally and correctly using aids various aids to cause the horse to perform required basic maneuvers. Riders will be judged on basic position in saddle, which includes the position and use of hands, seat, feet, and legs, as well as the ability to control and show the horse. Scores on individual works will be based on rider's skills and execution of the pattern. For western horsemanship rules, attire, equipment and class routines refer to the Texas 4-H Horse Show Rules and Regulations. Exhibitors in this class will not be eligible for any classes offered that require canter/lope. Participation in this class will disqualify exhibitor/horse from Western Pleasure Junior or Senior Division.

Western Trail:

This class will be judged on the performance of the horse over obstacles with emphasis on manners, response to the rider, and attitude. For western trail rules, attire, equipment, obstacles, and class routine refer to the Texas 4-H Horse Show Rules and Regulations.

465. Junior

(BUCKLE)

466. Senior

(BUCKLE)

467. Walk-Trot - **JUNIOR NOVICE ONLY**

(RIBBONS)

This class will be judged on the performance of the horse over obstacles with emphasis on manners, response to the rider, and attitude. Maneuvers will be performed at a walk and/or trot. For western trail rules, attire, equipment, obstacles, and class routine refer to the Texas 4-H Horse Show Rules and Regulations. Exhibitors in this class will not be eligible for any classes offered that require canter/lope. Participation in this class will disqualify exhibitor/horse from Western Pleasure Junior or Senior Division.

EXHIBITION ONLY CLASSES :

468. Reining

(RIBBONS)

Each contestant will individually perform the required pattern. Each horse will be judged on the neatness, dispatch, ease, calmness, and speed with which it performs the pattern. See attached link for patterns. <http://travistx-tamu-edu.wpengine.netdna-cdn.com/files/2010/06/2012-Texas-4-H-Horse-Show-Rules-and-Regulations.pdf>

****WALK/TROT CLASS PARTICIPANTS AND EXHIBITION ONLY CLASS PARTICIPANTS ARE INELIGIBLE FOR THE OVERALL GRAND AND RESERVE GRAND CHAMPION TITLES****

Overall High Point Grand & Reserve Horse

Junior Exhibitors

(Buckle)

Senior Exhibitors

(Buckle)

Home Economics General Rules & Regulations

2017 Coryell County Youth Fair

Superintendents: Jana Jones 254-223-0358, Jill Winkler 254-721-8683,

Changes have been made to departments, divisions, and classes so pay close attention to these and make sure your project is entered in the correct class. No changes will be made to entry class after entries are checked in. If you have a question about where a project should be entered, please call a superintendent. Please be aware of Release Times. Make arrangements for someone to pick up your item if you cannot be there yourself. We are not responsible for items left after release times.

1. All General Rules for Coryell County Youth Fair will apply to the Home Economics Division.
2. Exhibitors in Home Economics will be separated into three age groups according to their age as of entry night, November 17, 2016. Each age division will be judged separately within each department. Age divisions are as follows:

Junior – 3rd grade and 8 years old through 10 years old

Intermediate – 11-13 years old

Senior – 14 years old through 12th grade
3. The entry fee for the Home Economics Division is \$5.00 per entry. There is a limit of 15 home economics entries per exhibitor.
4. Online Enrollment Deadline is November 17, 2016.
5. ENTRY NIGHT: Bring a copy of the ShoWorks online enrollment form/receipt to the Gatesville Civic Center with entry payment. KEEP A COPY OF THIS ENROLLMENT FORM/RECEIPT TO CHECK ENTRIES AGAINST BEFORE SHOW CHECK IN, JANUARY 11, 2017.

Late enrollment entries will be accepted at the County Extension Office until closing on November 30, 2016. Late entry fees will be double the fee of regular entries. ENTRIES WILL NOT BE ACCEPTED UNLESS A COMPLETE ENTRY FORM HAS BEEN SENT IN. NO ENTRIES WILL BE ACCEPTED AFTER, NOVEMBER 30, 2017.

6. CHECK IN COMPLETED FAIR ENTRIES: Wednesday morning, January 11, 2017 from 7:00am -10:00am. This includes PeeWee Home Economics entries. The door will close at 10:00am. Entries will not be accepted after 10:00am.

All completed entries must have standard WHITE index card(s) size 3x5 or 4x6 attached stating how the item was made, steps involved, equipment used etc. Read each set of Department rules for specific information required for index cards. No larger size index cards will be accepted! Participants may print neatly or type cards. Cards need to be DETAILED to help the judges make informed decisions. NO PICTURES OR NAMES OF EXHIBITOR MAY BE ADDED TO CARDS, HOWEVER IT IS SUGGESTED YOU INCLUDE THE DIVISION, CLASS NUMBER AND CLASS NAME TO THE TOP OF EACH CARD AND ONLY USE THE FRONT OF CARD(S) FOR EXPLANATIONS.

7. The Home Economics Division will not be open to the public until judging has been completed.
8. During judging the name of the exhibitor will not be displayed. The exhibitor name may be displayed after judging.
9. EXHIBITS MUST REMAIN IN PLACE UNTIL 6:00pm-8:00pm ON FRIDAY, JANUARY 13, 2017 with the exception of Baked Goods which are released on Wednesday at 8:00pm. Baked Goods not picked up at designated release times will be disposed of.
10. Exhibitors may submit only one entry in each class under each division unless otherwise stated, with the exception of the Baked Goods where you may submit one entry in each DIVISION (one candy, one cookie, one cake, one bread, and one pie).
11. In all cases, the entries must be the bonafide work of the person known as the exhibitor. Any entry found to be otherwise will be disqualified. All entries must have been made since the previous CCYF show. **Previously entered items cannot be altered and reentered.**
12. Ribbons will be given in each class through sixth place.
13. Grand and Reserve Champions will be selected from first place entries as the final judging process. Judges will determine these awards based on quality of item, difficulty of item, technical skills, creativity, information provided

on the index card, and the Judge's expert opinion. Judges have the right to deny a Grand and Reserve in a division if they feel the entries are not auction quality.

AUCTION SIGN UP: Grand and Reserve Champions will need to sign up for the Auction by 8:00pm Friday, January 13, 2017 at the Fair Office.

AUCTION DAY: Newspaper Photos of the Champions will be taken Saturday, January 14, 2017 at 11:30am. At this time the exhibitor will also take an Auction Photo, in front of the CCYF Banner to be used for sponsor plaques. Exhibitor will Check In the Auction Item with the Home Economics Superintendents.

14. The board, superintendents, department heads, advisors and volunteers of the Coryell County Youth Fair will not be responsible for theft of or damage to entries.
15. No alcohol, profanity, nudity or suggestion thereof anywhere in or on items.
16. High Point Grand Champion, High Point Reserve Champion and Best of Show in each age division earn a buckle to be awarded before the auction on Saturday night.
17. READ RULES OF EACH DIVISION CLOSELY. ENTRIES SUBMITTED IN THE WRONG CLASS, OR ENTRIES THAT DO NOT MEET THE GUIDELINES SET FORTH IN THE RULES PROVIDED MAY BE DISQUALIFIED.

COUNTRY STORE RULES

Department Heads: Lacy Ware, 254-216-1126, Kim Dewald 254-223-8885

The Country Store will only be selling BAKED GOODS. The Country Store will be open Wednesday, January 11, 2017 from 6:00pm – 8:00pm.

1. ALL Baked Goods will automatically be entered into the Country Store and will be tagged with prices at check in. All items will be sold for \$20.
2. Grand and Reserve Champion winners will NOT be eligible for sale in the Country Store and must remain on display for the duration of the show.
3. Sales at the Country Store will be CASH ONLY. All sales will be on a first-come-first-served basis. No pre-sales will be allowed.
4. Only the Adult cashier will be authorized to remove ribbons or tags from entries. These will be placed in an envelope along with sale monies.
5. Monies may be picked up the WEEK AFTER the fair in the Extension office.
6. PLEASE DO NOT pick up Baked Goods UNTIL 8:00pm.
7. All Baked Goods not sold or not picked up at 8:00pm Wednesday night will be disposed of.
8. Department Heads reserve the right to remove entries from Country Store not meeting standard food safety guidelines.

SEWN APPAREL, NEEDLEWORK & TEXTILES

Entry Fee \$5.00

Department Heads: Donna Berry 254-493-1368

1. Entries must have been made by the exhibitor since last year's show.
2. Apparel must be on a hanger BUT DO NOT COVER WITH PLASTIC.
3. All entries must be accompanied by index card(s) (3x5 or 4x6) describing how the entry was made and special techniques used. Please indicate if any part of the entry is from a kit. Index card(s) will not be furnished upon check-in. **Index cards should be attached with a safety pin to entry prior to Fair Check In.**
4. All entries must be clean, finished and ready for use. Entries will not be accepted that are soiled, torn and patched, or have an odor.
5. The criteria for judging textiles will be quality, overall appearance and creativity.
6. All work must be original.
7. No alcohol, profanity, nudity or suggestion there of anywhere in or on entries.
8. No personalized items such as initials (more than one initial), names, monograms, brands or photos are allowed to appear on any entry.
9. Entries that do not meet the guidelines set forth in these rules may be disqualified.

DIVISION I: Sewn Apparel

Junior

- 1001 Apparel Separate (Shirt or Pant)
- 1002 Ensemble, set of two or more
- 1003 Dress
- 1004 Sewn Accessories
- 1005 Costumes
- 1006 Other

Intermediate

- 2001 Apparel Separate (Shirt or Pant)
- 2002 Ensemble, set of two or more
- 2003 Dress
- 2004 Sewn Accessories
- 2005 Costumes
- 2006 Other

Senior

- 3001 Apparel Separate (Shirt or Pant)
- 3002 Ensemble, set of two or more
- 3003 Dress
- 3004 Sewn Accessories
- 3005 Costumes
- 3006 Other

DIVISION II: Decorated Apparel (Decorated Only)**Junior**

- 1007 Decorated Apparel (Shirt, Denim)
- 1008 Decorated Purse/Tote
- 1009 Decorated Accessories (Hair, Shoes, Hat)

Intermediate

- 2007 Decorated Apparel (Shirt, Denim)
- 2008 Decorated Purse/Tote
- 2009 Decorated Accessories (Hair, Shoes, Hat)

Senior

- 3007 Decorated Apparel (Shirt, Denim)
- 3008 Decorated Purse/Tote
- 3009 Decorated Accessories (Hair, Shoes, Hat)

DIVISION III: Needlework (must be done by hand)**Junior**

- 1010 Embroidery, any type
- 1011 Counted Cross Stitch
- 1012 Crochet and/or Knitted Items
- 1013 Other Needlework (Includes stamped)

Intermediate

- 2010 Embroidery, any type
- 2011 Counted Cross Stitch
- 2012 Crochet and/or Knitted Items
- 2013 Other Needlework (Includes stamped)

Senior

- 3010 Embroidery, any type
- 3011 Counted Cross Stitch
- 3012 Crochet and/or Knitted Items
- 3013 Other Needlework (Includes stamped)

DIVISION IV: Textiles (Excludes Wall Hangings)

Junior

- 1014 Tablecloth/Table Runner/Placemat, set of two
- 1015 Pillow, one
- 1016 No Sew Blanket
- 1017 Rug
- 1018 Other Textile

Intermediate

- 2014 Tablecloth/Table Runner/Placemat, set of two
- 2016 Pillow, one
- 2017 No Sew Blanket
- 2017 Rug
- 2018 Other Textile

Senior

- 3014 Tablecloth/Table Runner/Placemat, set of two
- 3015 Pillow, one
- 3016 No Sew Blanket
- 3017 Rug
- 3018 Other Textile

DIVISION V: Quilts (All Sizes)

Junior

- 1019 Machine Quilted (Pieced, Appliqued, etc.)
- 1020 Hand Quilted (Pieced, Appliqued, etc.)
- 1021 Mixed Quilting (Machine, Hand Sewn)
- 1022 Tacked (Yarn or String tied)
- 1023 Other (Includes Wall Hangings)

Intermediate

- 2019 Machine Quilted (Pieced, Appliqued, etc.)
- 2020 Hand Quilted (Pieced, Appliqued, etc.)
- 2021 Mixed Quilting (Machine, Hand Sewn)
- 2022 Tacked (Yarn or String tied)
- 2023 Other (Includes Wall Hangings)

Senior

- 3019 Machine Quilted (Pieced, Appliqued, etc.)
- 3020 Hand Quilted (Pieced, Appliqued, etc.)
- 3021 Mixed Quilting (Machine, Hand Sewn)
- 3022 Tacked (Yarn or String tied)
- 3023 Other (Includes Wall Hangings)

ART

Entry Fee \$5.00

Department Heads: Julie Matthews 254-206-0670

1. Artwork must be **READY FOR HANGING with eye hooks and picture wire**. No poster, certificate or photo frames will be accepted as framing because of inability to hang these entries. This does not apply for entries not intended to be hung. All items listed in Division I must be framed (only exception would be a painting on a stretched box canvas 1 1/2 inches or thicker).
2. All completed entries must have index card(s) attached describing how the entry was made. Index cards will not be furnished upon check-in. **INDEX CARDS SHOULD BE ATTACHED TO THE FRONT RIGHT BOTTOM CORNER OF ENTRY PRIOR TO FAIR CHECK IN**. You may use a string so that the card hangs down and can be read from the front while it is hanging. Please use the front of card(s) only in this department.
3. No artwork will be accepted with the exhibitor's name or more than 1 initial showing on the item. If the artwork is signed, cover the signature with paper and tape so that it is not visible to judges.
4. Entries will be judged on originality, composition, overall appearance, and criteria specific for the specific class.
5. No easels will be allowed for displaying entries during judging or any other time.
6. No copyrighted material.
7. Entries that are not completely dry will not be accepted.
8. No alcohol, profanity, nudity or suggestion thereof anywhere in or on entries.
9. Entries that do not meet the guidelines set forth in these rules may be disqualified.

DIVISION I: Sketches & Paintings

Junior

- 1024 Pen/Ink
- 1025 Crayon (Excludes Melted Crayon entries)
- 1026 Pastel, oil or acrylic
- 1027 Charcoal
- 1028 Pencil

- 1029 Oil
- 1030 Acrylic
- 1031 Watercolor/Tempera
- 1032 Mixed Medium, any combination of at least two/two or more type of mediums described in Division

Intermediate

- 2024 Pen/Ink
- 2025 Crayon (Excludes Melted Crayon entries)
- 2026 Pastel, oil or acrylic
- 2027 Charcoal
- 2028 Pencil
- 2029 Oil
- 2030 Acrylic
- 2031 Watercolor/Tempera
- 2032 Mixed Medium, any combination of at least two/two or more type of mediums described in Division

Senior

- 3024 Pen/Ink
- 3025 Crayon (Excludes Melted Crayon entries)
- 3026 Pastel, oil or acrylic
- 3027 Charcoal
- 3028 Pencil
- 3029 Oil
- 3030 Acrylic
- 3031 Watercolor/Tempera
- 3032 Mixed Medium, any combination of at least two/two or more type of mediums described in Division

DIVISION II: Other Art

Junior

- 1033 Ink/Paint on Glass (Includes all Paint on Glass entries)
- 1034 Mosaics
- 1035 Stained Glass
- 1036 Finger Painting
- 1037 Paper Mache'
- 1039 Quilling
- 1040 Other Art (Includes Melted Crayon entries, Mixed media, any combination of materials, objects, collages, layering, journaling)

Intermediate

- 2033 Ink/Paint on Glass (Includes all Paint on Glass entries)
- 2034 Mosaics
- 2035 Stained Glass
- 2036 Finger Painting
- 2037 Paper Mache'
- 2039 Quilling
- 2040 Other Art (Includes Melted Crayon entries Mixed media, any combination of materials, objects, collages, layering, journaling)

Senior

- 3033 Ink/Paint on Glass (Includes all Paint on Glass entries)
- 3034 Mosaics
- 3035 Stained Glass
- 3036 Finger Painting
- 3037 Paper Mache'
- 3039 Quilling
- 3040 Other Art (Includes Melted Crayon entries Mixed media, any combination of materials, objects, collages, layering, journaling)

HANDI-CRAFTS

Entry Fee \$5.00

Department Heads: Jamie Jackson 254-223-1069, Paula Jander

1. Hanging articles must be **READY TO HANG for displaying**. Use hangers, frames, and stands if needed.
2. All completed entries must have an index card attached describing in FULL detail how the entry was made. **NO PICTURES ALLOWED ON CARDS, except for a Refinished entry. Index cards will not be furnished upon check-in! INDEX CARDS SHOULD BE ATTACHED TO ENTRY PRIOR TO ARRIVAL AT FAIR CHECK IN!**
3. Entries will be judged on creativity, artistic design, quality of workmanship and age appropriateness.
4. Decorated frames should NOT contain photos of participants, family or friends, or mirrors.
5. **Entries that are not completely dry will not be accepted.**
6. No alcohol, profanity, nudity or suggestion thereof anywhere in or on entries.
7. **No personalized items** such as initials (more than one initial), names, monograms, brands or photos are allowed to appear on any entry.
8. Refinished entries will serve their same purpose, they have just been refinished. One “before” photo is required with this entry for the judges to know the condition of the piece before the project. The photo must not contain any names or people. The photo may be included on the index card or in addition to the index card.
9. Repurposed entries will include items that now serve a different purpose than the item’s originally intended purpose.
 1. Entries that do not meet the guidelines set forth in these rules may be disqualified.
 2. Jewelry must be displayed on a jewelry display form which may be borrowed from the Extension Office.

DIVISION I: Home Accessories

Junior

- 1041 Signs and Plaques (NO names)
- 1042 Yard Art
- 1043 Wreaths (Includes all Wreath entries)
- 1044 Lamp (one only; with light bulb)
- 1045 Decorated Mirrors
- 1046 Decorated Frames (NO photos or mirrors)
- 1047 Other Home Accessories

Intermediate

- 2041 Signs and Plaques (NO names)
- 2042 Yard Art
- 2043 Wreaths (Includes all Wreath entries)
- 2044 Lamp (one only; with light bulb)
- 2045 Decorated Mirrors
- 2046 Decorated Frames (NO photos or mirrors)
- 2047 Other Home Accessories

Senior

- 3041 Signs and Plaques (NO names)
- 3042 Yard Art
- 3043 Wreaths (Includes all Wreath entries)
- 3044 Lamp (one only; with light bulb)
- 3045 Decorated Mirrors
- 3046 Decorated Frames (NO photos or mirrors)
- 3047 Other Home Accessories

DIVISION II: Hobbies**Junior**

- 1048 Wood burning
- 1049 Leatherwork
- 1050 Models
- 1051 Small Repurposed not to exceed 3x3x3 (An item that has been re-designed to serve another purpose)
- 1052 Large Repurposed (An item that has been re-designed to serve another purpose)
- 1053 Other Hobbies (Includes All Puzzles and Jewelry)

Intermediate

- 2048 Wood burning
- 2049 Leatherwork
- 2050 Models
- 2051 Small Repurposed not to exceed 3x3x3 (An item that has been re-designed to serve another purpose)
- 2052 Large Repurposed (An item that has been re-designed to serve another purpose)
- 2053 Other Hobbies (Includes All Puzzles and Jewelry)

Senior

- 3048 Wood burning
- 3049 Leatherwork
- 3050 Models
- 3051 Small Repurposed not to exceed 3x3x3 (An item that has been re-designed to serve another purpose)
- 3052 Large Repurposed (An item that has been re-designed to serve another purpose)
- 3053 Other Hobbies (Includes All Puzzles and Jewelry)

DIVISION III: Wood & Metal

Junior

- 1054 Small Woodwork (NOT to EXCEED 3 x 3 x 3 ft. measurement)
- 1055 Large Woodwork (Includes Beds, Dressers, Chests, Swings)
- 1056 Small Metal Crafts (NOT to EXCEED 3 x 3 x 3 ft. measurement)
- 1057 Large Metal Crafts (Includes Headache Racks, Furniture, Beds, Gates, etc.)
- 1058 Small Refinished Furniture (NOT to EXCEED 3 x 3 x 3 ft. measurement) (Before photo required)
- 1059 Large Refinished Furniture (Before photo required)

Intermediate

- 2054 Small Woodwork (NOT to EXCEED 3 x 3 x 3 ft. measurement)
- 2055 Large Woodwork (Includes Beds, Dressers, Chests, Swings)
- 2056 Small Metal Crafts (NOT to EXCEED 3 x 3 x 3 ft. measurement)
- 2057 Large Metal Crafts (Includes Headache Racks, Furniture, Beds, Gates, etc.)
- 2058 Small Refinished Furniture (NOT to EXCEED 3 x 3 x 3 ft. measurement) (Before photo required)
- 2059 Large Refinished Furniture (Before photo required)

Senior

- 3054 Small Woodwork (NOT to EXCEED 3 x 3 x 3 ft. measurement)
- 3055 Large Woodwork (Includes Beds, Dressers, Chests, Swings)
- 3056 Small Metal Crafts (NOT to EXCEED 3 x 3 x 3 ft. measurement)
- 3057 Large Metal Crafts (Includes Headache Racks, Furniture, Beds, Gates, etc.)
- 3058 Small Refinished Furniture (NOT to EXCEED 3 x 3 x 3 ft. measurement) (Before photo required)
- 3059 Large Refinished Furniture (Before photo required)

PRESERVED FOODS

Entry Fee \$5.00

Department Head:

Cindi Bone 254-216-0691

1. **All entries must be accompanied by a copy of canning instructions including HOW PROCESSED on an index card(s) to be turned in upon Check In. Index card(s) will not be furnished upon Check In.**

INDEX CARD(S) SHOULD BE ATTACHED TO ENTRY PRIOR TO ARRIVAL AT FAIR CHECK IN. Index card(s) should be secured around jars by a rubber band ran through a hole punched in the top left hand corner of the index card(s).

2. All Preserved Foods must have been canned since the previous show and **processed by either hot water bath method or pressure canning**. All jars must be sealed, **HAVE RINGS**, and free of spoilage. Those recipes not processed following regular canning procedures will not be accepted/judged. All essential ingredients are required to be listed in recipe, to include secret spices (due to food allergies)
3. Products for canning may have been bought (such as peaches, apples, pears, and figs), but they must have been canned by exhibitor.
4. Pectin may be used such as commercially available, but no artificial coloring may be used including colored candies.
5. Jars may not be decorated by exhibitor in any way including bows, raffia, etc. Standard canning labels with food name and date canned are acceptable.
6. Exhibitor is not allowed to submit an entry into "Other" Class if a class is offered for that food.
7. Exhibitor is not allowed to submit an egg or meat foods in any division except Dried Food.
8. Preserved Foods will be released on Friday, January 13, 2017 from 6:00pm-8:00pm.

Entries not picked up at this time will be disposed of.

9. Entries will be judged according to the following regulations:

A. Container

1. Standard half-pint, pint, or quart canning jars must be used.
2. Standard fruit jar lids, free from rust or corrosion. Hint: Store without ring.
3. Must be sealed properly AND BE CLEAN.

B. Pack

1. Practical, but not fancy.
2. Uniform in size whether whole or in pieces.
3. Space in jar filled but not crowded, large proportions of vegetables to liquid.
4. Vegetable or fruit covered with liquid.

C. Color

1. Characteristic of freshly cooked product – not faded or darkened.
2. Liquid characteristic of product.

D. Texture and Flavor

1. Shape held, evenly graded.
2. Uniform maturity.
3. Not mushy from over-ripeness or over-cooking.
4. Judges may open containers for tasting.

10. Grand and Reserve Champion winners selling in the auction must furnish an unopened jar(s) of judged product by 11:30am on Saturday, January 14, 2017 to Home Economics Superintendents.

11. Criteria for Dried/Dehydrated Foods

- A. Dried food must be displayed in either clear plastic quart size freezer bags with zip closure, glass jars with tight fitting lids, or in vacuum sealed bags. Vacuum sealing is recommended if possible.
- B. Foods in unapproved containers will be disqualified.
- C. Entries should consist of a minimum of 12 pieces of fruit, vegetables or jerky per container. Whole slice rather than pieces shall be entered.
- D. No fruit leathers or trail mixes will be accepted.

- E. No room, sun or solar dried/dehydrated entries will be accepted. Foods must be dried/dehydrated using dehydrators or ovens.
- F. Entries will be judged on appearance, uniformity of slices, color, visual texture, etc.
- G. Index card(s) shall contain the following information:
 - 1. Method of Drying (Dehydrator or oven)
 - 2. Time and Temperature of Drying
 - 3. Pre-treatment method (if used)

12. Entries that do not meet the guidelines set forth in these rules may be disqualified.

SUGGESTED REFERENCES FOR FOOD PRESERVATION

<http://ucfoodsafety.usdavis.edu/files/26457.pdf>

Complete Guide to Home Canning. Guide 1. Principles of Home Canning. United States Department of Agriculture.

<http://www.homecanning.com/index.asp>

DIVISION I: Vegetable & Fruits (No Pickled Entries)

Junior

- 1060 Green Beans
- 1061 Tomato
- 1062 Other Vegetable
- 1063 Peach
- 1064 Other Fruit

Intermediate

- 2060 Green Beans
- 2061 Tomato
- 2062 Other Vegetable
- 2063 Peach
- 2064 Other Fruit

Senior

- 3060 Green Beans
- 3061 Tomato
- 3062 Other Vegetable
- 3063 Peach
- 3064 Other Fruit

DIVISION II: Pickled Products (Includes All Pickled Entries)**Junior**

- 1065 Beet Pickles
- 1066 Cucumber Pickle – Dill
- 1067 Cucumber Pickle – Sweet
- 1068 Bread & Butter Pickles
- 1069 Pickled Pepper
- 1070 Pickled Fruit/Vegetable
- 1071 Other Pickle

Intermediate

- 2065 Beet Pickles
- 2066 Cucumber Pickle – Dill
- 2067 Cucumber Pickle – Sweet
- 2068 Bread & Butter Pickles
- 2069 Pickled Pepper
- 2070 Pickled Fruit/Vegetable
- 2071 Other Pickle

Senior

- 3065 Beet Pickles
- 3066 Cucumber Pickle – Dill
- 3067 Cucumber Pickle – Sweet
- 3068 Bread & Butter Pickles
- 3069 Pickled Pepper
- 3070 Pickled Fruit/Vegetable
- 3071 Other Pickle

DIVISION III: Relished & Sauces**Junior**

- 1072 Chow Chow
- 1073 Picante
- 1074 Fruit Relish
- 1075 Vegetable Relish
- 1076 Fruit Chutney
- 1077 Other Relish/Sauce

Intermediate

- 2072 Chow Chow
- 2073 Picante
- 2074 Fruit Relish
- 2075 Vegetable Relish
- 2076 Fruit Chutney
- 2077 Other Relish/Sauce

Senior

- 3072 Chow Chow
- 3073 Picante
- 3074 Fruit Relish
- 3075 Vegetable Relish
- 3076 Fruit Chutney
- 3077 Other Relish/Sauce

DIVISION IV: Jellied Products**Junior**

- 1078 Jam
- 1079 Jelly
- 1080 Preserves (See Food Preservation References for help categorizing)
- 1081 Marmalade (See Food Preservation References for help categorizing)
- 1082 Butter
- 1083 Other

Intermediate

- 2078 Jam
- 2079 Jelly
- 2080 Preserves (See Food Preservation References for help categorizing)
- 2081 Marmalade (See Food Preservation References for help categorizing)
- 2082 Butter
- 2083 Other

Senior

- 3078 Jam
- 3079 Jelly
- 3080 Preserves (See Food Preservation References for help categorizing)
- 3081 Marmalade (See Food Preservation References for help categorizing)
- 3082 Butter
- 3083 Other

DIVISION V: Dried Food

Junior

- 1084 Jerky
- 1085 Fruit
- 1086 Vegetable

Intermediate

- 2084 Jerky
- 2085 Fruit
- 2086 Vegetable

Senior

- 3084 Jerky
- 3085 Fruit
- 3086 Vegetable

BAKED GOODS

Entry Fee \$5.00

Department Heads: Gail Shelton 254-679-9175

1. You may ONLY ENTER one item in each division (one cake, one pie, one cookie, one candy, one bread). Recipe classes will not be changed at Check In so make sure you enter your recipe in the right class!
2. Recipes must be attached to completed entry upon check-in WITHOUT name of exhibitor. The recipe must be attached to the top of the entry on an index card(s). **Do Not** put exhibitor name on recipe card(s) or entries.

Index cards will not be furnished upon Check-In! INDEX CARDS SHOULD BE ATTACHED TO ENTRY PRIOR TO ARRIVAL AT FAIR CHECK IN!

3. No entries requiring refrigeration will be accepted. Some examples include meringue, cheesecake, cream, cream cheese, custard, chess fillings, glazes made MOSTLY with milk, juice, or meat fillings. No uncooked fruit garnishes allowed. Decisions concerning whether entry requires refrigeration is left to the discretion of the Department Heads. For questions regarding a recipe contact the Department Heads.
4. **INGREDIENTS: All Baked Goods (to include pie crusts and icings) must be made from scratch**, excluding Decorated Cakes. Decorated Cakes may use some type of mix, pudding mix, frosting mix, etc., plus added ingredients. All mixes used must be listed in the recipe.
5. **PREPARE FOR CHECK IN:** All entries must be in/on disposable, non-breakable, non-decorative and clean containers. No glass, metal, plastic, or Tupperware. No decorations are allowed on Baked Goods excluding Decorated Cakes. Decorated Cake decorations must be edible, completely.

All entries must be covered using a clear container, plastic, or plastic bag. For oversized entries try a cleaner bag or roaster bag.

6. Food not meeting standard food safety guidelines will not be judged, this is to be determined by the Department Heads.

7. Entries will be judged on APPEARANCE (Exterior and Interior), COLOR (Crust, Crumb), MOISTURE CONTENT, TEXTURE, LIGHTNESS, and FLAVOR... ALL ENTRIES WILL BE TASTED!!
8. Recipes cannot contain alcohol of any form. However, flavored extracts are allowed.
9. FOR GRAND AND RESERVE CHAMPIONS SELLING IN THE AUCTION, EXHIBITOR WILL BE REQUIRED TO PROVIDE A FRESH BAKED PRODUCT DELIVERED TO THE HOME ECONOMICS SUPERINTENDENTS BY 11:30AM, SATURDAY, JANUARY 14, 2017.
10. Entries that do not meet the guidelines set forth in these rules may be disqualified.

DIVISION I: CANDY– Plate of 12 – Must be entered on a heavy-duty paper plate or covered cardboard cut to fit inside a plastic sealable zip-lock bag.

Junior

- 1087 Chocolate Fudge
- 1088 Other Fudge
- 1089 Brittle
- 1090 Other Candy

Intermediate

- 2087 Chocolate Fudge
- 2088 Other Fudge
- 2089 Brittle
- 2090 Other Candy

Senior

- 3087 Chocolate Fudge
- 3088 Other Fudge
- 3089 Brittle
- 3090 Other Candy

DIVISION II: COOKIES– Plate of 12 – Cookies must be entered on a heavy-duty paper plate or covered cardboard cut to fit inside a plastic sealable zip-lock bag, roaster bag, or cleaner bag.

Junior

- 1091 Bar Cookies (Includes Brownie)
- 1092 Decorated (cookie and icing from scratch)
- 1093 Other Cookies (Includes Rolled, Cut, or Drop Cookies)

Intermediate

- 2091 Bar Cookies (Includes Brownie)
- 2092 Decorated (cookie and icing from scratch)
- 2093 Other Cookies (Includes Rolled, Cut, or Drop Cookies)

Senior

- 3091 Bar Cookies (Includes Brownie)
- 3092 Decorated (cookie and icing from scratch)
- 3093 Other Cookies (Includes Rolled, Cut, or Drop Cookies)

DIVISION III: CAKES– Must be in disposable pan or on covered cardboard. Cakes should be covered with a clear disposable container, plastic or plastic bag (including cleaner bag, roaster bag, or cellophane) NO METAL OR GLASS CONTAINERS.

Junior

- 1094 Pound/Bundt Cake
- 1095 Cupcakes (plate of twelve from scratch)
- 1096 Decorated Cake (will be tasted, may not have non-edible parts, and may be a mix with homemade icing)
- 1097 Other Cakes (Includes Sheet and Layer)

Intermediate

- 2094 Pound/Bundt Cake
- 2095 Cupcakes (plate of twelve from scratch)
- 2096 Decorated Cake (will be tasted, may not have non-edible parts, and may be a mix with homemade icing)
- 2097 Other Cakes (Includes Sheet and Layer)

Senior

- 3094 Pound/Bundt Cake
- 3095 Cupcakes (plate of twelve from scratch)
- 3096 Decorated Cake (will be tasted, may not have non-edible parts, and may be a mix with homemade icing)
- 3097 Other Cakes (Includes Sheet and Layer)

DIVISION IV: BREADS – if entering rolls, biscuits, etc., please include a plate of 12 – entered on a heavy-duty paper plate or covered cardboard cut to fit inside a plastic sealable zip-lock bag.

Junior

- 1098 Yeast
- 1099 Sweet Yeast
- 1100 Fruit/Nut Bread
- 1101 Quick Bread (Biscuits, Cornbread, etc.)
- 1102 Other Bread (Includes Vegetable)

Intermediate

- 2098 Yeast
- 2099 Sweet Yeast
- 2100 Fruit/Nut Bread
- 2101 Quick Bread (Biscuits, Cornbread, etc.)
- 2102 Other Bread (Includes Vegetable)

Senior

- 3098 Yeast
- 3099 Sweet Yeast
- 3100 Fruit/Nut Bread
- 3101 Quick Bread (Biscuits, Cornbread, etc.)
- 3102 Other Bread (Includes Vegetable)

DIVISION V: PIES - No pies requiring refrigeration will be accepted, including cream pies, custard pies, chess pies, etc. Pies must be inside a plastic sealable zip-lock bag and in a disposable pan. Pie crusts must be made from scratch!

Junior

- 1103 Peach Pie
- 1104 Apple Pie
- 1105 Cherry Pie
- 1106 Other Fruit Pie
- 1107 Nut Pie

Intermediate

- 2103 Peach Pie
- 2104 Apple Pie
- 2105 Cherry Pie
- 2106 Other Fruit Pie
- 2107 Nut Pie

Senior

- 3103 Peach Pie
- 3104 Apple Pie
- 3105 Cherry Pie
- 3106 Other Fruit Pie
- 3107 Nut Pie

THERE IS ALWAYS A POSSIBILITY THAT A COOKBOOK WILL BE PRINTED USING RECIPES OF THE GRAND CHAMPIONS AND RESERVE GRAND CHAMPIONS. BY SUBMITTING THE RECIPE, THE EXHIBITOR RELEASES THE RECIPE FOR PUBLICATION IN THIS MATTER.

PHOTOGRAPHY

Entry Fee \$5.00

Department Heads: Heather Hitt 254-216-0477, Barbara Huntley 254-223-1802

1. All photography must be 8x10 and inserted in CLEAR plastic prior to Fair Check In. Tape note card to back of photo entry, within the protective sleeve. No entries will be framed and no plastic sleeves will be provided at Check In. **DO NOT TAPE SLEEVE CLOSED!**
2. Do NOT mount photos.
3. All Photography **entries must be accompanied by a detailed index card(s)** (3x5 or 4x6) describing:
 - Please **INCLUDE** the **THOUGHT PROCESS** behind the photo, explain setup, how idea came to be, etc.
 - **HOW, WHEN, & WHERE** the photo was taken
 - **The CAMERA USED**
 - **Digital settings/lighting**
4. If requested, exhibitor must furnish a negative or CD containing image. These will **NOT** be turned in unless requested.
5. Story Board photos should be mounted on mat board or foam core board of 11"x14" with pictures 4"x6" in dimension. **NO RAISED** lettering for titles will be allowed. **DO NOT MAT INDIVIDUAL PICTURES!**
6. Photos should be printed on standard photo paper only (glossy or matte). **NO METALLICS.**
7. No borders allowed on photos except in the special effects category.
8. The same photo **MAY NOT** be entered twice in different classes/divisions. Example: You may not enter a color photo in a color class, and then enter the same photo in a black and white class. **NO EXCEPTIONS!**
9. Sepia photos will be entered in the Black and White division!
10. No photos will be accepted of people on railroad tracks or taken while on railroad tracks (Federal Law)

11. Photography categories are described below. Those photos not fitting into these guidelines will be disqualified.
12. No time/date stamps will be allowed on photos.
13. No alcohol, profanity, nudity or suggestion thereof anywhere in the photo will be allowed.
14. Entries that do not meet the guidelines set forth in these rules may be disqualified.

DIVISION	CLASS DESCRIPTION
People	People (babies, children, adults, and senior citizens) alone or in a group, active or inactive.
Animals	Animal life, including domestic, wild, insects, and underwater creatures. The animal(s) should be the focus of the photo and not human subjects or nature/scenic.
Elements of Design	Images use of graphic elements of design. Photos that showcase line, shape, pattern, form, texture, perspective, etc. Photo can consist of any subject matter. Category is not for graphic illustrations made in commercial programs (i.e. Adobe Illustrator), nor for extreme digital creations. Examples include: Perspective, Line, Pattern
Landscape	Scenes of natural landscapes, seascapes, skyscapes (sunsets, clouds, etc.), cityscapes or underwater scenes.
Plant/Flora	Any photo that focus on the plant or flower structure and not on a scene or landscape.
Food	Category is a still life specialization of photography, aimed at producing attractive photographs of food for use in such items of advertisements, packaging, menus and/or cookbooks. NO PHOTOS OF ALCOHOL BEVERAGES ARE ALLOWED. Examples: Thanksgiving dinner, cakes/pies, fruits and place settings, Easter eggs, sandwiches, ingredients, etc.
Weather	Photos that exhibit weather. Examples: thunderstorms, clouds, tornadoes, rainstorms, etc.
Special Effects/Creative Effects	Any photo that has been enhanced to bring out dramatic or artistic qualities, these enhancements can occur using the camera or developing process. Antiquing, and hand-tinting, photos would be entered in this division.
Story Board	2 to 4 photos mounted on mat or foam core board of 11x14 in size. Photos must tell a story. All pictures displayed must be 4"x6" in size. Story board should have a title, but no captions.
Sports	Photo that exhibits a sport or sportsmanship. Examples: equipment, people or places having to do with sports.

DIVISION I: COLOR Film and Digital

Junior

- 1108 People
- 1109 Animals
- 1110 Elements of Design
- 1111 Landscape
- 1112 Plant/Flora
- 1113 Food
- 1114 Weather
- 1115 Special Effects/Creative Effects
- 1116 Sports
- 1117 Story Board (See rules and class description above)

Intermediate

- 2108 People
- 2109 Animals
- 2110 Elements of Design
- 2111 Landscape
- 2112 Plant/Flora
- 2113 Food
- 2114 Weather
- 2115 Special Effects/Creative Effects
- 2116 Sports
- 2117 Story Board (See rules and class description above)

Senior

- 3108 People
- 3109 Animals
- 3110 Elements of Design
- 3111 Landscape
- 3112 Plant/Flora
- 3113 Food
- 3114 Weather
- 3115 Special Effects/Creative Effects
- 3116 Sports
- 3117 Story Board (See rules and class description above)

DIVISION II: BLACK & WHITE Film and Digital**Junior**

- 1118 People
- 1119 Animals
- 1120 Elements of Design
- 1121 Landscape
- 1122 Plant/Flora
- 1123 Food
- 1124 Weather
- 1125 Story Board (See rules and class description above)
- 1126 Sports

Intermediate

- 2118 People
- 2119 Animals
- 2120 Elements of Design
- 2121 Landscape
- 2122 Plant/Flora
- 2123 Food
- 2124 Weather
- 2125 Story Board (See rules and class description above)
- 2126 Sports

Senior

- 3118 People
- 3119 Animals
- 3120 Elements of Design
- 3121 Landscape
- 3122 Plant/Flora
- 3123 Food
- 3124 Weather
- 3125 Story Board (See rules and class description above)
- 3126 Sports

Pee Wee Goat/Lamb Showcase

**Saturday, January 14, 2017 11:00a.m. (Check in at 10:00 a.m.)
Gatesville Civic Center**

Superintendent: Annie May 254-865-2414
Entry: Thursday, November 17, 2016, by 5:00 p.m. to County Extension Office
Show Check-In : Saturday, January 14, 2017, 9:30 a.m.
Show Date: Saturday, January 14, 2017, 10:30 a.m.
Release Date: Saturday, January 14, 2017, after show

Entry Fee: \$10.00

Checks must be made payable to Coryell County 4-H

Entries must be received to Coryell County Extension Office by 5:00 PM November 17, 2016 ENTRIES WILL NOT BE ACCEPTED AT ENTRY NIGHT.

1. Children must be in K, 1st or 2nd grade as of November 17, 2016 and Age 5-8.
2. No weight limit on show day.
3. All awards and recognition will be equal to all exhibitors.
4. Limit of 1 goat or lamb per Exhibitor.
5. Pee Wee goat participants may show a goat or lamb from another CCYF Exhibitor. These goats or lambs are the ONLY animals that can be shown more than once during CCYF.
6. No adults in the show arena. Exhibitors may be assisted by another youth.

Pee Wee Rabbit Showcase
Saturday, January 14, 2017 9:00a.m. (Check in at 8:30
a.m.) Gatesville Civic Center

Superintendent: Annie May 254-865-2414
Entry: Thursday, November 17, 2016, by 5:00 p.m. to County Extension Office
Show Check-In: Saturday, January 14, 2017, 8:30 a.m
Show Date: Saturday, January 14, 2017, 9:00 a.m
Release Date: Saturday, January 14, 2017, after show

Entry Fee: \$10.00

Checks must be made payable to Coryell County 4-H

Entries must be received to Coryell County Extension Office by 5:00 PM November 17, 2016. **ENTRIES WILL NOT BE ACCEPTED AT ENTRY NIGHT.**

1. Children must be in K, 1st or 2nd grade as of November 17, 2016 and Age 5-8.
2. No adults in the show arena. Exhibitors may be assisted by another youth.
3. All awards and recognition will be equal to all exhibitors.
4. Entry fee and form will be due on Entry Night.
5. Limit one rabbit per Exhibitor.
6. Pee Wee rabbit participants may show a rabbit from another CCYF Exhibitor. These rabbits are the **ONLY** animals that can be shown more than once during CCYF.

Pee Wee Home Economic Showcase
Wednesday, January 11, 2017
Gatesville Civic Center

Superintendent: Annie May 254-865-2414
Entry: Thursday, November 17, 2016, by 5:00 p.m. to County Extension Office
Show Check-In: Wednesday, January 11, 2017, 7:00 a.m. – 10:00 a.m.
Show Date: Wednesday, January 11, 2017, 5:30 p.m.
Release Time: Friday, January 13, 2017 5:00 p.m.

NO ENTRY FEE!

1. Children must be in K, 1st or 2nd grade as of November 17, 2016 and Age 5-8.
2. No items requiring refrigeration may be entered.
3. Can enter a Max of 3 entries.

Entries Classes consist of:

- a. Cookies OR Cupcakes (limited to ½ dozen)
 - b. Craft Projects (Hobby items, Drawings, Clothing, Jewelry, etc...)
 - c. Photography
4. All Awards and recognition will be equal to all exhibitors.

Pee Wee Rabbit / Goat/Lamb Showcase
&
Clover Kid Home Economics

ENTRY FORM

Entry DEADLINE: Thursday, November 17, 2016, by 5:00 p.m. to County Extension Office

Rabbit Check In: Saturday, January 14, 2017 8:30 a.m., Gatesville Civic Center
Rabbit Showcase: Saturday, January 14, 2017 9:00a.m., Gatesville Civic Center

Goat Check In: Saturday, January 14, 2017 9:30 a.m., Gatesville Civic Center
Goat Showcase: Saturday, January 14, 2017 10:30 a.m., Gatesville Civic Center

Clover Kid Home Ec. Check In: Wednesday, January 11, 2017 7:00 AM – 10:00 AM., Gatesville Civic Center
Clover Kid Home Ec. Showcase: Wednesday - Friday, January 11- 13, 2017 Gatesville Civic Center

Pee Wee Entries

(Please Check Showcase Items below)

<input type="checkbox"/> Goats/lamb	1	X	\$10.00	_____
<input type="checkbox"/> Rabbits	1	X	\$10.00	_____
<input type="checkbox"/> Cookies	1	X	No Charge	-0-_____
<input type="checkbox"/> Crafts	1	X	No Charge	-0-_____
<input type="checkbox"/> Photography	1	X	No Charge	-0-_____

Total Fee: _____

Paid by: _____ Check _____ Cash _____ Money Order

Exhibitor Name: _____ Age as of November 17, 2016: _____

Birth date (mo/day/yr): _____/_____/_____ Grade Level (K, 1 or 2): _____

Address: _____

City, Zip: _____ Phone #: _____

Parent's Name(s): _____

By signing below as the parent/s of above named child, we hereby acknowledge my/our understanding of the inherent risks associated with my/our child's participation in said event. Furthermore, I/ we hereby release Coryell County 4-H and its designees (youth and adult), Texas AgriLife Extension and its staff and volunteers, Coryell County, and the Coryell County Youth Fair from all liability related to my/our child's participation. I understand that photographs of exhibitors or their entries may be used on the official website of the Coryell Youth Fair.

(Signature of Parent/Guardian)

(Date)

Coryell County Youth Fair Grade Horse Identification and Ownership Form

Name of Exhibitor: _____ Club/Chapter: _____

Breed: _____ Sex: (circle) Mare or Gelding

Horse's Name: _____

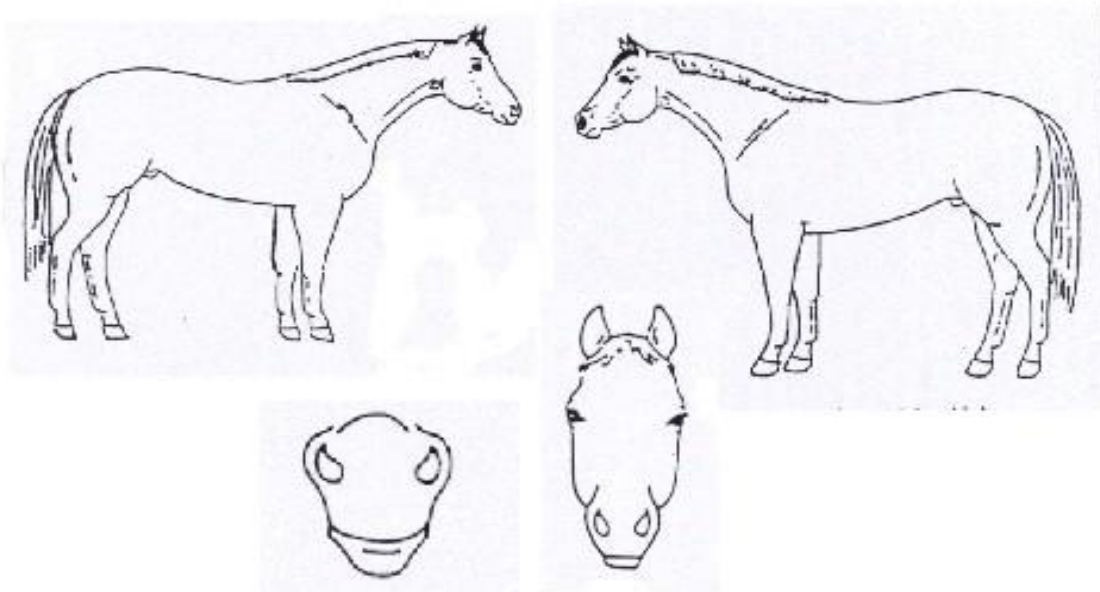
Age of Horse: _____ (If unknown - approximate).
 (Age is figured on January 1st the year the horse was born.)

Horse is solely owned (not leased or borrowed) by the person checked below by the November entry deadline for the Coryell County Youth Fair. (check one)

- Exhibitor
- Exhibitor's parent or legal guardian
- Exhibitor's brother, sister, or step brother or stepsister
- Exhibitor's grandmother or grandfather

Horse was (check one): _____ Raised by 4-H'er or immediate family or _____ was purchased on _____ (date of purchase) from: _____

Draw in all areas where white exists on the horse. Draw in any brands or other identifying marks.



Signatures below certify that the horse identified on this form is the 4-H or FFA project of the names exhibitor and that this horse was owned by the exhibitor or his/her parent, brother, sister, grandparent or legal guardian for the upcoming CCYF according to the CCYF ownership deadline (entry night).

Exhibitor signature: _____ Date: _____

Parent or Guardian: _____ Date: _____

County Agent or Ag. Teacher signature: _____ Date: _____