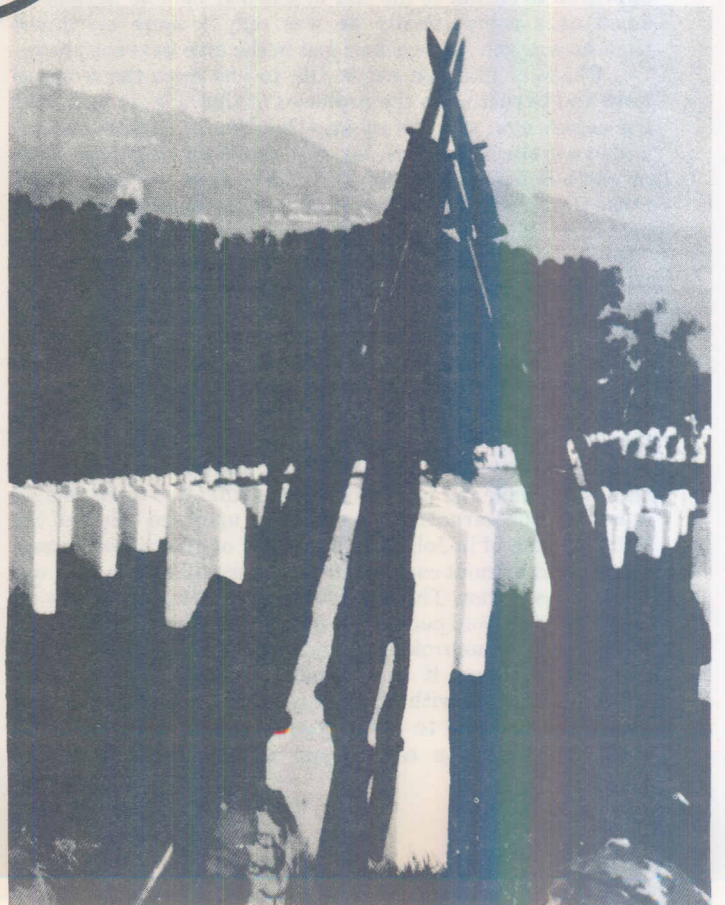
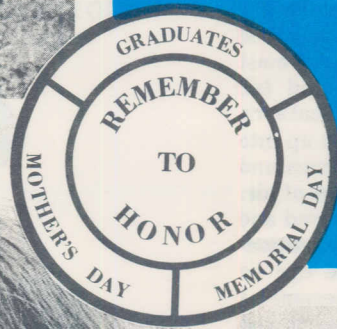


The
**APOSTOLIC
FAITH**
report:

May 1975

Vol. 22 No. 5



Editorial.....

Higher Someday?— How About Now?

"If ye then be risen with Christ, seek those things which are above." Col. 1:3. "Rejoice in the Lord always: and again I say, Rejoice. Let your moderation be known to all men. The Lord is at hand. Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things." Philippians 4:4-8.

I quote the following from M. R. DeHaan M. D. in his book "Our Daily Bread". "I was on my vacation with two other friends in an isolated cabin on a remote lake in Northern Michigan. There was no sound of automobile or train, no roaring traffic, no clanging telephone. I had been lying on my back on the sand of the shore watching a majestic sight. On an island, just across a little bay, stood the skeleton of a giant tree; and perched on a bare, topmost branch sat a huge bald eagle, his white head and tail gleaming in the sun. He had been preening his feathers, while now and again he cocked his head and looked up into the clear blue sky. Suddenly he spread his huge wings and took off, flapping upward until he reached a current of air. Then his wings became motionless, the flapping ceased and the huge bird merely rested upon the current. With motionless wings he spiraled up and up and up. To the eye he appeared to shrink to the size of a hawk, then he became as small as a robin, finally he was only a mere speck and then he was gone altogether: lost in the blue heavens above.

Oh, to be like that eagle. Oh, to just open the wings of faith and to rest upon the promises of God. Oh, to look with the eagle's eye, straight up into the "Sun of Righteousness" and live in the heavenlies, far, far, above the mundane strife of earth-bound creatures! The Bible says we can! "Seek those things which are above" (Col. 3:1); "Set your affection on things above, not on things of the earth" (Col. 3:2); "Think on these things" (Phil. 4:8); look "unto Jesus" (Heb. 12:2); and "Consider Him" (Heb. 12:3)"

We can live above this world of defeat and fear today; by faith in God who lifts us up above and out of the doubts and anxieties of the enemy of our soul, the devil, and helps us rest on His promises. "All things work together for good to them that love God" Rom. 8:28; "But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk and not faint." (Isa. 40:31) But to do this we must stop our carnal flapping and rest upon the 'wind' of the Spirit spoken of in John 3:8. This kind of experience cannot be attained without constant, continuous fellowship with our Lord Jesus Christ. This doesn't mean shutting ourselves off from the world and people but instead keeping in the flow of things with an unbroken communion between us and Him going at all times. It is so wonderful to know that in the midst of a crowd with all its hustle and bustle and in our busy days crowded to capacity with cares of this life that, that communication can remain in tact and no one or

anything can stop it but we ourselves. Oh, we need desperately to take time out to read God's Word and pray in our secret closet, by having done this daily, then we can go forward in constant communion with the Lord through scriptures we have hidden in our hearts and unheard prayers from the inner most part of our souls, and ears ever alert to the slightest whisper of the Spirit of God directing our every move, word and motive behind them, and yes, even, directing us to be silent at the right time. The eagle got above it all—so can we—Our Saviour beckons and calls us to come up HIGHER.

nrb

LORD LET ME TAKE TIME to see the flowers
that grow by the side of the road,
LET ME TAKE TIME to lend a hand
that will lighten another's load,
LET ME TAKE TIME to hear the sounds
of happy children at play,
LET ME TAKE TIME to visit a friend
who might lonely be today,
LET ME TAKE TIME to share my thoughts
with those who are dear to me,
AND LET ME TAKE TIME for a quiet hour
to spen, Lord, alone with Thee.

selected



THE APOSTOLIC FAITH REPORT

NAOMI BUSCH, Editor

Post Office Box 658

Ph. 316-856-2626

Baxter Springs, Kansas 66713

EDITORIAL BOARD

Bill Hollis

436 Cherokee Ave.

Baxter Springs, Kans.

66713

316-856-5301

Roland Busch

Box 1002

Katy, Texas 77450

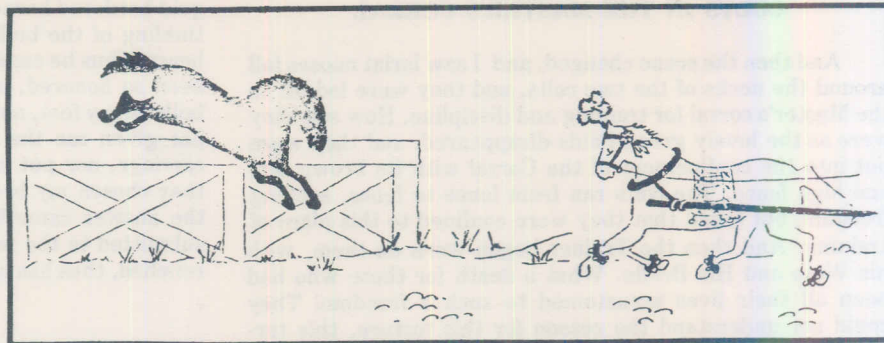
713-371-3356

Jim Fox, Rt. 1, Balko, Okla. 73931 (405-646-2681)

Published as the Lord provides; sent to you upon request on the free-will offering basis.

Please send all changes of address, giving both old and new address, and Zip Code.

The
HARNESS
 Of The
LORD



by Bill Britton, Springfield, Missouri

I SAW THE KING'S CARRIAGE

There is a terrific operation of the Spirit going on today to bring the Sons of God into an absolute confinement to the perfect will of God. This is the Day of His Preparation, the day in which He is preparing the channel through which He shall pour forth His Glory for all the world to see. This channel is His Body in the earth, that glorious company of people who are being conformed through much tribulation and fiery tests to the Image of the Son of God. This is His "battle axe and weapons of war" with which He shall subdue kingdoms and overcome all His enemies. This is His "mighty and strong One" to whom He shall commit the work of judging this world. This is His Overcomer, His "great army" with which He shall bring the nations into submission. The weapons of their warfare are not carnal, natural weapons, but they are mighty weapons, mighty through God to the pulling down of strongholds. These are those who shall "be strong and do exploits."

But before God can commit this great and tremendous ministry into their hands, they must submit themselves to the discipline of the Lord, letting Him truly be the Lord of their entire lives. We have long since dealt with the question of open sin, but now God is dealing with the inward rebellion of our own wills. Some good Christians are not now being so dealt with, for they are not in this Firstfruits Company, but nevertheless there is a real dealing of God going on within those who are called into the High Calling of God. This is a very real thing, and is the work of the Refiner's Fire. To those who are going through it, some of its aspects are horrible, but very necessary, and the end result thereof is glorious as we are brought into absolute and complete submission to the will of our Lord.

It was in a minister's conference and convention in Tulsa, Oklahoma that God gave me a vision which I want to share with you concerning this harnessing of our own wills. There were more than 30 ministers present in this particular Thursday morning service, and God, the Father of spirits, was present to deal with His sons, to correct them and discipline them to absolute obedience to His will. There was such a stern dealing in the Spirit that no one could go to the pulpit and minister, there was a reluctance among the ministers to say anything except that which was directly ordered by the Spirit. And as those men of God sat there in the awesome presence of Almighty God, some of them having many years of ministry, some missionaries, all of them capable of getting up and preaching a powerful sermon, I was impressed by the way they responded to the discipline of the Spirit. And in the midst of this terrific dealing of God with our spirits, the Holy Ghost gave me a vision. . . .

On a dirt road in the middle of a wide field stood a beautiful carriage, something on the order of a stagecoach, but all edged in gold, and with beautiful carvings. It was pulled by six large chestnut horses, two in the lead, two in the middle and two in the rear. But they were not moving, they were not pulling the carriage, and I wondered why. Then I saw the driver underneath the carriage, on the ground on his back, just behind the last two horses' heels, working on something between the front wheels of the carriage. I thought, "My, he is in a dangerous place; for if one of those horses kicked or stepped back, they could kill him, or if they decided to go forward, or got frightened somehow, they would pull the carriage right over him." But he didn't seem afraid, for he knew that those horses were disciplined and would not move till he told them to move. The horses were not stamping their feet nor acting restless, and though there were bells on their feet, the bells were not tinkling. There were pom-poms on their harness over their heads, but the pom-poms were not moving. They were simply standing still and quiet, waiting for the voice of the Master.

THERE WERE TWO YOUNG COLTS IN THE FIELD

As I watched the harnessed horses, I noticed two young colts coming out of the open field and they approached the carriage and seemed to say to the horses: "Come and play with us, we have many fine games, we will race with you, come catch us. . ." And with that the colts kicked up their heels, flicked their tails and raced across the open field. But when they looked back and saw the horses were not following, they were puzzled. They knew nothing of harnesses, and could not understand why the horses did not want to play. So they called to them: "Why do you not race with us? Are you tired? Are you too weak? Do you not have strength to run? You are much too solemn, you need more joy in life." But the horses answered not a word, nor did they stamp their feet or toss their heads. But they stood, quiet and still, waiting for the voice of the Master.

Again the colts called to them: "Why do you stand so in the hot sun? Come over here in the shade of this nice tree. See how green the grass is? You must be hungry, come and feed with us, it is so green and so good. You look thirsty, come drink of one of our many streams of cool clear water." But the horses answered them with not so much as a glance, but stood still, waiting for the command to go forward with the King.

(cont. on next page)

COLTS IN THE MASTER'S CORRAL

And then the scene changed, and I saw lariat nooses fall around the necks of the two colts, and they were led off to the Master's corral for training and discipline. How sad they were as the lovely green fields disappeared, and they were put into the confinement of the Corral with its brown dirt and high fence. The colts ran from fence to fence, seeking freedom, but found that they were confined to this place of training. And then the Trainer began work on them, with his Whip and His Bridle. What a death for those who had been all their lives accustomed to such a freedom! They could not understand the reason for this torture, this terrible discipline. What great crime had they done to deserve this? Little did they know of the responsibility that was to be theirs when they had submitted to the discipline, learned to perfectly obey the Master, and finished their training. All they knew was that this processing was the most horrible thing they had ever known.

SUBMISSION AND REBELLION

One of the colts rebelled under the training, and said, "This is not for me. I like my freedom, my green hills, my flowing streams of fresh water. I will not take any more of this confinement, this terrible training." So he found a way out, jumped the fence and ran happily back to the meadows of grass. And I was astonished that the Master let him go, and went not after him. But He devoted His attention to the remaining colt. This colt, though he had the same opportunity to escape, decided to submit his own will, and learn the ways of the Master. And the training got harder than ever, but he was rapidly learning more and more how to obey the slightest wish of the Master, and to respond to even the quietness of His voice. And I saw that had there been no training, no testing, there would have been neither submission nor rebellion from either of the colts. For in the field they did not have the choice to rebel or submit, they were sinless in their innocence. But when brought to the place of testing and training and discipline, then was made manifest to obedience of one and the rebellion that lay hidden in the heart of the other. And though it seemed safer not to come to the place of discipline because of the risk of being found rebellious, yet I saw that without this there could be no sharing of His glory, no Sonship.

INTO THE HARNESS

Finally this period of training was over. Was he now rewarded with his freedom, and sent back to the fields? Oh no. But a greater confinement than ever now took place, as a harness dropped about his shoulders. Now he found there was not even the freedom to turn about the small corral, for in the harness he could only move where and when his Master spoke. And unless the Master spoke, he stood still.

The scene changed, and I saw the other colt standing on the side of a hill, nibbling at some grass. Then across the fields, down the road came the King's carriage, drawn by six horses. With amazement he saw that in the lead, on the right side, was his brother colt, now made strong and mature on the good corn in the Master's stable. He saw the lovely pom-poms shaking in the wind, noticed the glittering

gold bordered harness about his brother, heard the beautiful tinkling of the bells on his feet. . .and envy came into his heart. Thus he complained to himself: "Why has my brother been so honored, and I am neglected? They have not put bells on my feet, nor pom-poms on my head. The Master has not given me the wonderful responsibility of pulling His carriage, nor put about me the golden harness. Why have they chosen my brother instead of me?" And by the Spirit the answer came back to me as I watched. "Because one submitted to the will and discipline of the Master, and one rebelled, thus has one been chosen and the other set aside."

A FAMINE IN THE LAND

Then I saw a great drought sweep across the countryside, and the green grass became dead, dry, brown and brittle. The little streams of water dried up, stopped flowing, and there was only a small muddy puddle here and there. I saw the little colt (I was amazed that it never seemed to grow or mature) as he ran here and there, across the fields looking for fresh streams and green pastures, finding none. Still he ran, seemingly in circles, always looking for something to feed his famished spirit. But there was a famine in the land, and the rich green pastures and flowing streams of yesterday were not to be had. And one day the colt stood on the hillside on weak and wobbly legs, wondering where to go next to find food, and how to get strength to go. Seemed like there was no use, for good food and flowing streams were a thing of the past, and all the efforts to find more only taxed his waning strength. Suddenly he saw the King's carriage coming down the road, pulled by six great horses. And he saw his brother, fat and strong, muscles rippling, sleek and beautiful with much grooming. His heart was amazed and perplexed, and he cried out: "My brother, where do you find the food to keep you strong and fat in these days of famine? I have run everywhere in my freedom, searching for food, and I find none. Where do you, in your awful confinement, find food in this time of drought? Tell me, please, for I must know!" And then the answer came back from a voice filled with victory and praise: "In my Master's House, there is a secret place in the confining limitations of His stables where He feeds me by His own hand, and His granaries never run empty, and His well never runs dry." And with this the Lord made me to know that in the day when people are weak and famished in their spirits in the time of spiritual famine, that those who have lost their own wills, and have come into the secret place of the most High, into the utter confinement of His perfect will, shall have plenty of the corn of Heaven, and a never ending flow of fresh streams of revelation by His Spirit. Thus the vision ended.

INTERPRETATION OF THE VISION

"Write the vision, and make it plain upon tables, that he may run that readeth it." (Hab. 2:2) "Harness the horses: and get up, ye horsemen" (Jer. 46:4). I'm sure that many of you who can hear what the Spirit saith to the Church, have already seen what God was showing in the vision. But let me make it plain. Being born into the Family of God, feeding in the green pastures and drinking of the many streams of the unfolding revelation of His purposes is fine and wonderful. But it is not enough. While we were children, young and

disciplined, limited only by the outer fence of the Law that ran around the limits of the pastures, (that kept us from getting into the dark pastures of poison weeds), He was content to watch us develop and grow into young manhood, spiritually speaking. But the time came to those who fed in His pastures, and drank at His streams, when they were to be brought into discipline or "child-training" for the purpose of making them mature Sons. Many of the children today cannot understand why some of those who have put on the harness of God cannot get excited by the many religious games and the playful antics of the immature. They wonder why the disciplined ones run not after every new revelation or feed on every opportunity to engage in seemingly "good and profitable" religious activities. They wonder why some will not race with them in their frantic efforts to build great works and great and notable ministries. They cannot understand the simple fact that this Company of saints is waiting for the voice of the Master, and they do not hear God in all this outward activity. They will move in their time, when the Master speaks. But not before, though many temptations come from the playful colts. And the colts cannot understand why those who seemingly appear to have great abilities and strength are not putting it to good use. "Get the carriage on the road", they say, but the disciplined ones, those in God's harness, know better than to move before they hear the voice of the Master. They will move in their time, with great purpose, and great responsibility.

And the Lord made me to know that there were many whom He had brought into training who had rebelled against the discipline, the chastizing of the Father. And they could not be trusted with the great responsibility of mature Sonship, so he let them go back to their freedom, back to their religious activities and revelations and gifts. They are still His people, still feeding in His pastures, but He has set them aside from the great purposes for this end of the age. So they revel in their freedom, feeling that they are the Chosen ones with the many streams of living water, not knowing that they have been set aside as unfit for His great work in this end of the Age.

And He showed me that though the chastizing seemeth grievous for the time, and the discipline hard to endure, yet the result with all the glory of Sonship is worth it all, and the glory to follow far exceeds the suffering we endure. And though some lose even their lives in this training, yet they will share alike in the glory of His eternal purposes. So faint not, saints of God, for it is the Lord that doth bring thee into confinement, and not thine enemy. It is for thy good, and for His glory, so endure all things with praises and thanksgiving that He hath counted thee worthy to share His glory! Fear thou not the whip in His hand, for it is not to punish thee, but to correct and train thee, that thou mightest come into submission to His will, and be found in His likeness in that Hour. Rejoice thou in thy trials, in all thy tribulations, and glory thou in His cross, and in the confining limitations of His harness, for He hath chosen thee, and He hath taken upon Himself the responsibility of keeping thee strong and well fed, so lean thou upon Him, and trust not in thine own ability and thine own understanding. So shalt thou be fed, and His hand shall be upon thee, and His glory shall overshadow thee and shall flow through thee as it goes forth to cover the earth. Glory to God! Bless the Lord, He's wonderful! Let Him be Lord of your life, friends, and complain not at that which He bringeth to pass in your life.

DEADLINE!

Copy must be in by the 15th of the month to be in the next month's issue.

PLENTY IN THE TIME OF FAMINE

For in the hour when famine sweeps the land, He shall feed by His own hand those who are submitted to His perfect will, and who dwell in the secret place of the Most High. When terror stalks the land, those in His harness shall not be afraid, for they shall feel His bit and bridle and know the guidance of His Spirit. When others are weak and frail and fearful, there shall be those who shall be strong in the power of His might, and shall lack for no good thing. In the hour when the traditions of the religious systems have proven false, and their streams have dried up, then His Chosen ones shall speak forth with the true Word of the Lord. So rejoice, Sons of God, that you have been chosen by His grace for this great work in this last hour.

The fence which kept the colts in their own meadows and their own pastures mean nothing to the team in the harness, for the gates open to them, and they go forth pulling the King's carriage into many strange and wonderful places. They do not stop to eat the poison weeds of sin, for they feed only in the Master's stable. These fields they trample under their feet as they go forth on the King's business. And so to those who are brought into absolute subjection to His will, there is no Law. For they move in the Grace of God, led only by His Spirit where all things are lawful but not all things are expedient. This is a dangerous realm for the undisciplined, and many have perished in sin as they leaped over the fence without His harness and His bridle. Some have thought of themselves as being completely harnessed and submissive to Him, only to find that in some avenue of their life there dwelled rebellion and self-will. Let us wait before Him until He puts His noose around us and draws us to His place of training. And let us learn of the dealings of God and the movings of His Spirit until at last we feel His harness drop about us, and hear His voice guiding us. Then there is safety from the traps and pitfalls of sin, and then shall we abide in His house forever!

For more messages on this and other subjects write:

BILL BRITTON
P. O. Box 707
Springfield, Missouri
65801

This ministry supported by members of the Body of Christ. All messages free to all as the Lord supplies.

ONE TALENT

I have no voice for singing;
I cannot make a speech;
I have no gift for music;
I know I cannot teach.
I am no good at leading;
I cannot "organize";
And anything I write
Would never win a prize.
But at roll call in the meetings
I always answer "Here."
When others are performing

I lend a listening ear.
After the program's over
I praise its every part.
My words are not to flatter;
I meant them from the heart.
It seems my only talent
Is neither big nor rare;
Just to listen and encourage,
And to fill a vacant chair.
But all the gifted people
Could not so brightly shine
Were it not for those who use
A talent such as mine!



Vanderpool, Texas

Greetings in Jesus' name! We would like to say that we feel like our editor of the Apostolic Report is doing a marvelous job. We feel that the paper is such a blessing to a lot of people, to us it is just like getting a letter from our Brothers and Sisters in the Lord. The Lord has really been blessing our church. Bro. Taylor, pastor of the Big Spring church, brought an excellent sermon on the coming of the Lord in our morning service on March 10. Our special music was brought by a group of 13 singers and their musical instruments also from the Big Spring church. The young people from the Big Spring church were then in charge of the evening service. Both of these services were greatly enjoyed by everyone.

George Polvado, Pastor.

**Apostolic Faith Church
Galena, Kansas**

Easter Sunday was a very good day. God met with us in a wonderful way. Our day started with a 7:00 a.m. sunrise service. Following this service, the young people of the church served coffee and doughnuts. Brother A. W. Ferguson and Sis. Nancy Fare from Cassville, Missouri, were with us throughout the day. Bro. Ferguson preached in the morning and evening service.

Sunday, April 6, we had a communion service. God blessed this service. Bro. Ted Jackson preached.

Bro. Paul has been preaching some good old time Holy Ghost sermons. We covet your prayers that God will send us a soul shaking revival soon.

**Bro. Paul Clanton, Pastor
Sis. May Rowland, Reporter**

Our Prayer List
Sis. Tillie Hall
Sis. Rita Robinson
Sis. Alva Shamblin
Sis. Josie Webb
Sis. Mildred Jackson

OPEN FOR CALLS
Donna Kinser
Box 294
Laverne, Oklahoma 73848
Phone 405-921-5101

**A CHILDS PRAYER
[my prayer]**

'Dear Lord, Help me to help someone find you, and bless those who are praying each day for me, and bless my life so that others may see Christ in me.'

Amen

"I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the Lord, which made heaven and earth."
Ps. 121: 1 and 2
The Lord's greatness. . .

. . .all of my mind and imagination cannot fathom that greatness. Think about it. I do often. We, my two brothers and I use to sing a song entitled "So Great Is His Love To My Heart." It may not have meant a lot a few years ago when we sang it and sang it and sang it, but in the last year and a half God has sat me down to think, to read the word and to pray.

Thanks be unto God for His love that overshadows us and for God's people who heed the calling of God to support us and our work with Missions To Mexico. I want to make a big praise unto God and a big thanks to God for what my folks, Winston and Alberta Barker, are doing to further missions. God has placed this burden for foreign missions upon my father and he, being led by God, is endeavoring to further the Cause of Christ, as you and I.

Bless you each one for your burden for us and for Missions To Mexico. We sincerely hope, as summer comes upon us, that you will be continuing on for the Lord in the activities that fill these months. By God's grace and will, we will see you at Camp Meeting.

Our Love to you all,
Jerry, Lavanda and Kristal Barker
119 W. Gore
Pharr, Texas 78577

Greetings from Laverne!

We are praising the Lord for the good revival that came our way in March. The Lord blessed in a great way and we saw two saved, one sanctified, and one filled with the Holy Spirit. Bro. Otto Busch brought messages that were inspired by the Holy Spirit which stirred our hearts to move forward. We were glad to have Rick French, Barry Methvin, and Randy Dalton as our gospel workers. May the Lord richly bless them for the fine singing each evening and having our Youth Service on Sunday evening. The last night of our revival a House Warming was given for Rick French. We were glad to have him in our town. On Easter Sunday evening the children and youth of the church put on an Easter program. The Beginners, Primary, and Juniors gave poems and readings. The youth gave a candle service entitled "Cross for a Crown". The church people enjoyed it very much and we are real proud of our children and youth. Recent visitors were Linda Bard and Roberta Sluder who spent a weekend with us. Roberta favored us with a song on Sunday morning. We certainly enjoyed the Bible College Group and Bro. Jack Cornell. Their singing inspired our hearts and was followed by a good altar service. We want to "thank" Sis. Naomi Busch for her hard and faithful work on the Report.

**Jerome Crowhurst, Pastor
Peggy Crowhurst, Reporter**

Canyon, Texas

Director, Marcus Adair of the Faith Bible Education Center, presented a series of Bible lectures March 21-23 at the Peoples Chapel in Dalhart, Texas. This series of studies dealt with the World Crisis in Biblical Setting. "The Jew, God's Calendar," "Daniel's Image" and "The Parade of End-Time Nations" were some of the subjects of study.

Pastor Ron Martin of Faith Chapel ministered in Wichita, Kansas the week of March 23. He conducted a week of Special Easter Services.

Miss Marcia Longan will be leaving the staff this summer for a two year term of missionary work in Rhodesia, Africa. Marcia has served as receptionist-secretary at Faith Bible Center. Marcia spent the summer of 1974 in Mexico as a missionary.

Mr. Wayne Huff of Muskogee, Oklahoma, was visiting the Adairs and the Outreach recently. Some plans and business were taken care of in relation to the Spring Conference of Trustees and Advisors, which was April 19 and 20.

We are thankful for the ministry and fellowship which the Lord afforded pastors and evangelists as they met in the Minister's Seminar, March 3-6. It was a time of encouragement and refreshment as each session provided helpful insights in the sensitive and demanding role of minister.

Faith Bible Center is very grateful to West Texas State University for its kindness and service which helped to make this Seminar the overwhelming success that it was. Words fail to express the deep appreciation to each speaker as they gave of their time, effort and concern. Those ministers attending were: Robert Beydler, Jacob Regier, Jim Fox, Ron Martin, Larry Welsh, Neil Ragan, F. E. Waterbury, Bob Hogue, Valsom Abraham, David Turner, Harold J. Bollinger, Dana Allbright, Dennis Huff, Dean Harper, Bill Allen, Danny Robinson, Dewey Flock, Marlon Sparks, Alvin Buschman, Rene Heil, Harrol Waterbury, Edwin Waterbury, Earl Gene Malone, Marcus Adair, Ron Palermo Lyford Freeman, James Wallis, Bobby Russell, Ron Siex, Barry Methvin, Winston Barker, Calvin Springer, and Edwin Modrick.

A Student Seminar was held here April 6, 7, 8, at the Faith Bible Center by Dr. Arthur L. Johnson.

**Marcus Adair, Rene Heil, Bob Hogue, and
Ron Martin.
Faith Bible Center and Faith Chapel**

The Lord has been blessing us in our every effort for Him. Our revival at Wayside Chapel was real good and the Lord blessed the good people there. After the meeting closed we made a trip into Mexico with a pickup and trailer load of clothes and furniture. We found everyone busy working for the Lord. We were in Canyon, Texas, for the Minister's Seminar, which was enjoyed by all who attended. We have been in Missionary services at Pampa, Follett, Booker, Guymon, and Woodward. We have really enjoyed being in all these churches who open their door to us. We thank God! April finds us in revival here at Crosses, Arkansas, with pastor Bob Russell and family. The Lord is blessing every night. We plan to stay in the Tri-State area through April and May for services.

Winston and Alberta Barker

May, 1975

Centerton, Arkansas—Full Gospel Chapel

I am sorry that this report is somewhat late being sent in, but we are truly grateful for the presence of God we have felt in our services here at Centerton.

We were greatly blessed in January with a revival conducted by Bro. Calvin Claus, and are very happy to report that several in the church grew spiritually through those services. A specific healing was started in a small boy's body and we are continuing to see improvement all along, for which we praise our wonderful God.

We have really enjoyed having our pastor and family back with us since the close of Bible School. God has also blessed with salvation of souls, others sanctified and filled with the Holy Spirit during our regular services. We are praying and counseling with several youth that we would like to see in Bible School next term.

The C.F.C. (Crusaders for Christ) youth contest recently closed and four of the youth have earned free passes from the church to attend the "Christ of the Ozarks-Passion Play".

The need of the "Nine Gifts of the Spirit" operating in the church is being felt through the leadings of the Lord. We desire an interest in the prayers of all believing Christians, for this matter.

I am enclosing a personal testimony of Divine Healing from Sis. Mary Forehand. I feel this will glorify God and strengthen others that may be seeking God for healing.

**Pastor: Rev. Darrell Townsend
Reporter: Hazel Hamilton**

I was having severe trouble with my left eye, and had been told by the doctor that I would go blind. He tried different kinds of medication, but nothing helped. During this time I found the Lord to be my personal Savior, so I decided I would leave it up to the Lord whether I was to be blind or not. One Sunday morning, I told our pastor, Bro. Darrell Townsend about my need. After he had finished the message, he asked me to come forward and be prayed for, that he believed it was my time for healing. I went up, was anointed and prayed for and God healed my eye. From that time on, my eye has continually improved. I can now see things that I had not been able to see for many months. I praise the Lord for healing me and I am glad for everyone to know that I put my faith in my Lord's hands. He will supply the need for anyone that will only trust in Him.

**Mary Forehand
West Purcell Apostolic Faith Church**

We are so thankful for the blessings of the Lord in each service. He has been so very good to us in everyway. We all enjoyed having the singers from the Bible School so very much. We were so glad to have such a nice group for the Youth Rally, between 80 and 85 were present. The Lord blessed in every part of the service, for which we are very thankful. I wish everyone would pray for Sis. Elsie Tice and Sis. Otis Wood for the healing of their bodies. We are so thankful for the love our little group has for one another.

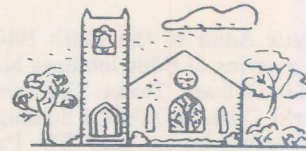
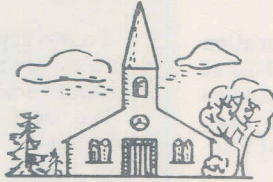
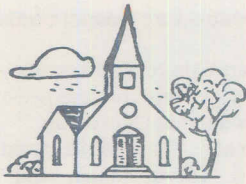
Bro. George Hintergardt, Pastor

A. F. Report

M
O
R
E

CHURCH

N
E
W
S



Guymon, Oklahoma

Recently Bro. Winston Barker was here on a special Missionary Service for 'Missions To Mexico'. He had a trailer with him so he could pick up articles for the 'Missions To Mexico' such as children's clothes, halfbed sheets, tupperware, plastic dishes or glasses, and he was also looking for two or three good old wringer type washing machines. He was in Amarillo March 28th.

Jimmie Wallis was here April 7 through 11 for Daytime Bible Lessons, Noon Devotions in the activity building and Evening Revival Services. The SonRise Singers were with him and also on Friday night the Randy Wallis Trio was with us for the service and for the Youth Afterglow. Palm Sunday we had a communion Service. Our Good Friday Services were held by the College Vibrations and Bro. Jack Cornell in behalf of AFBC in Baxter Springs, Kansas. They were enjoyed by all.

Bro. Edwin attended the Minister's Seminar in Canyon. He brought back good reports. March 10 the students from the student center went to Woodward for Saturday night and had Sunday morning worship services at our church there. The week before they sang at the Catholic Church here in Guymon.

We had two worship services for the first time Palm Sunday. Our first services was at 9 a.m. Sunday School was at 10 a.m. and the second service was at 11 a.m. We were pleasantly surprised by our first added service attendance.

We have had two trips to Deer Valley recently one earlier for married couples which was a spiritual up lift to all who attended. Fourty-five people were in this group. The College Ski trip was at Spring break. They arrived back home in time for the Good Friday Services.

Edwin Modrick, Pastor

Katy, Texas

We were happy to have our college kids home during the Easter holidays. In March Bro. Valsam Abraham ministered to us on Sunday night and it was enjoyed by all.

Three generations were present to dedicate James Aaron Scott, little son of Ron and Rita Scott. From the Scott side, the father and mother were present, the grandparents, Mr. and Mrs. Melvin Scott and the great-grandparents, Mr. and Mrs. Elmer Stockdick. From the mother's side of the family were the grandparents, Mr. and Mrs. M. H. Conn of Wellington, Texas.

On Easter Sunday our 'Church Time Kids Service' had their lesson on the Communion and then they partook of the Lord's Supper. The report was that they had the greatest service ever. We thank the Lord for the faithful workers we have in our church helping with our children.

G. K. Kerr, Pastor.

**Anchorage, Alaska
The Neighborhood Full Gospel Church**

Greetings to you in the 'Lower 48' who must be enjoying springtime. We up here can now see the 'dirt' in some places and we rejoice because that is a sign that winter won't last forever.

The new building plans were approved and work on a third story will begin in June. This means that we will then have new Sunday School rooms, offices and a fellowship hall. Praise the Lord! Larry and Denise Carver resigned from their duties as Youth Camp Directors for Chugach Christian Camp. They bought a mobile home and plan to move into Anchorage in May. They will be devoting their full time and energies to our fellowship here at N.F.G.C.

The tape Ministry now requires full time service and it is such an exciting thing to receive requests for our series tapes to be used in home study groups and also for the fellows who are gone, working out of town and so on. That small reel of tape is going places that we could never reach otherwise. Our mail list is larger for the 'Lower 48' than for Alaska but we can add to it, if you know of someone who would enjoy hearing from us let us know.

On March 23rd. Pastor Ray interviewed Father A'Hearn, a spirit filled Catholic Priest on our radio broadcast 'The Old Country Church'. What a blessing that was to hear.

**Pastor, J. D. Ray
Reporter, Jean Lockwood**

Midway Country Church, Logan, Oklahoma

We have been enjoying the blessings of the Lord these past few weeks. Easter Sunday our revival started with Evangelist and Sis. Roland Busch. We had special prayer services before and during the revival, which was at the church. Our revival only lasted a week but our entire church was strengthened and had a spiritual uplift. The special music by Shari Cook and Carolyn Quesenbury was enjoyed so much by everyone. Bro. Busch preached us some old time holiness sermons and they were just what we all needed. Bro. Whiteley has started a study of Genesis in our Wednesday night services. We feel this will be of great interest to us. Our attendance in Sunday School is doing better, but we'd like to see more accomplished. We have some young married couples with families who are showing interest and are coming some. Pray with us we can see these people come regularly. Any of our ministers or gospel workers are invited to stop by anytime and be in our services.

**Howard Whiteley, Pastor
Mrs. Deryl Lamunyon, Reporter**

Arnett, Oklahoma

Time waits on no one, and if we are to achieve our goal for the Lord, we must strive to enter into his fold. It isn't easy to shape our lives as the Lord would have us to be, but it is the only life which has a reward for us.

We are so thankful for our church improvement, which has been slow, but each little improvement encourages us to continue doing what we can to beautify the Lord's house.

Rhonda Cornell who has been with us for several months is planning to leave that she might go to work before Bible School. Rev. Jack Cornell, Superintendent of the Apostolic Faith Bible School took Sis. Sharolyn Cox to help with the music on the tour by the Bible School. We trust she can be back with us when this tour is over.

February 23, 1975 we started a Youth Revival with Reverend Marlon Sparks of Hardesty, Oklahoma as the Evangelist and Frank Arnold from Granby, Missouri, was to help with our song service. He also acted as Master of Ceremonies. We were happy for the other young people who came to help with these youth services. Many wonderful messages went forth in word and in song. We saw three young ladies saved in this meeting. It is wonderful to know God is still in the business of bringing conviction upon hearts and see them answer the call of God in their lives.

We have a revival scheduled with Roland Busch of Baxter Springs, Kansas, about the middle of April. We are looking forward to more blessings from the Lord.

We have enjoyed the timely messages brought by our pastor, Eugene K. Cornell. We feel God is still revealing himself in mighty ways. Sis. Stella Cornell is the Adult Bible Class teacher. We appreciate her willingness to do this and for the thoughts she brings from Sunday to Sunday.

A good service was conducted March 20th by Rev. Jack Cornell and his tour group. Their efforts to spread the gospel in word and song is an inspiration to all who hear them.

All ministers are extended an invitation to come by and be with us.

Eugene K. Cornell, pastor
Ruby V. Kibbe, reporter

Perryton, Texas

We had a beautiful banquet for our graduates and Randy Wallis did a super job with the program. We were happy to have Alvin Buschman, a young minister from Stinnett, Texas, to speak to our Youth Group on a recent Sunday evening. Also Terry and Elaine Littau had our Youth service not long ago. Sis. Gladys Russell did a fine job bringing a lesson on the Wednesday night that our pastor was in Canyon at the Minister's Seminar. His reports of the Seminar sound like a Great happening.

We are thankful to the ladies of our church for a job well done in getting the apartment ready for occupancy! It is beautiful. Some of our men came and helped the pastor do some repair jobs around the church. Thank God for willing workers. We all enjoyed hearing the College Vibrations and Bro. Jack Cornell on Tuesday, March 25.

We are pleased to welcome Mr. and Mrs. Emil Steffen to Perryton and to our church family. They are Sis. Vivian Flower's parents. Also Mr. and Mrs. Edward Pshigoda and their little son, Kirk Edward, have moved back to Perryton.

April 6 was a day of victory in our services. Two ladies came forward to give their lives to Jesus—and two new names are written in the Book of Life. Our Vacation Bible School will be June 2-6.

Harrol Waterbury, Pastor.

May, 1975

Stockton, California

Bro. Bill and Zana Yeakel filled in for us until we could get a full time pastor. We would like to thank them for the good job they did. Bro. Jimmy Long and his wife, Linda, moved in August 23, 1974 to be our new pastors. We have had several visitors since August. Vickie and the Royalheirs came on October 24, 1974 and we enjoyed very much their singing. Now we are in a revival with Bro. Ted Barker ministering the Word. God through His servant is stirring our hearts to do greater things and to be ready for the soon return of our Lord and master Jesus Christ. Since Jimmy and Linda have been here we have kept them busy. The first day they came we were having a garage sale and they helped us with that. Then they got the young people organized and had two car washes and bake sales to earn some money. Next came a "Slave" sale for the young people. Along with four adults, the young people were auctioned to the church people for any work they found for us to do. Those projects earned the young people more than was needed to be able to go to the Apostolic Faith Bible College in Baxter Springs, Kansas. The four adults: Jimmy and Linda Long, Laverne Perry and Jack Harvey drove Jimmy's van. Including the young people there were twelve of us. We had a marvelous time while we were at the A.F.B.C. in Baxter Springs. Just after leaving the school we had prayer in the van. Instead of a small prayer we had a two hour long old-fashioned prayer service. The presence of the Lord was so real that night. It sure seemed more like 5 minutes instead of 2 hours! Praise the Lord! We are looking forward to the "College Vibrations" visit to our church on May 14, 1975 with Bro. Jack Cornell.

Jimmy Long, Pastor
Laverne Perry, Reporter.

Alvin, Texas

It is good to have Bro. Harold Wills out of the hospital and at home again. He will have a long recuperation period from his accident of January 31st. Anna Ruth and Kathy Barker were in Magnolia, Arkansas, visiting while Kathy was accompanist for the SonRise Singers who were helping Bro. Bill Sparks in a revival there. Bro. and Sis. Stacy Botter also visited there during that revival.

Our church recently had a time of fellowship honoring David and Jan Paul who recently had to move away. We will certainly miss them. Randy Wallis and Valsom Abraham were here over the Easter holidays and had charge of the Sunday night Easter Service. We also had a special Communion Service that night. April 13 was promotion Sunday and the College Vibration Singers and Bro. Jack Cornell were with us in the morning service in behalf of AFBC in Baxter Springs. They were a blessing to all. Several babies were dedicated Easter Sunday morning. This is always such a precious service. We are having special visitation nights on Monday. We are seeing results. April 6 Vigil Mott, President of the Houston Full Gospel Business Men's Fellowship was our speaker in the evening service. We are praising the Lord for Lavonda's healing and at her last biopsy the doctor said there was no more need for her to take the Orasone medicine. Only three months ago, he only gave her a 40% chance of being able to disregard that advice. Joy and Praise to our Lord.

Jimmie Wallis, Pastor

Bellville, Texas

Let me first of all express how we do enjoy the Report. God's evident blessing is upon it, and it continues to supply a need to us in keeping us in touch with our Brothers and Sisters in the Gospel work, which we treasure. Our town has been blessed by the Lord through the ministry of "Vicki and the Royalheirs" twice in the last two years. A "Key '73" meeting in which 21 churches here in the county went together for six nights of services, held in the High School Auditorium. A speaker each evening from a different denomination, winding up with Bro. Jimmy Wallis for the Apostolics, ministering on the last night. The "Royalheirs" took care of the special music, organizing and directing a choir made up of all churches and the presence of the Lord was there each evening to own and bless the services. Our town fell in love with the "Royalheirs" and we were privileged to have them back for another country-wide service last Thanksgiving in which several hundred indicated their desire to draw closer to God. Several souls were saved also. In December four of our city churches had simultaneous Lay Witness Missions which included the Methodist, Baptist, Lutheran and Apostolic Faith. Our church has not been the same since, nor have the others. God is certainly moving to satisfy a growing hunger in our people after Him. The Lay Witness Missions has had a more sustaining, continuing effect on all of us, than even an outstanding revival. It was a challenge to each and every one to share his faith, putting action to the scripture that says "it is more blessed to give than to receive". We love you in the Lord.

Larry, Betty and family.

Enid, Oklahoma

We appreciate the privilege we have of serving God. He has been good to us here in Enid. He has met with us in our services and we have seen several gain deeper experiences in the past few weeks. On April 3 we were privileged to have the College Vibrations with us and enjoyed them so much.

We have had many ill and in the hospital in the last month, but we are thankful to report they are all able to be back in the House of the Lord. Bro. James Hosler was with us recently for services. Our Young People have resumed their meetings on Sunday nights. The group is small but we are praying and expecting to see the number grow. Remember our church in your prayers.

**Elmer Christenson, Pastor
Sue Phares, Reporter**

AN IDEAL CHURCH

NO STRANGER shall remain ungreeted
NO UNFORTUNATE member shall go unbefriended
NO INVALID shall be unvisited
NO NEEDY person shall go unassisted
NO BEWILDERED person shall go unadvised
NO HOME of mourning shall be neglected
NO ACT of mercy shall be omitted

Just where you stand in the conflict,
There is your place;
Just where you think you are useless,
Hide not your face
God placed you there for a purpose,
Whate'er it may be;
Think you He has chosen you for it;
WORK LOYALLY

anonymous

OBITUARY OF WILLIAM EVERETT CAUDILL

Mr. William Everett Caudill was born in Kentucky on August 12, 1883, and departed this life February 6, 1975, at Llamo Estacado Medical Center near Lovington, New Mexico after a prolonged illness.

Mr. Caudill was united in marriage to Eunice Alma Wright December 25, 1907 in Seminole, Texas. He and his wife moved to Lea County, New Mexico, and homesteaded four miles northeast of Lovington in February, 1909, where he engaged in farming and ranching. The Caudill's still maintain their residence on the original homestead.

Mr. Caudill was converted in 1922 under the ministry of Rev. S. W. Ditto. He was a faithful member of the Apostolic Faith Church of Lovington.

Funeral services were held Saturday, February 8, at 2:00 p.m., at Smith-Rogers Chapel with Rev. Joe Serratt, of Lovington, Rev. Marcus Adair of Canyon, Texas, and Rev. Robert Glasspoole, of Lovington, officiating.

In addition to his wife, Eunice Alma, he is survived by three daughters, Mrs. Velma Boland, and Mrs. Eunice Hudgens, both of Lovington; and Gertrude Langlitz of Carlsbad, New Mexico; three sons, Alva, Elmer W., and K. V. all of Lovington; four sisters, Mrs. Sally Rogers of California, Mrs. Mittie McGuire and Mrs. Cordia Douglas, both of Las Cruces, New Mex., and Mrs. Ora Bourbonia of Albuquerque, New Mexico; and a brother, J. P. Caudill of Lovington. He had 15 grandchildren, 29 great-grandchildren, and two great-great-grandchildren.

A daughter, Elsie Mozelle preceded Mr. Caudill in death December 8, 1931.

He was laid to rest in the Caudill plot in Lovington Cemetery. His Grandsons acted as pallbearers.



Othel and Lois Marie Sanford are the proud parents of a new baby girl, Heather, born Wednesday, March 19th, 1975. She has an older sister, Amy. Richard and Esther Barker are the maternal grandparents. And Mr. and Mrs. Irmal Barker and Mrs. Mollie Lewis are the great-grandparents. The Sanfords live in Katy, Texas.

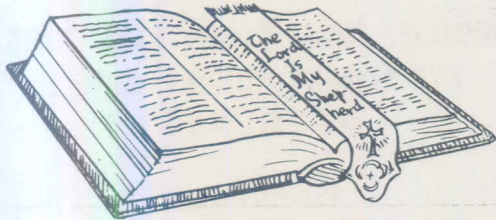
Toby Glen Fullbright was born March 22, 1975 at Big Spring, Texas where he and his parents, Peggy and Glen Fullbright are now living. Paternal grandparents are Mr. and Mrs. Wilbur Fullbright of Boston, Mass. and the maternal grandparents are Mr. and Mrs. M. M. Peck of Edna, Texas. This is the first grandchild for either side of the family.

**TEACHERS' SEMINAR REPORT
AT BAXTER SPRINGS, KANSAS**

The Teacher Training Seminar was a great success. Eleven different churches were represented. The Friday evening session was attended by 42 and there were 38 attending the all day Saturday session. We want to take this opportunity to thank everyone who made the Seminar possible.

Kathryn Cornell

Believing The Bible



If various statements and stories in the Bible seem preposterous, it might be well to have a look at the account of Noah and the ark. That cattle boat which Noah reportedly took a long time to build (450 feet long, 75 feet wide) for only a few months use now is allegedly parked on the side of Mt. Ararat and embedded in a hundred feet of ice.

Ever hear of God's providence?

According to the experts, the area of Ararat where the ark is said to be located is almost 14,000 feet above the nearest sea and in a constantly and destructively moving icefield glacier. Scientists say there is but one small cove in all that sea of ice that is not moving. It is 650 feet long and 150 feet wide, apparently made to order for Noah's boat. And that is where Noah parked his craft and where it is said to be today.

Even if the Bible said nothing about the Great Deluge we would find little trouble in believing its historicity—preposterous as it is, because archeology and anthropology bear it out. But archeology couldn't tell us that of all the spots on the mountain where Noah could have docked his barge he'd pick the only one that wouldn't be going anywhere in the near future, especially since there were no navigation maps back in those days. So we come back to God's providence. If Noah had docked even 100 feet from where he did in any direction that contraption would have been destroyed thousands of years ago.

Not long ago an infrared photo taken from miles in space pretty well verified that there is a boat-shaped object encased in that pool of ice. It also indicates that the object is about 450 feet long and 75 feet wide. It also indicated to us that the Bible isn't indulging in fairy tales. If that ark story is true then you can't trust what a lot of people are saying about the Bible.

First thing we know, we'll be finding out all those tall tales in the Bible are true. And that will indeed give us something to think about—if our minds can take it all in.

There is a project going to free the ark object from Ararat's ice and open the area to visitors. We'll bet that if the deal goes through, the conveyances going to the ark, of whatever kind they may be, will have no vacant seats.

To us the story of Noah's ark and its possible recovery is about the most interesting thing since the resurrection and we're pretty sure we see the same author behind both stories, unbelievable as both sound on the surface.

VBS and Camp Help

Each year there are always inquiries as to who we can get to help in our Vacation Bible Schools and Youth Camps. At the end of Bible School this year I asked students in my Child-Youth Evangelism Class who were interested in this type work to give me their names. Of course since that time a few of these have obligated themselves to other work. Here is a list of the ones who were interested. If you do not know how to contact them, you may write or call the Bible School for their home address.

VBS

Director

Lois Harper
David Lively

Teacher or Helper

Rhonda Cornell
Shirley Satcher
Lois Harper
David Lively
Marica Turner
Holli Speak
Betty Carney
Debbie Davis

YOUTH CAMP

Debbie Davis
Shirley Satcher
Rhonda Cornell
Marcia Turner
Holli Speak
Jan Pelts
Mary Middleton
Lois Harper
Betty Carney
David Lively

—Kathryn Cornell

RECENT REVIVALS

GUYMON, OKLAHOMA, April 7-11, Jimmie Wallis, Evangelist; SonRise Singers sang every night and the Randy Wallis Trio was there on Friday night. Edwin Modrick, Pastor.

LAVERNE, OKLAHOMA, March 5-16, O. A. Busch, Evangelist; Randy Dalton, Rick French and Barry Methvin helped in the meeting; Jerome Crowhurst, Pastor.

HARDESTY, OKLAHOMA, March 16-23, A very talented and dedicated group of young people conducted the services, included among them were Shari Cook, Carolyn Quesenbury, David Lively, Randy Dalton, Marlon Sparks, and Barry Methvin; Dewey Flock, Pastor.

SHATTUCK, OKLAHOMA, March 23—April 2, Barry Methvin and Marlon Sparks, Evangelists; Jim Russell, Pastor.

BALKO, OKLAHOMA, After Easter; Bill and Vicki Patterson and their little son, Clint, were the Evangelistic party; Jim Fox, Pastor.

JOPLIN, MISSOURI, April 9-20; M. D. Methvin, Evangelist; Barry Methvin Gospel Worker, Ollie Kinser, Pastor.

MIDWAY, OKLAHOMA, March 30—April 6, Roland Busch, Evangelist; Shari Cook and Carolyn Quesenbury, Gospel Party; Howard Whiteley, Pastor.

ARNETT, OKLAHOMA, Roland Busch, Evangelist, April 8-13; Gospel Workers were Shari Cook and Carolyn Quesenbury, Pastor E. K. Cornell.

ROSWELL, NEW MEXICO, May 25 ; Roland Busch, Evangelist, Louise Sutton, Pastor.

GRANBY, MISSOURI, April 17-21, Winston Dinker, Evangelist; F. E. Waterbury, Pastor.

CROSSES, ARKANSAS, Winston Barker, Evangelist, Gospel Workers, Rhonda Cornell and Paula Buschman; Bobby Russell, Pastor.

TANEYVILLE, MISSOURI, April 21- Roland Busch, Evangelist; Shari Cook and Carolyn Quesenbury, Gospel Workers; Danny Robinson, Pastor.

KINGMAN, KANSAS, April 27-May 4, O. A. Busch, Evangelist; Johnny Arnall, Pastor.

NOTICE
This Is A
NOMINATING
BALLOT
For A
Board Member Election

Bro. Jim Foxs term expires December, 1975

YOU MUST: Ask for an official ballot and Cast your vote prior to August 3, 1975

Each Church has 2 votes—Each Minister has 1

LOST PINES
YOUTH CAMP
Warda, Texas

5 Days
Monday, June 2 – Friday, June 6
ENROLLMENT, SUNDAY, JUNE 1
AGES 9-18

COMMITTEE:
Van Earl Blythe, Chairman
362 Davilla Rockdale, Texas 76567
Ph. 512-446-5525
Olen Bachler
Box 514 Katy, Texas 77450
Ph. 713-371-3643

Pine Crest, Mississippi Camp

Camp meeting Days June 21 and 22 (just evening services on June 21)
Youth Camp Classes June 23-27.
Camp Chairman, Jack Hopson, Box 568, Butler, Alabama 36904.
Camp Phone: 601-776-2058
(also the phone of John Blythe, Rt. 4, Quitman, Mississippi 39355).

4-STATE
CAMP MEETING July 25 - August 3
Baxter Springs, Kansas
PAUL CLANTON, CHAIRMAN
1811 Main St., Galena, Kansas 66739 316-783-2433

Non Profit Organization
U. S. POSTAGE

PAID

PERMIT No. 37
Galena, Kansas 66739

THE APOSTOLIC FAITH REPORT

P. O. Box 658
Baxter Springs, Kansas 66713
Address Correction Requested

Mrs. R. C. Jones
Hardesty, Okla. 73944

4-STATE
YOUTH CAMP June 15 - 21
Baxter Springs, Kansas
Ollie Kinser, Chairman
510 South Cox Joplin, Missouri 64801

COMMITTEEMEN:
Danny Robinson Jack Cornell, Box 110
Taneyville, Mo. 65759 Baxter Springs, Kansas 66713
Ph. 417-546-4897 Ph. 316-856-3283 or 3282

Panhandle Youth Camp TEENAGERS
June 29 - July 4

JUNIORS July 6 - July 11

Harold J. Bollinger, Chairman
904 W. 7th. Liberal Kansas 67901
Phone 316-624-5266

Dewey Flock **Jim Russell**
Box 133 Rt. 2 Box 166
Phone 405-888-4555 Phone 405-938-2468
Hardesty, Oklahoma 73944 Shattuck, Oklahoma 73858