

- P** Unless the LORD | builds the house, *
those who build it labor in vain.
- C** **Unless the LORD watches over the | city, *
the watchman stays a- | wake in vain.**
- P** Blessed is everyone who | fears the LORD, *
who walks | in his ways!
- C** **You shall eat the fruit of the labor | of your hands;*
you shall be blessed, and it shall be | well with you.**
- P** Behold, thus shall the | man be blessed *
who | fears the LORD.
- C** **The LORD bless you from | Zion! *
May you see the prosperity of Jerusalem, all the days | of your life!**
- P** May you see your children's | children! *
Peace be upon | Israel!

Continued with the 'Gloria Patri', p. 186

COLLECT OF THE DAY - ancient prayer of the Church based upon the Scriptural theme of the day

- P** Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** *Continued with sung "Amen", p. 189*

OLD TESTAMENT Genesis 2:18-25 *God providing man and woman for each other*

Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." Now out of the ground the LORD God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said, "This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man."

Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. And the man and his wife were both naked and were not ashamed.

GRADUAL *the ancient seasonal, Scriptural response to hearing God's Word*

- P** He will command his angels con- | cerning you, *
to guard you in | all your ways.
- C** **Bless the Lord | O my soul,*
and all that is within me, bless his | holy name!**

EPISTLE Hebrews 2:1-13 *Christ's work for us, that we live as His children*

Therefore we must pay much closer attention to what we have heard, lest we drift away from it. For since the message declared by angels proved to be reliable, and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

Now it was not to angels that God subjected the world to come, of which we are speaking. It has been testified somewhere, "What is man, that you are mindful of him, or the son of man, that you care for him? You made him for a little while lower than the angels; you have crowned him with glory and honor, putting everything in subjection under his feet."

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers, saying, "I will tell of your name to my brothers; in the midst of the congregation I will sing your praise." And again, "I will put my trust in him." And again, "Behold, I and the children God has given me."

HOLY GOSPEL Mark 10:2-16 *God's desire for His people*

Pharisees came up and in order to test him asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of divorce and to send her away." And Jesus said to them, "Because of your hardness of heart he wrote you this commandment. But from the beginning of creation, 'God made them male and female.' 'Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.' So they are no longer two but one flesh. What therefore God has joined together, let not man separate."

And in the house the disciples asked him again about this matter. And he said to them, "Whoever divorces his wife and marries another commits adultery against her, and if she divorces her husband and marries another, she commits adultery."

And they were bringing children to him that he might touch them, and the disciples rebuked them. But when Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." And he took them in his arms and blessed them, laying his hands on them.

✠ **DIVINE SERVICE** ✠
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Announcements

Visitors– it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle & pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is now located off the Library. The Library is also space for children under 3 during the Sunday School hour.

Prayer List – members:

Brandy Melloy (blindness, brain tumor), Jerry Long (covid), Erika Colacicco (cancer), Rae Ann Evans (cancer), Chelsea Shaw (military family with us, mother with health issues, surgeries), Colleen Dickinson (infection),

– family & friends:

David Rieck (brother of Lynnette Ford, heart)
Lillian Jefferies (Jeff Armintrout grandmother, health)
Cindy & Jacob Woodson (friend of Tammy Kalebaugh, health)
Pricilla Kruse (relative of Tim, Janise Selbe, cancer)
Terri Tomb (mother of Steve Crowell, health issues)
Brandi Buff (friend of Amanda Ford, cancer)
Nathan Sheahan (friend of Chelsea Harper)
Joseph Mariano (brother of Steve Mariano, cancer)
Dean Landman (father of Deb Glaum, health)
Mr. Burghart (friend of Curtis family, cancer)
Toby Baeuchle (friend of the Albright's, illness)
Willard Wiley (friend of the Albright's, illness)
Barbara Workman (sister of Bev Saving, cancer)
Maren Turner (niece of Amanda Dowdall, leukemia)
Diane Beckett (sister of Paula Knollman, Alzheimer's)
Marlin Dunlap (brother of S. Smith, L. Fulkerson, ALS)
Evan Rayl (in-law, Chyleen Pausick, dementia)
Sandra Ray (mother of Teresa Miller, Alzheimer's)

Oktoberfest, TODAY, 3-6 pm. German food and beverages. Live German music; bouncehouses, pumpkins, face painting, & other happenings. A great opportunity to invites friends, family!

Vocal Choir 7 pm, Bell Choir 7:45 pm, Wednesday, Oct. 6 start-up again. No experience necessary, give prayerful consideration to join. **Kantor Installation**, Timothy Schreiber installed today as our Kantor (Music Director). News for musicians of all ages, choirs, specials choirs to come...

Book Club book change. Oct. 7, 6:30 pm, book is now Fahrenheit 451 by Ray Bradbury.

LWML Quilting Saturday, 9-11 am.

Blood Drive, Oct. 25, Monday, 2:30-6:30 pm. Sign-up in the Narthex. Please consider giving, the need is great.

504th celebration of the Reformation, Oct. 31.

4:30 – 5:00 p Organ Recital from our new Kantor
5:00 - 5:55 p German meal. No cost.
6:00 - 6:40 p Vesper Service
6:40 p Fireworks, hot cider, beer, desserts around the firepits, and in Wittenberg Hall.

Engraved bricks for the front Plaza can now be ordered; money applied to our mortgage; cards at the brochure rack.

Risen Savior Classical Academy (RSCA) for enrollment or teaching opportunities, please contact either pastor.

Snow Removal, Salting. If you know anyone wishes to bid on our parking lot needs, contact: Paul Pausick
ppausick@gmail.com 913-209-7839

Christkindlmarkt, 6th annual Christmas market/craft sale, Nov. 13, 9a-1p. This event fills both Eisleben & Augsburg Halls (gym & main hall). We already have 15 vendors signed up! Last time (2019) we had 38 vendors. Member & non-member vendors welcome. Contact Jodi Weinkauff, 913-369-5940

Calendar

Today	8:00 a	Divine Service w/Installation of Kantor
	9:15 a	Sunday School/Bible Class for all
	10:30 a	Divine Service w/Installation of Kantor
	3:00-6:00 p	Oktoberfest
Monday	8:30 p	RSCA until 3:30 p
	8:30 a	Matins Service
Weds.	9:00 a	Bible Class for all
	6:30 p	Evening Prayer
	7:00 p	Youth Confirmation
	7:00 p	Vocal Choir practice
Thursday	7:45 p	Bell Choir practice
	8:30 p	RSCA until 3:30 p
	6:30 p	Book Club for all
	10:00 a	RS Moms group, at Deanna Rosa Farm
Friday	9:00 a	LWML quilting
Saturday	8:00 a	Divine Service
	9:15 a	Sunday School/Bible Class for all
	10:30 a	Divine Service
	6:00 p	Youth Group

Upcoming Events

Oct. 25	Blood Drive
Oct. 31	Reformation Day 504 th , meal, Service, big fireworks
Nov. 7	Feast of All Saints'
Nov. 13	Christkindlmarkt, Christmas market and craft sale
Nov. 21	Quarterly Voter's Assembly, Budget, Elections
Nov. 21	Last Sunday of the Year, Feast of Christ the King
Nov. 25	Thanksgiving Eve Service, 7 pm
Nov. 27	Church decorating, hanging of the greens, 9 am
Nov. 28	Church Planning meeting for 2022 and beyond

Stewardship \$7175/wkly. budget

Date	Attendance	Offering +	Special Funds
9/26	264	\$6157	\$215
9/19	270	\$8596	\$175

Altar Flowers: in thanksgiving for Risen Savior.

See Church Calendar in the office to sign-up, \$25/1 Vase.

Financial Reports & Special Funds posted in Church Office.

rslcms.church Contacts 913-724-2900

Pastor Weinkauff	913-369-5942	weinkauff@rslcms.church
Pastor Cockran	580-465-6498	cockran@rslcms.church
Kantor Tim Schreiber	402-715-0799	kantor@rslcms.church



Risen Savior Lutheran Church

The Lutheran Church Missouri Synod - Basehor, Kansas

19th Sunday after Pentecost Oct. 3, 2021

Welcome to the Lord's House. Marriage Is a Sign that Manifests the Gospel of Christ and His Church. Humanity is created in the image and likeness of God. "It is not good that the man should be alone" (Gen. 2:18). For the Lord Himself is a perfect communion of three Persons — the Father, Son and Holy Spirit — in one God. Therefore, "the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs," which "he made into a woman" and brought "to the man" (Gen. 2:21–22). It is for this reason that "a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh" (Gen. 2:24; Mark 10:7). This great mystery of holy marriage signifies Christ Jesus, the incarnate Son of God, and His Bride, the Church. Divorce and all manner of adultery contradict and undermine this sign, and in doing so, they confess a false Christ and a false gospel. "What therefore God has joined together, let not man separate" (Mark 10:9). In truth, Christ Jesus has atoned for all such sins, and He has perfected marriage in Himself "through suffering," that He might bring "many sons to glory" in His resurrection (Heb. 2:8–10). **May the Lord bless this Divine Service.**



Let the children come to me ...to such belongs the kingdom of God. ... whoever does not receive the kingdom of God like a child shall not enter it.

Mark 10

We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**