

| BOOKING #                 | NAME                   | WARRANT #         | AGE | RACE | SEX | BOOK DATE  | CELL CHARGE   | LOCATION ATTORNEY   | CLASS ARREST AGENCY              |
|---------------------------|------------------------|-------------------|-----|------|-----|------------|---|---------------------|----------------------------------|
| 20-000471                 | AGUIRRE,ERNESTO ALBERT |                   | 32  | W    | M   | 08/25/2020 | 8MB-21<br>UNL CARRYING WEAPON (MA)  | GREENWOOD,TODD      | BOWIE POLICE DEPARTMENT          |
|                           |                        | ON VIEW           |     |      |     |            |   |                     | BOWIE POLICE DEPARTMENT          |
|                           |                        | ON VIEW           |     |      |     |            | POSS CS PG 1 LT1G (SJF)   | GREENWOOD,TODD      | BOWIE POLICE DEPARTMENT          |
|                           |                        | DAL2008001444     |     |      |     |            | ICE HOLD ()   |                     | BOWIE POLICE DEPARTMENT          |
| No Comments in System.... |                        |                   |     |      |     |            |   |                     |                                  |
| 20-000497                 | ALBRIGHT,TIMOTHY       |                   | 34  | B    | M   | 09/03/2020 | 8MB-19<br>POSS MARIJ GT2OZLT=4OZ (MA)   |                     | BOWIE POLICE DEPARTMENT          |
|                           |                        | ON VIEW           |     |      |     |            |   |                     | BOWIE POLICE DEPARTMENT          |
| No Comments in System.... |                        |                   |     |      |     |            |   |                     |                                  |
| 20-000576                 | ALLEN,BOBBI JEWEL      |                   | 39  | W    | F   | 09/26/2020 | FEM-43<br>INDICTMENT - FALSE ALARM OR REPORT EMERGENCY (MA)                   |                     | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           |                        | 13381             |     |      |     |            | POSS DANGEROUS DRUG (MA)  |                     | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           |                        | ON VIEW           |     |      |     |            |   |                     | MONTAGUE COUNTY SHERIFF'S OFFICE |
| No Comments in System.... |                        |                   |     |      |     |            |   |                     |                                  |
| 20-000504                 | ALLEN,MONICA RENE      |                   | 43  | W    | F   | 09/04/2020 | FEM-43<br>HINDER APPREHENSION OR PROSECUTION KNOWN FELON (F3)                 | MARSH.LEE ANN       | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           |                        | ON VIEW           |     |      |     |            |   |                     | MONTAGUE COUNTY SHERIFF'S OFFICE |
| No Comments in System.... |                        |                   |     |      |     |            |   |                     |                                  |
| 19-000948                 | AMADOR,JESSICA MARIE   |                   | 31  | W    | F   | 11/17/2019 | FEM-44<br>MAN DEL CS PG 1 GT=4GLT200G (F1)                                    | RICHMOND,JEANETTE   | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           |                        | 2019-JP1-F-446    |     |      |     |            | PAROLE VIOLATION-BLUE WARRANT ()  |                     | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           |                        | 11192019-50576343 |     |      |     |            |   |                     | MONTAGUE COUNTY SHERIFF'S OFFICE |
| No Comments in System.... |                        |                   |     |      |     |            |   |                     |                                  |
| 20-000488                 | ANDREWS,TABITHA LOU    |                   | 31  | W    | F   | 09/02/2020 | FEM-44<br>MAN DEL CS PG 1 GT=1GLT4G (F2)                                      | HARRIS,BRUCE        | BOWIE POLICE DEPARTMENT          |
|                           |                        | 002745            |     |      |     |            |   |                     | BOWIE POLICE DEPARTMENT          |
| No Comments in System.... |                        |                   |     |      |     |            |   |                     |                                  |
| 20-000367                 | BROWN,BILLY LEE        |                   | 55  | W    | M   | 07/03/2020 | 8M-16<br>DRIVING WHILE INTOXICATED 3RD OR MORE/OPEN CONTAINER/GT .15 BAC (F3) | 8<br>WILLIAMS,ROGER | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           |                        | ON VIEW           |     |      |     |            |   |                     | MONTAGUE COUNTY SHERIFF'S OFFICE |
| No Comments in System.... |                        |                   |     |      |     |            |   |                     |                                  |
| 20-000538                 | BUTLER,JESSIE LEE      |                   | 38  | W    | M   | 09/16/2020 | 8MA-19<br>MTR - POSS CS PG 1 LT1G (SJF)                                       |                     | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           |                        | 2017-0069M-CR     |     |      |     |            |   |                     | MONTAGUE COUNTY SHERIFF'S OFFICE |
| No Comments in System.... |                        |                   |     |      |     |            |   |                     |                                  |
| 20-000278                 | CAMBRE,JOSEPH ALLEN    |                   | 57  | W    | M   | 05/27/2020 | TRS-48<br>MTR - ASSAULT FAM/HOUSE MEM IMPEDE BREATH/CIRCULAT (F3)             | PAYNE,MICHAEL       | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           |                        | 2016-2241-CR      |     |      |     |            | MTR - ASSAULT FAM/HOUSE MEM IMPEDE BREATH/CIRCULAT (F3)                       |                     | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           |                        | 2017-0140M-CR     |     |      |     |            | ASSAULT FAMILY/HOUSEHOLD MEMBER W/PREV CONV (F3)                              |                     | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           |                        | CR22143-1         |     |      |     |            |   |                     | MONTAGUE COUNTY SHERIFF'S OFFICE |
| No Comments in System.... |                        |                   |     |      |     |            |   |                     |                                  |
| 20-000557                 | CASH,GARY DALE         |                   | 52  | W    | M   | 09/20/2020 | SEG-26<br>DRIVING WHILE INTOXICATED 3RD OR MORE (F3)                          | 8<br>JORDAN,COLLIN  | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           |                        | ON VIEW           |     |      |     |            |   |                     | MONTAGUE COUNTY SHERIFF'S OFFICE |
| No Comments in System.... |                        |                   |     |      |     |            |   |                     |                                  |
| 20-000560                 | CLARK,YALE VERDON II   |                   | 51  | W    | M   | 09/21/2020 | 8MB-21<br>ASSAULT FAMILY/HOUSEHOLD MEMBER W/PREV CONV (F3)                    |                     | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           |                        | CF-2020-259       |     |      |     |            | CAPIAS - ASSAULT CAUSES BODILY INJURY FAMILY MEMBER (MA)                      |                     | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           |                        | 2017-0019M-CR     |     |      |     |            |   |                     | MONTAGUE COUNTY SHERIFF'S OFFICE |
| No Comments in System.... |                        |                   |     |      |     |            |   |                     |                                  |
| 19-001025                 | CONNER,RAMSEY RAY      |                   | 30  | W    | M   | 12/16/2019 | SEG-25  | ONEY,JEROMIE        |                                  |
|                           |                        | 1900010631        |     |      |     |            |   |                     |                                  |

|                           |                            |    |   |   |  |                       |                                     |
|---------------------------|----------------------------|----|---|---|--|-----------------------|-------------------------------------|
|                           |                            |    |   |   | RESIST ARREST SEARCH<br>OR TRANSPORT (MA)                |                       | BOWIE POLICE<br>DEPARTMENT          |
|                           | 1900010631                 |    |   |   | CRIMINAL TRESPASS (MB)                                   | ONEY,JEROMIE          | BOWIE POLICE<br>DEPARTMENT          |
|                           | 002626                     |    |   |   | TERRORISTIC THREAT<br>AGAINST A PEACE OFFICER            | ONEY,JEROMIE<br>(SJF) | BOWIE POLICE<br>DEPARTMENT          |
| No Comments in System.... |                            |    |   |   |  |                       |                                     |
| 20-000461                 | CRAIG,JUSTIN DWAYNE        | 32 | W | M | 08/21/2020   | 8MB-21                |                                     |
|                           | 2015-0074M-CR              |    |   |   | MTR THEFT LT10 HEAD<br>LIVESTOCK LT\$100K (SJF)          |                       | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |
|                           | 2014-0072M-CR              |    |   |   | MTR THEFT<br>PROPGT=\$1,500LT\$20K<br>(SJF)              |                       | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |
| No Comments in System.... |                            |    |   |   |  |                       |                                     |
| 19-000413*1               | CRAWFORD,RICKY ALLEN       | 57 | W | M | 06/25/2019   | 1M-46                 |                                     |
|                           | 2020-0073M-CR              |    |   |   | POSS CS PG 1 GT=1GLT4G<br>(F3)                           | JORDAN,COLLIN         | BOWIE POLICE<br>DEPARTMENT          |
|                           | ON VIEW                    |    |   |   | RESIST ARREST SEARCH<br>OR TRANSPORT (MA)                |                       | BOWIE POLICE<br>DEPARTMENT          |
|                           | 2020-0072M-CR              |    |   |   | TAMPER/FABRICATE PHYS<br>EVID W/INTENT TO IMPAIR<br>(F3) |                       | BOWIE POLICE<br>DEPARTMENT          |
|                           | 06262019-02613263          |    |   |   | PAROLE VIOLATION ()                                      |                       | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |
| No Comments in System.... |                            |    |   |   |  |                       |                                     |
| 20-000543                 | CROXTON,ADIN JOHN          | 24 | W | M | 09/17/2020   | 8MB-21                |                                     |
|                           | ON VIEW                    |    |   |   | POSS CS PG 1 LT1G (F)                                    | HARRIS,BRUCE          | BOWIE POLICE<br>DEPARTMENT          |
|                           | ON VIEW                    |    |   |   | PROH WEAPON (F3)   |                       | BOWIE POLICE<br>DEPARTMENT          |
|                           | ON VEIV                    |    |   |   | UNL POSS FIREARM BY<br>FELON (F3)                        |                       | BOWIE POLICE<br>DEPARTMENT          |
| No Comments in System.... |                            |    |   |   |  |                       |                                     |
| 20-000513                 | CUELLAR,JULIO JUANITO      | 44 | W | M | 09/08/2020   | 8MB-21                |                                     |
|                           | 002642                     |    |   |   | POSS CS PG 1 LT1G (F)                                    |                       | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |
|                           | M20202083                  |    |   |   | SOB CRIMINAL TRESPASS<br>(MB)                            |                       | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |
| No Comments in System.... |                            |    |   |   |  |                       |                                     |
| 19-000600                 | DAVILA,LAURA LENIECE       | 46 | W | F | 08/16/2019   | FEM-43                |                                     |
|                           | ON VIEW                    |    |   |   | AGG ASSAULT W/DEADLY<br>WEAPON (F2)                      | POWERS,BRIAN          | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |
|                           | ON VIEW                    |    |   |   | UNLAWFUL RESTRAINT (F3)                                  |                       | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |
|                           | BI-0612                    |    |   |   | BOND WITHDRAWAL - POSS<br>CS PG 1 LT1G (SJF)             |                       | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |
| No Comments in System.... |                            |    |   |   |  |                       |                                     |
| 20-000562                 | DAVIS,DAVID DEWAYNE        | 42 | W | M | 09/21/2020   | SEG-23                | 14                                  |
|                           | ON VIEW                    |    |   |   | THEFT PROP LT\$2,500<br>2/MORE PREV CONV (SJF)           |                       | BOWIE POLICE<br>DEPARTMENT          |
| No Comments in System.... |                            |    |   |   |  |                       |                                     |
| 20-000521                 | DOLAN,JEANELLE DEE         | 27 | I | F | 09/10/2020   | FEM-44                | 8                                   |
|                           | ON VIEW                    |    |   |   | RESIST ARREST SEARCH<br>OR TRANSPORT (MA)                | ALLEN,LAUREN          | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |
|                           | ON VIEW                    |    |   |   | PUBLIC INTOXICATION (MC)                                 | ALLEN,LAUREN          | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |
|                           | ON VIEW                    |    |   |   | POSSESSION OF DRUG<br>PARAPHERNALIA - CLASS C<br>(MC)    |                       | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |
|                           | ON VIEW                    |    |   |   | POSS CS PG 1 LT1G (SJF)                                  |                       | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |
|                           | 4074                       |    |   |   | MOTION TO ADJUDICATE<br>POSS CS PG 1 LT1G (SJF)          |                       | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |
| No Comments in System.... |                            |    |   |   |  |                       |                                     |
| 20-000519                 | DONOHUE,AMBER DISIREE      | 42 | W | F | 09/10/2020   | FEM-44                |                                     |
|                           | ON VIEW                    |    |   |   | POSS CS PG 1 LT1G (SJF)                                  | BARBER,MARK           | BOWIE POLICE<br>DEPARTMENT          |
|                           | ON VIEW                    |    |   |   | POSS CS PG 1 LT1G (SJF)                                  | BARBER,MARK           | BOWIE POLICE<br>DEPARTMENT          |
| No Comments in System.... |                            |    |   |   |  |                       |                                     |
| 20-000520                 | FRANCISCO,CLARENCE<br>BALL | 28 | I | M | 09/10/2020   | 8MB-21                | 8                                   |
|                           | ON VIEW                    |    |   |   | POSS CS PG 1 LT1G (SJF)                                  |                       | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |

|                           |                           |    |   |   |   |                |                                     |
|---------------------------|---------------------------|----|---|---|---|----------------|-------------------------------------|
|                           | ON VIEW                   |    |   |   | POSSESSION OF DRUG<br>PARAPHERNALIA - CLASS C<br>(MC)                 |                | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |
|                           | ON VIEW                   |    |   |   | TAMPER/FABRICATE<br>PHYSICAL EVIDENCE (F3)                            |                | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |
| No Comments in System.... |                           |    |   |   |   |                |                                     |
| 20-000424                 | GALE,CKIERRA RAE          | 37 | W | F | 07/31/2020 FEM-44   |                |                                     |
|                           | ON VIEW                   |    |   |   | ASSAULT BY CONTACT<br>(MC)  | STILLSON,SCOTT | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |
|                           | F20202503                 |    |   |   | AGG ASSAULT W/DEADLY<br>WEAPON (F2)                                   | STILLSON,SCOTT | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |
|                           | 2020-0122M-CR             |    |   |   | ASSAULT<br>FAMILY/HOUSEHOLD<br>MEMBER W/PREV CONV (F3)                |                | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |
| No Comments in System.... |                           |    |   |   |   |                |                                     |
| 19-000355*1               | GRAVES,MATTHEW SCOTT      | 24 | W | M | 07/20/2020 2M-11  |                |                                     |
|                           | F20192368                 |    |   |   | SEX OFFENDERS DUTY TO<br>REGISTER LIFE/90 DAY (F2)                    | JENSEN,KERRY   | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |
|                           | F-2019-158                |    |   |   | ARSON INTEND DAMAGE<br>HABITAT/PLACE OF<br>WORSHIP (F1)               |                | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |
|                           | F-2019-158A               |    |   |   | ARSON (F2)  |                | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |
|                           | F-2019-158B               |    |   |   | ARSON (F2)  |                | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |
|                           | 59061-A1                  |    |   |   | VIOL OF PROB-SEXUAL<br>ASSAULT CHILD (F2)                             |                | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |
|                           | 59061-A2                  |    |   |   | INDECENCY W/CHILD<br>SEXUAL CONTACT (F2)                              |                | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |
| No Comments in System.... |                           |    |   |   |   |                |                                     |
| 20-000469                 | HARRIS,JOSHUA LEE         | 28 | W | M | 08/24/2020 8MA-21   |                |                                     |
|                           | 002714                    |    |   |   | MAN DEL CS PG 1<br>GT=1GLT4G (F2)                                     | COLLIN,JORDON  | SAINT JO POLICE<br>DEPARTMENT       |
|                           | CF19-1416                 |    |   |   | MAKING A FALSE<br>DECLARATION OF<br>OWNERSHIP TO A<br>PAWNBROKER (MB) |                | SAINT JO POLICE<br>DEPARTMENT       |
| No Comments in System.... |                           |    |   |   |   |                |                                     |
| 20-000523                 | HENSLEY,EDDY JR           | 43 | W | M | 09/11/2020 8MA-19   |                |                                     |
|                           | 2018-0050M-CR             |    |   |   | MTP//MAN DEL CS PG 1<br>GT=4GLT200G (F1)                              |                | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |
|                           | ON VIEW                   |    |   |   | NO OFFENSE ()   |                | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |
| No Comments in System.... |                           |    |   |   |   |                |                                     |
| 20-000578                 | HILTON,ARTHUR MIKE JR     | 42 | W | M | 09/28/2020 DT-38  |                |                                     |
|                           | F20202517                 |    |   |   | AGG ASSAULT<br>DATE/FAMILY/HOUSE<br>W/WEAPON (F1)                     |                | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |
| No Comments in System.... |                           |    |   |   |   |                |                                     |
| 20-000378                 | HOUSTON,DUSTIN JAMES      | 29 | W | M | 07/08/2020 8MB-21   |                |                                     |
|                           | 002691                    |    |   |   | THEFT PROP<br>GT=\$100LT\$750 (MB)                                    | JORDAN,COLLIN  | BOWIE POLICE<br>DEPARTMENT          |
|                           | 002692                    |    |   |   | THEFT PROP<br>GT=\$100LT\$750 (MB)                                    |                | BOWIE POLICE<br>DEPARTMENT          |
|                           | 002693                    |    |   |   | THEFT PROP<br>GT=\$100LT\$750 (MB)                                    |                | BOWIE POLICE<br>DEPARTMENT          |
|                           | 002690                    |    |   |   | THEFT PROP LT\$100 (MC)   |                | BOWIE POLICE<br>DEPARTMENT          |
|                           | ON VIEW                   |    |   |   | POSS CS PG 1 GT=1GLT4G<br>(F3)  | JORDAN,COLLIN  | BOWIE POLICE<br>DEPARTMENT          |
|                           | 2020-0064M-CR             |    |   |   | MTP//POSS CS PG 1 LT1G<br>(SJF)                                       | JORDAN,COLLIN  | BOWIE POLICE<br>DEPARTMENT          |
|                           | CF-2020-221               |    |   |   | MAN DEL CS PG 1<br>GT=1GLT4G (F2)                                     |                | BOWIE POLICE<br>DEPARTMENT          |
|                           | CF-2020-226               |    |   |   | TAMPER/FABRICATE<br>PHYSICAL EVIDENCE (F3)                            |                | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |
|                           | 20-198                    |    |   |   | THEFT PROP GT\$2,500<br>2/MORE PREV CONV (F)                          |                | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |
|                           | 2020EX0062                |    |   |   | ENGAGING IN ORGANIZED<br>CRIMINAL ACTIVITY (MA)                       |                | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |
|                           | 2020EX0063                |    |   |   | THEFT PROP GT\$2,500<br>2/MORE PREV CONV (F)                          |                | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |
| No Comments in System.... |                           |    |   |   |   |                |                                     |
| 20-000544                 | HUDSON,KENNETH<br>MONTANA | 32 | W | M | 09/17/2020 8MA-19   |                |                                     |

|                           |                         |    |   |   |   |                |                                  |
|---------------------------|-------------------------|----|---|---|---|----------------|----------------------------------|
|                           | ON VIEW                 |    |   |   | UNAUTH USE OF VEHICLE (SJF)                         |                | SAINT JO POLICE DEPARTMENT       |
| No Comments in System.... |                         |    |   |   |   |                |                                  |
| 20-000577                 | HULEN,REBECCA DANIELLE  | 30 | W | F | 09/27/2020 FEM-43                                   |                |                                  |
|                           | ON VIEW                 |    |   |   | MAN DEL CS PG 2 OR 2-A                              |                | BOWIE POLICE DEPARTMENT          |
|                           | ON VIEW                 |    |   |   | GT=4GLT400G (F2)                                    |                | BOWIE POLICE DEPARTMENT          |
|                           | ON VIEW                 |    |   |   | MAN DEL CS PG 1                                     |                | BOWIE POLICE DEPARTMENT          |
|                           | ON VIEW                 |    |   |   | GT=4GLT200G (F1)                                    |                | BOWIE POLICE DEPARTMENT          |
|                           | ON VIEW                 |    |   |   | DRIVING W/LIC INV W/PREV CONV/SUSP/W/O FIN RES (MB) |                | BOWIE POLICE DEPARTMENT          |
| No Comments in System.... |                         |    |   |   |   |                |                                  |
| 20-000245                 | IMRIE,CHRISTOPHER PETER | 39 | W | M | 05/18/2020 8MB-18                                   |                |                                  |
|                           | ON VIEW                 |    |   |   | PUBLIC INTOXICATION (MC)                            | POWERS,BRIAN   | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           | 2019-0074M-CR           |    |   |   | FTA - ASSAULT PUBLIC SERVANT (F2)                   | RENFRO,ZACHARY | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           | 19-177                  |    |   |   | FTA - RESIST ARREST SEARCH OR TRANSPORT (MA)        | RENFRO,ZACHARY | MONTAGUE COUNTY SHERIFF'S OFFICE |
| No Comments in System.... |                         |    |   |   |   |                |                                  |
| 20-000462                 | JOHNSON,JOSHUA MICHAEL  | 35 | W | M | 08/21/2020 SEG-22                                   | 15             |                                  |
|                           | ONVIEW                  |    |   |   | EVADING ARREST DET W/VEH (F3)                       |                | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           | ON VIEW                 |    |   |   | UNAUTH USE OF VEHICLE (SJF)                         |                | MONTAGUE COUNTY SHERIFF'S OFFICE |
| No Comments in System.... |                         |    |   |   |   |                |                                  |
| 20-000470                 | KNIFFIN,DEAN BRYAN      | 37 | W | M | 08/24/2020 8M-16                                    |                |                                  |
|                           | 002758                  |    |   |   | SEX OFFENDERS DUTY TO REGISTER LIFE/ANNUALLY (F3)   |                | BOWIE POLICE DEPARTMENT          |
| No Comments in System.... |                         |    |   |   |   |                |                                  |
| 19-000190                 | KUNKEL,KORY ALLEN       | 31 | W | M | 03/22/2019 8MA-19                                   |                |                                  |
|                           | 2019-0077M-CR           |    |   |   | EVADING ARREST DET W/VEH (MA)                       | ROTRAMBLE.CHE  | TEXAS DEPARTMENT OF PUBLIC SAF   |
|                           | 2019-0109M-CR           |    |   |   | UNLAWFUL RESTRAINT: EXPOSE TO SBI (MA)              |                | TEXAS DEPARTMENT OF PUBLIC SAF   |
|                           | 19-028                  |    |   |   | CHARGES DROPPED - EVADING ARREST DET W/VEH (F3)     |                | TEXAS DEPARTMENT OF PUBLIC SAF   |
|                           | 2019-0076M-CR           |    |   |   | ROBBERY (F2)  |                | TEXAS DEPARTMENT OF PUBLIC SAF   |
|                           | M 20192032              |    |   |   | SOB-CRIMINAL MISCHIEF GT=\$500LT\$1,500 (MA)        |                | TEXAS DEPARTMENT OF PUBLIC SAF   |
|                           | 2019-0108M-CR           |    |   |   | SOB - ROBBERY (F2)                                  |                | TEXAS DEPARTMENT OF PUBLIC SAF   |
|                           | 2020-0124M-CR           |    |   |   | ASSAULT FAM/HOUSE MEM IMPEDE BREATH/CIRCULAT (F3)   |                | MONTAGUE COUNTY SHERIFF'S OFFICE |
| No Comments in System.... |                         |    |   |   |   |                |                                  |
| 20-000518                 | LASSITER,TAMMY LYNN     | 40 | W | F | 09/10/2020 FEM-43                                   | 7              |                                  |
|                           | 1648798D                |    |   |   | THEFT PROP LT\$2,500 2/MORE PREV CONV (SJF)         |                | BOWIE POLICE DEPARTMENT          |
|                           | 09-03-2020-05944733     |    |   |   | PAROLE VIOLATION (SJF)                              |                | BOWIE POLICE DEPARTMENT          |
|                           | ON VIEW                 |    |   |   | POSS CS PG 1 LT1G (SJF)                             |                | BOWIE POLICE DEPARTMENT          |
|                           | ON VIEW                 |    |   |   | POSS CS PG 1 LT1G (SJF)                             |                | BOWIE POLICE DEPARTMENT          |
| No Comments in System.... |                         |    |   |   |   |                |                                  |
| 20-000170                 | LEE,SCOTT SHELDON       | 40 | W | M | 03/09/2020 8M-16                                    |                |                                  |
|                           | 200-0078M-CR            |    |   |   | EVADING ARREST DET W/VEH (F3)                       |                | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           | 0500064820              |    |   |   | FAILURE TO APPEAR - BOWIE (MC)                      |                | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           | 0500064625              |    |   |   | EXPIRED REGISTRATION - BOWIE (MC)                   |                | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           | 2020-0079M-CR           |    |   |   | UNAUTH USE OF VEHICLE (SJF)                         |                | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           | F20202458               |    |   |   | SURETY OFF BOND POSS CS PG 1 GT=1GLT4G (F3)         |                | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           | F20202459               |    |   |   | ONLINE SOLICIT OF A MINOR (F3)                      |                | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           | 2020-0077M-CR           |    |   |   | TAMPER/FABRICATE PHYSICAL EVIDENCE (F3)             |                | MONTAGUE COUNTY SHERIFF'S OFFICE |

|                           |                       |    |   |   |                            |  |   |                                  |
|---------------------------|-----------------------|----|---|---|----------------------------|--|---|----------------------------------|
|                           | CF-2020-185           |    |   |   | DEL CS/MARIJ TO MINOR (F2) |  |   | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           | 2020-0076M-CR         |    |   |   | DEL CS/MARIJ TO MINOR (F2) |  |   | MONTAGUE COUNTY SHERIFF'S OFFICE |
| No Comments in System.... |                       |    |   |   |                            |  |   |                                  |
| 20-000433                 | LOPEZ,ANTHONY JOE     | 40 | W | M | 08/04/2020                 | 8MA-19   |   |                                  |
|                           | 2018-0057M-CR         |    |   |   |                            | BURGLARY OF HABITATION (F2)                          |   | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           | 2018-0058M-CR         |    |   |   |                            | UNL POSS FIREARM BY FELON (F3)                       |   | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           | 2018-0059M-CR         |    |   |   |                            | THEFT OF FIREARM (F)                                 |   | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           | BI--0802              |    |   |   |                            | WISE CO - THEFT PROP LT\$2,500 2/MORE PREV CONV (F)  |   | MONTAGUE COUNTY SHERIFF'S OFFICE |
| No Comments in System.... |                       |    |   |   |                            |  |   |                                  |
| 20-000486                 | LYLES,BRIAN KEITH     | 48 | W | M | 09/01/2020                 | SEG-24   | 7 |                                  |
|                           | ON VIEW               |    |   |   |                            | POSS MARIJ LT2OZ (MB)                                |   | RICHMOND,JEANNETTE               |
|                           | ON VIEW               |    |   |   |                            | MAN DEL CS PG 1 GT=4GLT200G (F1)                     |   | RICHMOND,JEABBETTE               |
|                           | CF2020237             |    |   |   |                            | THEFT OF SERV GT=\$2,500LT\$30K (SJF)                |   | BOWIE POLICE DEPARTMENT          |
|                           | 09-02-2020-04286262   |    |   |   |                            | PAROLE VIOLATION-BLUE WARRANT ()                     |   | BOWIE POLICE DEPARTMENT          |
| No Comments in System.... |                       |    |   |   |                            |  |   |                                  |
| 20-000418                 | MARSHALL,JONATHAN     | 27 | H | M | 07/29/2020                 | 8MA-21   |   |                                  |
|                           | 2017-0120M-CR         |    |   |   |                            | MTR-POSS CS PG 2 GT=4GLT400G (F2)                    |   | POWERS,BRIAN                     |
|                           | 2018-0043M-CR         |    |   |   |                            | MTR-POSS MARIJ GT4OZLT=5LBS (SJF)                    |   | POWERS,BRIAN                     |
| No Comments in System.... |                       |    |   |   |                            |  |   |                                  |
| 20-000402                 | MCGEE,RODNEY WAYNE    | 48 | W | M | 07/22/2020                 | TRS-48   |   |                                  |
|                           | 0500065028            |    |   |   |                            | ALL CLASS C// POSS DRUG PARA (MC)                    |   | BOWIE POLICE DEPARTMENT          |
|                           | 0500065029            |    |   |   |                            | ALL CLASS C// DISP FICTICIOUS REGISTRATION (MC)      |   | BOWIE POLICE DEPARTMENT          |
|                           | 0500065211            |    |   |   |                            | ALL CLASS C// FTA (MC)                               |   | BOWIE POLICE DEPARTMENT          |
|                           | 0500065212            |    |   |   |                            | ALL CLASS C// FTA (MC)                               |   | BOWIE POLICE DEPARTMENT          |
|                           | 2012-0133M-CR         |    |   |   |                            | MOTION TO REVOKE//POSS CS PG 1 GT=1GLT4G (F3)        |   | JORDON,COLLIN                    |
|                           | 2017-0164M-CR         |    |   |   |                            | MTR-POSS CS PG 1 LT1G (SJF)                          |   | BOWIE POLICE DEPARTMENT          |
| No Comments in System.... |                       |    |   |   |                            |  |   |                                  |
| 20-000516                 | MCMAHON,JEFFREY WAYNE | 45 | W | M | 09/09/2020                 | 8MB-18   |   |                                  |
|                           | 09092020-05038606     |    |   |   |                            | PAROLE VIOLATION-BLUE WARRANT/POSS DANGEROUS DRUG () |   | MONTAGUE COUNTY SHERIFF'S OFFICE |
| No Comments in System.... |                       |    |   |   |                            |  |   |                                  |
| 20-000541                 | MONEY,MELVIN OBIE     | 53 | W | M | 09/17/2020                 | 8MA-18   |   |                                  |
|                           | 002723                |    |   |   |                            | ASSAULT CAUSES BODILY INJ (MA)                       |   | BOWIE POLICE DEPARTMENT          |
| No Comments in System.... |                       |    |   |   |                            |  |   |                                  |
| 20-000072                 | MOORE,AMANDA JO       | 38 | W | F | 01/28/2020                 | FEM-44   |   |                                  |
|                           | 19-10512              |    |   |   |                            | MAN DEL CS PG 1 GT=1GLT4G (F2)                       |   | STILLSON,SCOTT                   |
|                           | 000000                |    |   |   |                            | PAROLE VIOLATION (SJF)                               |   | MONTAGUE COUNTY SHERIFF'S OFFICE |
| No Comments in System.... |                       |    |   |   |                            |  |   |                                  |
| 20-000451                 | MUSICK,STEVEN RYAN    | 32 | W | M | 08/15/2020                 | 8MA-21   |   |                                  |
|                           | ON VIEW               |    |   |   |                            | ASSAULT FAM/HOUSE MEM IMPEDE BREATH/CIRCULAT         |   | ROTRAMBLE,CHE                    |
|                           | ON VIEW               |    |   |   |                            | ASSAULT CAUSES BODILY INJURY FAMILY MEMBER (MA)      |   | ROTRAMBLE,CHE                    |
|                           | 08202020-07056477     |    |   |   |                            | PAROLE VIOLATION (SJF)                               |   | ROTRAMBLEE,CHE                   |
| No Comments in System.... |                       |    |   |   |                            |  |   |                                  |
| 20-000108                 | PARTNEY,WILLIAM LEE   | 43 | W | M | 02/11/2020                 | 8MB-19   |   |                                  |
|                           | 2017-0130M-CR         |    |   |   |                            | MTP-STALKING (F3)                                    |   | MONTAGUE COUNTY SHERIFF'S OFFICE |



|                           |                        |    | SOB BURGLARY OF BUILDING (F) |   |  | BOWIE POLICE DEPARTMENT |             |                                  |
|---------------------------|------------------------|----|------------------------------|---|--|-------------------------|-------------|----------------------------------|
| No Comments in System.... |                        |    |                              |   |  |                         |             |                                  |
| 19-000921                 | ROMINE,DALE WADE,JR    | 31 | W                            | M | 11/06/2019   | 8MA-18                  |             |                                  |
|                           | 2020-0007M-CR          |    |                              |   | UNAUTH USE OF VEHICLE (SJF)                                  |                         | BRILEY,MARK | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           | 2019-JP1-M-422         |    |                              |   | POSS MARIJ LT2OZ (MB)  |                         |             | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           | 2020-0046M-CR          |    |                              |   | POSS CS PG 1 LT1G (F)  |                         |             | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           | 2020-0008M-CR          |    |                              |   | UNL POSS METAL OR BODY ARMOR BY FELON (F3)                   |                         |             | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           | 2019-JP1-M-425         |    |                              |   | POSS CS PG 3 LT 28G (MA)                                     |                         |             | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           | 2019-JP1-M-426         |    |                              |   | FALSE OR FICTITIOUS LICENSE PLATE (MB)                       |                         |             | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           | F20192416              |    |                              |   | BURGLARY OF HABITATION (F2)                                  |                         |             | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           | F20192420              |    |                              |   | THEFT OF FIREARM (SJF)                                       |                         |             | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           | F20192421              |    |                              |   | BURGLARY OF HABITATION (F2)                                  |                         |             | MONTAGUE COUNTY SHERIFF'S OFFICE |
| No Comments in System.... |                        |    |                              |   |  |                         |             |                                  |
| 20-000282                 | ROMINE,TOMMY EARL      | 28 | W                            | M | 05/28/2020   | 8MA-18                  |             |                                  |
|                           | 2019-0083M-CR          |    |                              |   | FTA DECLARING BOND INSUFFICIENT- BURGLARY OF HABITATION (F2) |                         |             | MONTAGUE COUNTY SHERIFF'S OFFICE |
| No Comments in System.... |                        |    |                              |   |  |                         |             |                                  |
| 20-000368                 | SANDERS,LANE JOSEPH    | 25 | W                            | M | 07/03/2020   | 8M-14                   | 15          |                                  |
|                           | ON VIEW                |    |                              |   | EVADING ARREST DET W/VEH (F3)                                |                         |             | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           | ON VIEW                |    |                              |   | RESIST ARREST SEARCH OR TRANSPORT (MA)                       |                         |             | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           | 0500065139             |    |                              |   | POSSESSION OF DRUG PARAPHERNALIA - CLASS C (MC)              |                         |             | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           | F20202507              |    |                              |   | SOB - POSS CS PG 1 GT=4GLT200G (F2)                          |                         |             | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           | CF-2020-128            |    |                              |   | SOB-TERRORISTIC THREAT (F3)                                  |                         |             | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           | M-20202080             |    |                              |   | SOB-CRIMINAL TRESPASS (MB)                                   |                         |             | MONTAGUE COUNTY SHERIFF'S OFFICE |
| No Comments in System.... |                        |    |                              |   |  |                         |             |                                  |
| 20-000569                 | SCOTT,GARY WAYNE       | 35 | W                            | M | 09/24/2020   | 8MA-18                  |             |                                  |
|                           | 2019-0056M-CR          |    |                              |   | BENCH WARRANT THEFT PROP GT=\$2,500LT\$30K (F)               |                         |             | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           | F1839690               |    |                              |   | THEFT PROP LT\$2,500 2/MORE PREV CONV (F)                    |                         |             | MONTAGUE COUNTY SHERIFF'S OFFICE |
| No Comments in System.... |                        |    |                              |   |  |                         |             |                                  |
| 20-000107                 | SHAFER,ANTHONY RAYMOND | 34 | W                            | M | 02/11/2020   | 8M-14                   |             |                                  |
|                           | F20202446              |    |                              |   | FAIL TO COMPLY W/SEX OFFENDER REG REQUIREMENTS (F3)          |                         |             | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           | 2018-0189M-CR          |    |                              |   | MTR - SEX OFFENDERS DUTY TO REGISTER LIFE/ANNUALLY (F3)      |                         |             | MONTAGUE COUNTY SHERIFF'S OFFICE |
| No Comments in System.... |                        |    |                              |   |  |                         |             |                                  |
| 20-000559                 | SMITH,COBY WAYNE       | 32 | W                            | M | 09/20/2020   | 8MB-19                  |             |                                  |
|                           | 2020-0136M-CR          |    |                              |   | ASSAULT INT/RECK BREATH/CIRC FAM MEM PREV CONV (F1)          |                         |             | MONTAGUE COUNTY SHERIFF'S OFFICE |
|                           | 002753                 |    |                              |   | SOB-ASSAULT FAM/HOUSE MEM IMPEDE BREATH/CIRCULAT (F3)        |                         |             | MONTAGUE COUNTY SHERIFF'S OFFICE |
| No Comments in System.... |                        |    |                              |   |  |                         |             |                                  |
| 20-000561                 | SMITH,SAMUEL DAVID     | 36 | W                            | M | 09/21/2020   | 8MA-18                  |             |                                  |
|                           | 002764                 |    |                              |   | THEFT PROP LT\$2,500 2/MORE PREV CONV (SJF)                  |                         |             | BOWIE POLICE DEPARTMENT          |
|                           | 002765                 |    |                              |   | THEFT PROP LT\$2,500 2/MORE PREV CONV (SJF)                  |                         |             | BOWIE POLICE DEPARTMENT          |
|                           | ON VIEW                |    |                              |   | THEFT PROP LT\$2,500 2/MORE PREV CONV (SJF)                  |                         |             | BOWIE POLICE DEPARTMENT          |
| No Comments in System.... |                        |    |                              |   |  |                         |             |                                  |
| 19-000618                 | SUAGEE,MATTHEW HEATH   | 37 | W                            | M | 08/21/2019   | 1M-47                   | 14          |                                  |

|  |                   |  |  |  |  |             |  |                                  |
|--|-------------------|--|--|--|--|-------------|--|----------------------------------|
|  | 002563            |  |  |  | FORGERY FINANCIAL INSTRUMENT (SJF)               | BARBER,MARK |  | BOWIE POLICE DEPARTMENT          |
|  | 2020-0049M-CR     |  |  |  | CAPIAS - EVADING ARREST DET W/VEH (F3)           |             |  | BOWIE POLICE DEPARTMENT          |
|  | 2020-0048M-CR     |  |  |  | POSS CS PG1 LT1G DFZ IAT (F3)                    |             |  | BOWIE POLICE DEPARTMENT          |
|  | 19-193            |  |  |  | THEFT PROP GT=\$2,500LT\$30K - WISE CO CHG (SJF) |             |  | MONTAGUE COUNTY SHERIFF'S OFFICE |
|  | 19-192            |  |  |  | THEFT PROP GT=\$750LT\$2,500 - WISE CO CHG (MA)  |             |  | MONTAGUE COUNTY SHERIFF'S OFFICE |
|  | 08232019-06721359 |  |  |  | PAROLE VIOLATION ()                              |             |  | MONTAGUE COUNTY SHERIFF'S OFFICE |

No Comments in System....

|           |                         |    |   |   |   |               |  |                                  |
|-----------|-------------------------|----|---|---|---|---------------|--|----------------------------------|
| 20-000485 | THOMPSON,HUGH WALTER JR | 31 | W | M | 09/01/2020  | 8MB-21        |  |                                  |
|           | 2019-0028M-CR           |    |   |   | MTR-COMMUNITY SUPERVISION/UNAUTH USE OF VEHICLE (SJF)       | MARSH,LEE ANN |  | MONTAGUE COUNTY SHERIFF'S OFFICE |
|           | 13209-01                |    |   |   | DRIVING W/ LICENSE INVALID (MC)                             |               |  | MONTAGUE COUNTY SHERIFF'S OFFICE |
|           | 13209-02                |    |   |   | ALL CLASS C// FAIL TO MAINTAIN FINANCIAL RESPONSIBILTY (MC) |               |  | MONTAGUE COUNTY SHERIFF'S OFFICE |

No Comments in System....

|           |                           |    |   |   |   |              |  |                                  |
|-----------|---------------------------|----|---|---|---|--------------|--|----------------------------------|
| 19-000627 | THRONEBERRY,ORVELL DANIEL | 56 | W | M | 08/23/2019  | 8MA-21       |  |                                  |
|           | F20192389                 |    |   |   | POSS CS PG 1 LT1G (SJF)                                 | POWERS,BRIAN |  | MONTAGUE COUNTY SHERIFF'S OFFICE |
|           | F20192388                 |    |   |   | UNLAWFUL POSSESSION FIREAM BY FELON (F3)                |              |  | MONTAGUE COUNTY SHERIFF'S OFFICE |
|           | F20192391                 |    |   |   | UNLAWFUL RESTRAINT (F3)                                 |              |  | MONTAGUE COUNTY SHERIFF'S OFFICE |
|           | F20192390                 |    |   |   | AGG ASSAULT (F2)  |              |  | MONTAGUE COUNTY SHERIFF'S OFFICE |
|           | ON VIEW                   |    |   |   | AGG ASSAULT AGAINST PUBLIC SERVANT/W DEADLY WEAPON (F1) |              |  | MONTAGUE COUNTY SHERIFF'S OFFICE |
|           | F20192396                 |    |   |   | POSS CS PG 1 GT=1GLT4G (F3)                             |              |  |                                  |

No Comments in System....

|           |                    |    |   |   |                             |        |    |                         |
|-----------|--------------------|----|---|---|-----------------------------|--------|----|-------------------------|
| 20-000499 | WEBSTER,CORY SCOTT | 32 | W | M | 09/03/2020                  | 8MB-19 | 15 |                         |
|           | ON VIEW            |    |   |   | POSS MARIJ GT2OZLT=4OZ (MA) |        |    | BOWIE POLICE DEPARTMENT |
|           | ON VIEW            |    |   |   | POSS CS PG 1 LT1G (SJF)     |        |    | BOWIE POLICE DEPARTMENT |

No Comments in System....

|           |                   |    |   |   |   |               |  |                                  |
|-----------|-------------------|----|---|---|---|---------------|--|----------------------------------|
| 20-000464 | WHITFIELD,DON LEE | 18 | W | M | 08/21/2020                                  | 8MA-18        |  |                                  |
|           | ON VIEW           |    |   |   | ASSAULT PUBLIC SERVANT (PEACE OFFICER) (F2) | MARSH,LEE ANN |  | MONTAGUE COUNTY SHERIFF'S OFFICE |
|           | ON VIEW           |    |   |   | RESIST ARREST SEARCH OR TRANSPORT (MA)      | MARSH,LEE ANN |  | MONTAGUE COUNTY SHERIFF'S OFFICE |
|           | ON VIEW           |    |   |   | OBSTRUCTION OR RETALIATION (F3)             | MARSH,LEE ANN |  | MONTAGUE COUNTY SHERIFF'S OFFICE |

No Comments in System....

|           |                  |    |   |   |  |        |  |                         |
|-----------|------------------|----|---|---|--|--------|--|-------------------------|
| 20-000498 | WILSON,JAMES LEE | 51 | W | M | 09/03/2020                                 | 8MB-18 |  |                         |
|           | 0500064879       |    |   |   | CAPIAS PRO FINE//FTA (MC)                  |        |  | BOWIE POLICE DEPARTMENT |
|           | 0500064694       |    |   |   | CAPIAS PRO FINE// NO DRIVER'S LICENSE (MC) |        |  | BOWIE POLICE DEPARTMENT |
|           | 002744           |    |   |   | POSS CS PG 1 LT1G (SJF)                    |        |  | BOWIE POLICE DEPARTMENT |
|           | 2019-12-20-C     |    |   |   | SOB//MAN DEL CS PG 1 GT=1GLT4G (F2)        |        |  | BOWIE POLICE DEPARTMENT |

No Comments in System....

|           |                    |    |   |   |   |               |  |                                  |
|-----------|--------------------|----|---|---|---|---------------|--|----------------------------------|
| 19-001009 | WILSON,SONNY WAYNE | 51 | W | M | 12/11/2019                                      | 8MA-21        |  |                                  |
|           | 2013-0172M-CR      |    |   |   | MTR - UNLAWFUL POSSESSION FIREARM BY FELON (F3) | JORDAN,COLLIN |  | MONTAGUE COUNTY SHERIFF'S OFFICE |
|           | PW1900267          |    |   |   | ALL CLASS C - NO HUNTING LICENSE (MC)           |               |  | MONTAGUE COUNTY SHERIFF'S OFFICE |

No Comments in System....

|           |                      |    |   |   |            |       |  |  |
|-----------|----------------------|----|---|---|------------|-------|--|--|
| 19-000968 | WOOD,JOHNNIE DEMPSEY | 48 | W | M | 11/21/2019 | 8M-16 |  |  |
|           | 2018-0170M-CR        |    |   |   |            |       |  |  |



|  |               |  |  |  |  |  |  |  |                                     |
|--|---------------|--|--|--|--|--|--|--|-------------------------------------|
|  |               |  |  |  | BENCH WARRANT-UNL<br>POSS FIREARM BY FELON<br>(F3)<br>3 COUNTS SEXUAL<br>ASSAULT / 1 COUNT ASSLT<br>FAM/HOUSE MEM IMPED<br>BREATH (F2) |  |  |  | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |
|  | 2019-0205M-CR |  |  |  |  |  |  |  | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |

No Comments in System....

|           |                    |    |   |   |            |  |   |  |                                     |
|-----------|--------------------|----|---|---|------------|--|---|--|-------------------------------------|
| 20-000186 | YOUNGER,ERICK LYNN | 54 | W | M | 03/20/2020 | TRS-48   | 8 |  |                                     |
|           | 10022019-04138072  |    |   |   |            | BLUE WARRANT ()                                  |   |  | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |
|           | ON VIEW            |    |   |   |            | DRIVING WHILE<br>INTOXICATED 3RD OR<br>MORE (F3) |   |  | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |
|           | ON VIEW            |    |   |   |            | EVADING ARREST<br>DETENTION (MA)                 |   |  | MONTAGUE COUNTY<br>SHERIFF'S OFFICE |

No Comments in System....

TOTAL = 67