



# New Hampshire Fish and Game Department

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## REGULATED SHOOTING AREA PERMIT

Permit No. 2021-13

Subject to the conditions set forth below, this is to certify that Hopkinton-Everett Lake Dog Club Association, Inc. ("permittee") is authorized to maintain and operate a regulated shooting area located at Sharpe's Farm, Routes 9 & 202, Hopkinton, NH ("licensed premises") in accordance with all the representations set forth in its original application and its renewal application received by the Fish and Game Department on January 23, 2020.

### Conditions of the Permit:

1. Permittee is authorized to take Bobwhite Quail, Mallard Ducks, Chukar Partridge and Ring-necked Pheasant ("permitted species") from the licensed premises. Species of wildlife other than the permitted species shall not be taken from the licensed premises, except as authorized by *Fis 808.07*, as amended, *Requirements for Taking of Certain Species*.
2. This permit does not relieve the permittee from complying with all applicable State and Federal laws, rules and regulations including, but not limited to, importation of wildlife, possession of wildlife, release of wildlife, regulated shooting areas, licenses, stamps, permits, limits, method of taking, reporting and guides permits.
3. This permit does not authorize the permittee, its agents, or assigns to pursue or take permitted species outside the boundaries of the licensed premises.
4. Permittee is responsible for any damages caused by any permitted species that escape from the licensed premises.
5. Permittee and the licensed premises subject to an inspection by a Fish and Game Law Enforcement Conservation Officer. Should an inspection reveal noncompliance with any applicable State or Federal law, rule or regulation, Fish and Game may seek to revoke the permit.
6. **No events to be held from and including 9/27/2021 through 10/31/2021.**
7. **This permit expires December 31, 2021.**

Signature of Permittee

Scott Mason  
Executive Director

February 11, 2021  
Date of Issue

cc: Sgt. Bronson Wildlife Division Dept. of Agriculture file

**REGION 1**  
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