

# **KINGDOM**BELIEVERS

*Christian Bible & Worship Center*

*We Are Mighty In Our Stand!*

## Twelve Tribes of the “Kingdom”

Kingdom Believers Ministry  
Departments



The ministries of Kingdom Believers *Christian Bible & Worship center* are categorized into twelve departments. Each department is named after one of the tribes of Israel. The only relative significance made as it relates to the tribes of Israel and the ministry departments is that of Judah. Judah was the tribe that always went first and usually with Praise. Therefore, the Kingdom Leadership department is named after the tribe of Judah.

1	Kingdom Leadership	JUDAH
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<p>Kingdom Leadership is charged with the responsibility of ensuring that the vision of Kingdom Believers is implemented in accordance with the instructions of the pastor, demonstrating innovation, integrity and excellence.</p> <ul style="list-style-type: none"> <li>• CHRIST</li> <li>• Pastor</li> <li>• Administration</li> <li>• General Board</li> <li>• Elder</li> <li>• Minister</li> <li>• Evangelist</li> <li>• Deacon</li> </ul>	<p>Judah was the fourth son of Jacob and father of the tribe of Judah, one of the twelve tribes of Israel. His name comes from the Hebrew word of gratitude. Leah gave birth to Judah and said "Now I will praise God" (Genesis 30:35) It was his idea to sell his brother Joseph to a Midianite slave trader rather than leave him to die in the pit (Genesis 37:27). He later became the spokesman for his father Jacob and his brothers when they traveled to Egypt during the famine in Canaan. He marries Shua, a Canaanite woman, and has three sons: Er, Onan, and Shelah. Judah is also involved with Tamar and has twin sons with her named Perez and Zerach. The tribe of Judah inhabited Jerusalem during the reign of its kings David and Solomon and was later the kingdom of all of the southern tribes of Israel.</p>
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2	Focus on the Family	REUBEN
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<p>The family is the cornerstone of all society. Focus on the Family is a cluster of ministries at Kingdom Believers that is designed to support the family as a unit, as well as the individuals that make up the family.</p> <ul style="list-style-type: none"> <li>• Shields of Strength (men's ministry)</li> <li>• A Diamond Beautifully Restored (Women's ministry)</li> <li>• Couples Ministry</li> <li>• Singles Ministry</li> <li>• Heart 2 Heart (Guidance)</li> <li>• Family Night</li> </ul>	<p>Reuben was the firstborn son of Jacob and Leah and father of the tribe of Reuven, one of the twelve tribes of Israel. His name comes from the Hebrew meaning: "Look, a son." He appears in the story of the mandrakes as the one giving them to his mother (Genesis 30:14). Reuven has relations with Jacob's concubine Bilhah, angering Jacob and probably contributing to the curse of Reuven on Jacob's deathbed (Genesis 49:4). He succeeded in convincing his brothers not to kill Joseph but to trap him inside of a pit instead, to which he intended to return and rescue Joseph (Genesis 37:22). Later, when the family journeys to Egypt during the famine, he attempts to persuade his father that he should take responsibility for Benjamin while in Egypt (Genesis 42:37). The tribe of Reuven settled west of the Jordan River and agreed to join the other tribes in the war against the Philistines.</p>
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3	Kingdom Blazers	MANASSEH
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<p>Kingdom Blazers is the name for our youth ministry. Programs, services and events are structured to meet the spiritual, mental and emotional needs of our youth; and are tailored to their age range and maturity level.</p> <ul style="list-style-type: none"> <li>• K-Tots – ages 0-6</li> <li>• K-Kids – ages 7-11</li> <li>• K-Tweens – ages 12-15</li> <li>• K-Teens – ages 16-19</li> </ul>	<p>Manasseh was the son of Joseph and Asnat (Pharoah's daughter) and brother of Ephraim. Jacob adopts both Manasseh and his brother Ephraim as part of the tribe of Simeon and Reuben. Although Manasseh was technically the eldest son, he does not receive the greater blessing. Ephraim does, as Jacob foresaw that his descendants were more worthy of the blessing than Manasseh's (Genesis 48:13-20).</p>
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4	Community Outreach	EPHRIAM
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<p>The people in our communities have physical, mental and emotional needs. Most of all they need to hear about Jesus. It is imperative as a community oriented church to connect with, and meet the needs of our surrounding communities. How many people are attending our churches that have never been to church before, or haven't been in years?</p> <ul style="list-style-type: none"> <li>• Evangelism</li> <li>• Community Assembly</li> <li>• Health &amp; Fitness</li> <li>• Benevolence</li> <li>• Fundraising</li> <li>• Resource Referral</li> </ul>	<p>Ephraim was the brother of Manasseh, and the son of Joseph and Asenath, Pharoah's daughter. Jacob adopted the two sons as part of the tribe of Simeon and Reuben. Ephraim received the blessing of the firstborn, although Manasseh was the eldest, because Jacob foresaw that Ephraim's ancestors would be greater than his brother's (Genesis 48:13-20).</p>
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5	Kingdom Hope	ZEBULUN
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<p>The objective of Kingdom Hope is to provide encouragement and support through the sharing of the gospel in area Medical Institutions, Hospitals, rehabilitation centers, "broken" subsections, housing centers, nursing homes, etc.</p> <ul style="list-style-type: none"> <li>• Home Visitation</li> <li>• Nursing Home</li> <li>• Bereavement</li> <li>• Hospital</li> <li>• Rehabilitation Center</li> </ul>	<p>Zebulun was the tenth son of Jacob and sixth of Leah and father of the tribe of Zebulun, one of the twelve tribes of Israel. When he was born Leah said "God has provided me with a good dowry" (Hebrew: zvad). He was part of the plot to sell Joseph into slavery, and later one of the group sent to Egypt to buy corn. He later lived in Egypt with his three sons Sered, Elon and Jahleel. Zebulun received the blessing from Jacob of: "Zebulun shall settle the seashores; he will be a harbour for ships; his border shall reach Sidon (Genesis 49:13). The tribe of Zebulun inhabited the northern land of Canaan. Both the tribes of Naphtali and Zebulun are mentioned as brave soldiers in the Song of Deborah during the battle against Sisera (Judges 5:18).</p>
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6	Christian Education	GAD
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<p>Proverbs 4:7 Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.</p> <ul style="list-style-type: none"> <li>• New Members Class</li> <li>• Sunday school</li> <li>• General Bible Study</li> <li>• KBBI (KB Bible Institute)</li> <li>• VBS (Vacation Bible School)</li> </ul>	<p>Gad was the seventh son of Jacob and father of the tribe of Gad, one of the twelve tribes of Israel. His mother was Zilpah, Jacob's concubine and Leah's slave. Gad's name comes from the Hebrew word troop. Leah named him Gad, saying "A troop is coming." He was part of the plot to sell Joseph to Egypt and later sent to Egypt to buy corn during the famine in Canaan. Gad later moved to Egypt and lived there with his seven sons. Jacob blessed Gad on his deathbed, saying: "Raiders will raid Gad, but he will raid at their heel" (Genesis 49:19).</p>
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7	The Sanctuary	ASHER
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<p>The milieu of the sanctuary is essential to the move of God among worshippers. This ministry is designed to aid in the overall comfort, look and style of our sanctuary.</p> <ul style="list-style-type: none"> <li>• Reception</li> <li>• Hospitality</li> <li>• Armor Bearer</li> <li>• Floral Committee</li> <li>• Security</li> </ul>	<p>Asher was the eighth son of Jacob and the father of the tribe of Asher, one of the twelve tribes of Israel. His mother was Zilpah, Leah's maidservant. Leah named him Asher, saying "Happy am I" (Genesis 30:13). Asher played a role in the plot to sell his brother Joseph into slavery. Asher and his four sons and daughter later settled in Egypt. Jacob blessed Asher on his deathbed, saying: "From Asher will come the richest food; he will provide the king's delights" (Genesis 49:20).</p>
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8	Music & the Creative Arts	BENJAMIN
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<p>In an effort to "create a dynamic environment for an authentic and Christ-centered worship and praise experience" this Kingdom Believers encourages the use of spirit-filled musicians, various instruments and all the creative arts.</p> <ul style="list-style-type: none"> <li>• Musician</li> <li>• Worship Psalmist</li> <li>• KVD Orchestration</li> <li>• Performing Arts</li> <li>• Praisers-N-Dance</li> </ul>	<p>Benjamin was the son of Jacob and Rachel and father of the tribe of Benjamin, one of the twelve tribes of Israel. Originally named Ben-oni or "son of my affliction" by his mother as she lay dying in labor, his name was later changed to Benjamin, meaning "son of my right hand" (Genesis 48:14). Next to Joseph, he was his favorite son. Benjamin the twelfth son of Jacob and born after Joseph was sold into slavery. After the family was invited to Egypt, Joseph sabotaged Benjamin's sack by putting a silver cup in it and accusing the brothers of stealing. Joseph thought Benjamin would remain in Egypt but Judah offered to take his place, saying that his father would be devastated if Benjamin did not return. Jacob later blesses Benjamin while on his deathbed, calling Benjamin "a vicious wolf, devouring the prey in the morning, and dividing the spoil at night" (Genesis 49:27).</p>
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9	Kingdomview	DAN
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<p>This auxiliary is composed of the audio and video sections, which is responsible for the audio recording, CD duplication, and the video taping of the worship services. Also, in an effort to “create a dynamic environment for an authentic and Christ-centered worship experience” this ministry encourages excellence in the following:</p> <ul style="list-style-type: none"> <li>● Sound / Lighting</li> <li>● Social Media</li> <li>● Church Media</li> <li>● Camera / Video</li> <li>● Sound Recording</li> </ul>	<p>Dan was the son of Jacob and Bilhah (Rachel's maidservant) and father of the tribe of Dan and one of the twelve tribes of Israel. Dan was one of the brothers involved in the plot to sell his brother Joseph into slavery. Later, Dan's father Jacob sent him to Egypt to buy corn during the severe famine in Canaan. Dan receives a blessing from Jacob that "Dan shall judge his people" (Genesis 49:16). Similarly, one explanation of the name Dan is that when Rachel was convinced that she was unable to have children, she cried "God has judged me" (Genesis 30:5). The region of Dan in the Book of Judges is located in the far north of Canaan and referred to early in Genesis during Abraham's chasing of Chedorlaomer (Genesis 14:14). The tribe of Dan also settled in the southern part of the country and since the tribal territory covered both northern and southern parts of the country the expression "from Dan to Beer-sheba" indicates the entire span of the Israelite land.</p>
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10	Kingdom Printing and Publishing	ISSACHAR
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<p>This auxiliary is responsible for all design, printing and publishing, internally and externally, of information relative to Kingdom Believers marketing and public relations.</p> <ul style="list-style-type: none"> <li>● Advertisement</li> <li>● UGV Newsletter</li> <li>● Photography</li> <li>● Transcriptions</li> </ul>	<p>Issachar was the ninth son of Leah and father of Issachar, one of the twelve tribes of Israel. One interpretation of his name is "man of reward" (Hebrew: shcar). Issachar was the product of the mandrake incident (Genesis 30:9-18) and was involved in the plot to sell his brother Joseph into slavery. Issachar settled in Egypt after the famine in Canaan and had four sons: Tolah, Puvvah, Yov and Shimron. He receives a blessing from his father Jacob that he "bends his back to the load, working like a slave" (Genesis 49:14-15). The descendants of Issachar are men of learning according to Jewish tradition.</p>
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11	Kingdom Helps I	NAPHTALI
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<p>The ministry of HELPS is imperative in that without the assistance of every member helping in one way or another, the ministry cannot be effective in carrying out its mission. Workers are needed in the following areas:</p> <ul style="list-style-type: none"> <li>● Communion</li> <li>● Baptism</li> <li>● Intercessory Prayer</li> </ul>	<p>Naphtali was the son of Jacob and Rachel's maidservant Bilhah and the father of the tribe of Naphtali, one of the twelve tribes of Israel. The tribe of Naphtali settled in northern Canaan and were described as brave soldiers in the Song of Deborah (Judges 5:18). Naphtali's blessing from his father called him "a running deer" (Genesis 49:21). Naphtali was given his name because Rachel said "With great wrestlings have I wrestled my sister" (Genesis 30:8).</p>
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12	Kingdom Helps II	SIMEON
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<p>The ministry of HELPS is imperative in that without the assistance of every member helping in one way or another, the ministry cannot be effective in carrying out its mission. Workers are needed in the following areas:</p> <ul style="list-style-type: none"> <li>● Maintenance</li> <li>● Safety &amp; Security</li> <li>● Transportation</li> <li>● Concession</li> <li>● Special Events</li> </ul>	<p>Simeon was the second son of Jacob and Leah and father of the tribe of Simeon, one of the twelve tribes of Israel. The Hebrew meaning of his name means "God has heard that I was unloved" (Genesis 29:33). He and his brother Levi destroyed the entire village of Shechem in retribution for the rape of their sister Dinah (Genesis 34). Simeon was a part of the plot to sell his brother Joseph into slavery. After the family was invited to Egypt during the famine in Canaan, he was appointed as the individual to stay behind as collateral for Benjamin so that his brothers would return from Canaan. The tribe of Simeon lived in the southernmost part of the Land of Israel.</p>
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## Meaning of the Names of each of the 12 Tribes of Israel

Name	Meaning in Hebrew	Explanation (NRSV translation)	Ref.
Reuben	"see, a son"	Leah: "Because the Lord has looked on my affliction; surely now my husband will love me."	Gen 29:32
Simeon	shama = "heard"	Leah: "Because the Lord has heard that I am hated, he has given me this son also."	Gen 29:33
Levi	lawah = "joined"	Leah: "Now this time my husband will be joined to me, because I have borne him three sons."	Gen 29:34
Judah	hodah = "praise"	Leah: "This time I will praise the Lord."	Gen 29:35
Dan	"he judged"	Rachel: "God has judged me, and has also heard my voice and given me a son "	Gen 30:6
Naphtali	niphtal = "wrestled"	Rachel: "With mighty wrestlings I have wrestled with my sister, and have prevailed."	Gen 30:8
Gad	"fortune"	Leah: "Good fortune."	Gen 30:11
Asher	"happy"	Leah: "Happy am I! For the women will call me happy."	Gen 30:13
Issachar	sakar = "hire; reward"	Leah: "God has given me hire because I gave my maid to my husband."	Gen 30:18
Zebulun	zabal = "honor"	Leah: "God has endowed me with a good dowry; now my husband will honor me, because I have borne him six sons."	Gen 30:20
Joseph	"he adds"	Rachel: "May the Lord add to me another son."	Gen 30:24
Benjamin	"son of the right hand" or "son of the South"	Rachel calls the baby "Ben-oni" ("son of my sorrow"); but Jacob calls him "Benjamin"	Gen 35:18
Manasseh	"making to forget"	Joseph: "God has made me forget all my hardship and all my father's house."	Gen 41:51
Ephraim	"to be fruitful"	Joseph: "God has made me fruitful in the land of my misfortunes."	Gen 41:52