

St. Paul's Lutheran Church Worship
Sunday, August 9, 2020 – 10th Sunday after Pentecost
<https://vimeo.com/445391629>

Prelude - Lord, Keep Us Steadfast in Your Word

setting by Michael Burkhardt

GATHERING

Gathering Hymn - Lord, Keep Us Steadfast in Your Word

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We gather in the name of the Father ☩ and the Son and the Holy Spirit. Amen.

Let us confess our sin.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

KYRIE

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

THIS IS THE FEAST

This is the feast of victory for our God. Alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

Power and riches and wisdom and strength, and honor and blessing and glory are his.

This is the feast of victory for our God. Alleluia.

Sing with all the people of God and join in the hymn of all creation:

Blessing and honor and glory and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God for the Lamb who was slain has begun his reign. Alleluia.

Alleluia.

The Lord be with you

And also with you

Let us pray

PRAYER OF THE DAY

O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

First Reading – 1 Kings 19:9-18

On Mount Horeb, where God had appeared to Moses with typical signs of God's presence—earthquake, wind, and fire—Elijah now experienced God in "sheer silence." God assured Elijah that he is not the only faithful believer. Seven thousand Israelites are still loyal. God instructed Elijah to anoint two men as kings and to anoint Elisha as his own successor.

⁹At [Horeb, the mount of God,][Elijah] came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" ¹⁰He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

¹¹He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; ¹²and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" ¹⁴He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹⁵Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Psalm 85:8-13

Refrain



Refrain

⁸I will listen to what the LORD | God is saying;
for you speak peace to your faithful people and to those who turn their | hearts to you.

⁹**Truly, your salvation is very near to | those who fear you,
that your glory may dwell | in our land. Refrain**

¹⁰Steadfast love and faithfulness have | met together;
righteousness and peace have | kissed each other.

¹¹**Faithfulness shall spring up | from the earth,
and righteousness shall look | down from heaven.**

¹²The LORD will indeed | grant prosperity,
and our land will | yield its increase.

¹³**Righteousness shall go be- | fore the LORD
and shall prepare for | God a pathway. Refrain**

Second Reading - Romans 10:5-15

A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation whose content is Jesus Christ. This proclaimed word creates our faith in the Lord Jesus Christ. Hence Christian proclamation is an indispensable component of God's saving actions.

⁵Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” ⁶But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down) ⁷“or ‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead). ⁸But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, “No one who believes in him will be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, “Everyone who calls on the name of the Lord shall be saved.”

¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Gospel: Matthew 14:22-33

Matthew's gospel typically portrays Jesus' disciples as people of “little faith,” who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.

²²[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee], while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴but by this time the boat, battered by the

waves, was far from the land, for the wind was against them. ²⁵And early in the morning he came walking toward them on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. ²⁷But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

²⁸Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" ³¹Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" ³²When they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, "Truly you are the Son of God."

Sermon

Hymn of the Day - Eternal Father, Strong to Save

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APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

A brief silence.

For your whole church throughout the world. Give courage in the midst of storms, so that we see and hear Jesus calling: "Take heart, it is I: do not be afraid." May we follow Christ wherever he leads.

Lord, in your mercy,

hear our prayer.

For the well-being of your creation. Protect waterways, forests, lands, and wildlife from exploitation and abuse. Help the human family endeavor to sustain and be sustained by the resources of your hand.

Lord, in your mercy,

hear our prayer.

For the nations and their leaders. In you, steadfast love and faithfulness meet, and righteousness and peace kiss. May nations in conflict know the peace that is the fruit of justice, and the justice that is the path to peace. Lord, in your mercy,

hear our prayer.

For those in need. Everyone who calls upon your name will be saved. Accompany all who are lonely, hear the voices of those who cry out in anguish, and support those who are frustrated in their search for an affordable place to live. We pray for those suffering this day, especially, Audrey, Barbara, Jan, Johanna, Tony, Charlie, JoAnn, Leon, Judy, Janet, Carol, Joyce, Barbara, Ida, Debbie, Larry, Blanche, Leslie, Jim, Bob, Ellie, Kaaren, Leigh, Bob, Kathy, Sue, John, and all those we name now in our hearts or on our lips. Lord in your mercy.

hear our prayer.

For our congregation. You have gathered us here today as your people and we thank you for this gift. We pray for those who are new to this community, for students and teachers preparing for a new school year, and for those struggling with unexpected hardship. Supply us generously with your grace for our life together. Lord, in your mercy,

hear our prayer.

Here other intercessions may be offered.

We give you thanks, O God, for the saints of the whole church from all times and places, and for the saints in our lives and in our community whom you have gathered to yourself. Lord, in your mercy,

hear our prayer.

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

Great Thanksgiving

Dialogue

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

t is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy Holy Holy

**Holy, holy, holy Lord, Lord God of powe'r and might; Heav'n and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.
Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

Come to the banquet for all is ready.

LAMB OF GOD

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

Communion will be available in the church parking lot Sunday, from 10 to 11 am.

PLEASE DO NOT LEAVE YOUR CAR. WE WILL COME TO YOU AND DELIVER A WAFER AND WINE OR GRAPE JUICE. IT WILL BE SERVED TO YOU IN A FOAM BOWL. PLEASE TAKE THE ELEMENTS AND DISTRIBUTE AMONG THOSE IN YOUR VEHICLE AND THEN DISPOSE OF THE CUPS AND BOWL WHEN YOU GET HOME.

Prayer after Communion

God of the welcome table,

in this meal we have feasted on your goodness and have been united by your presence among us.

Empower us to go forth sustained by these gifts so that we may share your neighborly love with all, through Jesus Christ, the giver of abundant life.

Amen.

Blessing

Neither death, nor life, nor angels, nor rulers,

nor things present, nor things to come, nor powers, nor height, nor depth,

nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus.

God, the creator, ✠ Jesus, the Christ, and the Holy Spirit, the comforter,

bless you and keep you in eternal love.

Amen.

Sending Hymn - My Life Flows On in Endless Song

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Postlude - How Can I Keep From Singing

setting by Jacqueline Nappi

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The Altar Flowers are given to the Glory of God and in memory of loved ones by the Foreman Family.

Prayer of the Church (Members): Audrey Pearson, Barbara Hadden, Jan Franzen, Johanna Nikitscher, Tony Perrotte, Charlie Bock, JoAnn and Leon Bowman, Judy Schlegel, Janet Ravert, Carol Sackett, Joyce Veazey, Barbara Anderson, Ida Elliott, Debbie Fullbright, Larry Jenkins, Blanche Bragg, Leslie Johnson, Jim Klausman, Bob and Ellie DeVries, Kaaren Johanson, Leigh Stock, Bob Lewis, Kathy Daniels, Sue Dahl, John Foreman

Prayer List Changes – If you have names to **add, or delete at any time** - drop a note in the offering plate, email staff, or call the office.

Prayer of the Church (Friends): Kay Matthews [Tony's mother], Robert Meissner [Tony's uncle], and Dian and Gina Piazza [friends] (by Tony and Penni Perrotte); Byron Franzen (brother of David Franzen), Laura and Mike Smith (sister and her husband by Carol Sackett), Laura Williams (friend of

Amanda Anderson), Bill Lopatta (uncle of Amanda Anderson), Jane L (friend of Robin Winfree), JoAnn Sackett (daughter-in-law of Carol and Jim Sackett), Kate Genaitis, Tim and Sue Williams (friends of the Foremans), Phillip Idom & Warner Ettinger (friends of the Perrotte's), Pamela Kildahl (sister of Wendy Waugh), Tom and Mary Jakubus (friend of Deb Tabert), Sara Russell (sister of Anna Snyder), Susan Freeman, her husband Don and daughter Emma (by Joan Pepper), Sayge Lindsay (grandson of Alta Lindsay), Tristan and Hailey Hunter (relatives of Deb Tabert), Cary Grant (friend of Greg and Jeanna Hudgins), Lydia Taylor (cousin of Bee Ellertson), Susan Roberts (friend of Kathy Anderson), Donore Lantz (friend of Judy Schlegel), MJ Chevalier (sister of Marcy Brown), Roketta Hudgins (mother of Greg Hudgins), Gary Reed (friend of Robin Winfree), Sally Midyette (mother of Kathy Anderson), Jacki and Steven and daughters (friends of Joan Pepper), Zach Maier (cousin of Kathy Anderson), Lois Horn (friend of Penni Perrotte), Rose (friend of Deb Tabert), Brady Laubert (grandson of Pam and Steve Taylor), Staci Dominick (daughter-in-law of Ted and Diana Dominick), Leonard Anderson, (family friend of Ted and Diana Dominick), Marti Casalino (friend of Marcia Redman), Jane Craig (aunt of Pat Casper), Ruby Fox (cousin of Marlene Coulter), David Deardorff (cousin of Marlene Coulter), Virginia Hinshaw (great-grandmother of Kayden and Hunter Hinshaw), Karen Boone (relative of Robin Winfree)

"Light a Candle" -- Candles are lit for prayer intentions. To "light a candle for someone" indicates one's intention to say a prayer for another person, and the candle symbolizes that prayer. The practice of lighting candles is an important tradition in Christian churches, communities and families. Its origins may be traced back in the Old Testament times where an oil lamp is lighted to "keep a flame burning perpetually" (Exodus 27:19-20), as "perpetual incense before the Lord from generation to generation" (Exodus 30:7-8) and as a "lamp stand in the Tent of Meeting ... set up before the Lord as He has commanded Moses" (Exodus 40:24-25). The New Testament further highlights the sanctity of this light in Paul's Letter to the Hebrews. "A first tent was prepared with the lamp stand, the table and the bread of the presence; this is called the Holy Place" (Hebrews 9:2). In today's Christian tradition, this light has a very special place because it symbolizes Christ who said, "I am the Light of the world; the one who follows me will not walk in darkness, but will have light and life" (John 8:12). **The candle screen and votive candles are in the Narthex of the church**, along with wood tapers to light them with. You are welcome to come, light a candle, and pray. If you come after hours or when no staff is in the building, please put out the candle before you leave. Staff will check during the daytimes when they are there to make sure all are put out.

Pour a cup of tea or coffee and join the Pastor and Vicar for Coffee Hour on Mondays on Zoom from 10-11. We are looking forward to seeing you, chatting, and catching up. Here is the info:

Topic: **Coffee Hour with the Pastor and Vicar**

Time: 10:00-11:00 am on Mondays

Join Zoom Meeting

<https://zoom.us/j/91351103753?pwd=WVVCRIgrSUhhLzJWN3pPYnlyL25LZz09>

Meeting ID: 913 5110 3753

Password: 292680

Scott Anderson is inviting you to a scheduled Zoom Bible Study on Thursday mornings.

Topic: **Bible Study - Acts** – You may download the lessons ahead of time by going to the home page of our website (stpaulsdurham.org)

Time: 10:30 am on Thursdays

Join Zoom Meeting

<https://us02web.zoom.us/j/946532621?pwd=UTJqYjV0V3laMmpROStMdGRvTGhUT09>

Meeting ID: 946 532 621

Password: 402561

Crayons 2 Calculators

Usually, each summer, we participate in the "Fill That Bus!" drive to help stock the shelves at Crayons2Calculators (C2C) with basic school supplies. Part of their mission is to serve the educational and creative needs of students in Durham Public Schools by providing free school supplies to classroom teachers. Because of the impacts of the COVID-19 pandemic, they are changing their collection goals and are asking donors to please consider making a financial donation in lieu of the usual supply drive. You are invited to go to their website (<http://www.crayons2calculators.org/fill-that-bus.html>) and choose a financial gift on your own.

Pounding our new Vicar Judy Goans

On Sunday, August 9, during the Drive-Thru Communion time, Vicar Judy will be present so you may greet her and leave a pounding for her. Due to the present circumstances, we will be mostly be asking for gift cards. She will be residing in Hillsborough so local gift cards can be for Food Lion, Weaver Street Market, Target, and prepaid Visa cards. If you would like (and can find) some basic cleaning supplies or paper goods, they will be welcome, too. If you would like to mail in gift cards, please put a note in the envelope that they are for the Vicar Pounding.

Durham Congregations in Action has been coordinating with food pantries all over the Durham area to help get people the food they need with support from the CROP Hunger Walk and other resources. Now, we are partnering with churches all over the city to gather the supplies people need to stay safe and healthy through this pandemic. Our local food pantries have been flooded with requests for basic sanitation items that have become hard to come by in the pandemic, but they have not had enough to meet the demand. To answer this urgent need, DCIA is launching a hygiene drive to keep our partner pantries fully stocked with the supplies Durhamites need. We are seeking the following items:

- **CDC-approved disinfectant wipes or sprays (Lysol, scrubbing bubbles, Clorox)**
- **hand sanitizer**
- **Empty spray bottles**
- **paper towels**
- **toilet paper**
- **feminine hygiene products**
- **hand and body soap**

If you can donate any of these, they can be dropped off at any of these partner congregations, from which the supplies will be delivered to area food pantries for distribution to our Durham neighbors!

- **• Cole Mill Rd. Church of Christ**
 - o Monday through Friday, 9:00am-4:00pm.
 - o 1617 Cole Mill Road, Durham NC.
- **• Antioch Baptist Church**
 - o Tuesday and Thursday, 9:00am-12:00pm.
 - o 1415 Holloway St., Durham NC
- **• Pilgrim United Church of Christ,**
 - o Tuesday through Friday, 8:00am-12:00pm.
 - o 3011 Academy Road, Durham NC.
- **• First Presbyterian Church**
 - o Mondays and Fridays, 9:00am-1:00pm.
 - o 305 E. Main Street, Durham NC
- **• Christus Victor Lutheran Church**
 - o Mondays, Wednesdays, Fridays, 9:00am-2:00pm
 - o 1615 E. NC 54 Hwy., Durham NC